

RECEIVED

AUG 26 2024

AMENDED

DEPT. OF WATER RESOURCES
EASTERN REGION
STATE OF IDAHO

FORM 202 Rev. 07/24

Ident. No. 13-8751DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Gregory & Laura Roberts Phone 208-747-3103
Attach list of directors, partners, or members names if applicable Name connector (check one): ☐ and ☐ or
 Mailing address 2805 W 3000 S Weston ID, 83286 City Weston
 State ID ZIP 83286 Email jrd44@hotmail.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
- c. ☐ Check here if applicant or representative will accept service of documents by email at the email address(es) listed above.
3. Source of water supply Spring which is a tributary of Sinks
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
16S	39E	7			SE	SW	Franklin	Spring	

- a. If this application is in the Swan Falls Trust Water Area, check one box below. If the application is outside the Swan Falls Trust Water Area, skip to item 5 and leave item 4.a. blank. See instructions for map of Swan Falls Trust Water Area and for more information.
- ☐ In Swan Falls Trust Water Area and proposing use of unappropriated water OR
- ☐ In Swan Falls Trust Water Area and proposing a reallocation of trust water.
5. Water will be used for the following purposes:
- Amount .04 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount .02 for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- ☐ Check if the irrigation use is for a longer season of use and justification for the longer use is included in item 12 or attached to the form. See instructions for season of use details.
6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Received by _____ Receipt No. P001101 Date _____

13-8751

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. List information such as pump, motor, ditch, pipeline, or diversion structure sizes. Electric 1/2 HP pump & Electric line and pipe to single dwelling home
4 6'x4' cylinders with cement manhole
- b. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Dam application required? ☐ Yes ☐ No

8. Description of proposed uses (if irrigation only, skip to item 9):

- a. Hydropower; attach the Affidavit For Water Rights To Be Used For Power Purposes and show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and type of livestock 30 cattle, 4 horses
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households. one
☐ Check if domestic use is for multiple-home subdivision, include ownership plan. See instructions for additional information.
- e. Low Temperature Geothermal; describe how the ground water will be primarily used for heat value or how it is exempt pursuant to Section 42-233(1), Idaho Code. _____
- f. Other; describe fully. _____

9. Description of place of use (If the place of use is an existing service area place of use, see item 9.c. or 9.d):

- a. If water is for irrigation, indicate number of acres in each quarter-quarter in the table below.
- For irrigation of less than 10 acres, use the nearest one-tenth (0.1) acre.
 - For irrigation greater than or equal to 10 acres, round to the nearest whole acre.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding quarter-quarter in the table below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	39E	7												D					
														S					

Total number of acres to be irrigated: _____

c. Irrigation Entities Using Existing Service Area Boundaries:

- i. Name of established service area. _____
- ii. List the water right number(s) for the established service area. _____
- iii. Total number of acres to be irrigated. _____
- iv. Attach a map depicting the established place of use boundary.

d. Municipal providers supplying water for fire protection attach a map showing the service area.

10. List any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. _____
- a. If applicant is entitled to water delivery from a water delivery entity, explain if the current distribution system is capable of delivering water to the place of use. _____
- b. If this application is for domestic purposes, describe how the proposed water, water from another source, or both will be used to irrigate a lawn, garden, and/or landscaping. .5 acres irrigation of lawn, garden, landscaping included
11. a. Who owns the property at the point of diversion? Neal Vankeizerswaard
- b. Who owns the property to be irrigated or place of use? Gregory & Laura Roberts
- c. Whose property will the water be conveyed across? Neal Vankeizerswaard
- d. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Recorded easement for access to spring and associated works
12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. Water has been used for home since 1999 including lawn & garden, livestock
13. Time required to complete project works and application of water to proposed beneficial use is 1 years (1 to 5 years).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion and place of use.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

		<u>8/25/24</u>	<u>8/25/24</u>
Signature of Applicant	Signature of Applicant		
Gregory L Roberts	Laura Roberts		
Print Name (and title, if applicable)	Print Name (and title, if applicable)		

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1. Name of applicant(s) Gregory & Laura Roberts Phone 208-747-3103

Attach list of directors, partners, or members names if applicable

Name connector (check one): ☐ and ☐ orMailing address 2805 W 3000 S Weston ID, 83286 City WestonState ID ZIP 83286 Email jlds44@hotmail.com

2. Name of representative, if any _____ Phone _____

Mailing address _____ City _____

State _____ ZIP _____ Email _____

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR☐ Send original correspondence to the applicant and copies to the representative.b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.c. ☐ Check here if applicant or representative will accept service of documents by email at the email address(es) listed above.3. Source of water supply Springs which is a tributary of Sinks

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16S	39E	7												.5					.5
														D					
														S					

Total number of acres to be irrigated: .5

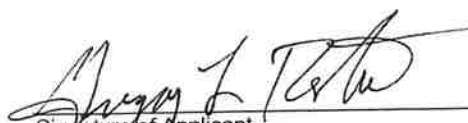
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Signature of Applicant
Gregory L. Roberts

Print Name (and title, if applicable)


Signature of Applicant
Laura Roberts

Print Name (and title, if applicable)

Gregory and Laura Roberts Application for Permit



0 65 130 260 Feet

13-8751

206309

WARRANTY DEED

For Value Received,

TERREL J. PORTER AND KAY ARLENE PORTER, HUSBAND AND WIFE,
OF 2400 WEST 2800 SOUTH, WESTON, County of FRANKLIN, State of ID., 83285.

do hereby, grant, bargain, sell, and convey unto **GREGORY LANCE ROBERTS AND LAURA MARIE ROBERTS, HUSBAND AND WIFE**, Of 300 EAST 2500 NORTH # 6, NORTH LOGAN, COUNTY OF CACHE, STATE OF UTAH, 84341,
THE GRANTEE(S).

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of FRANKLIN, State of Idaho:

Commencing at the South Quarter Corner of Section 7, Township 16 South, Range 39 East, Boise Meridian and running thence North 0°18'13" East 710.67 feet along the East line of the Southwest Quarter of Section 7 to the TRUE POINT OF BEGINNING; running thence North 27°38'23" West 731.96 feet to the North line of the Southeast Quarter of the Southwest Quarter of Section 7; thence South 89°25'32" East 343.00 feet along said North line to the said East line; thence South 0°18'13" West 645.00 feet along said East line to the True Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 21 DAY OF May, 1999.

TERREL J. PORTER

KAY ARLENE PORTER

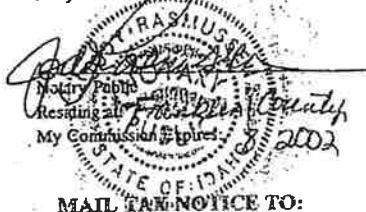
STATE OF IDAHO, COUNTY OF FRANKLIN

On this 21 day of May, 1999, before me a Notary Public in and for the State, personally appeared

TERREL J. PORTER and KAY ARLENE PORTER
HUSBAND AND WIFE,

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

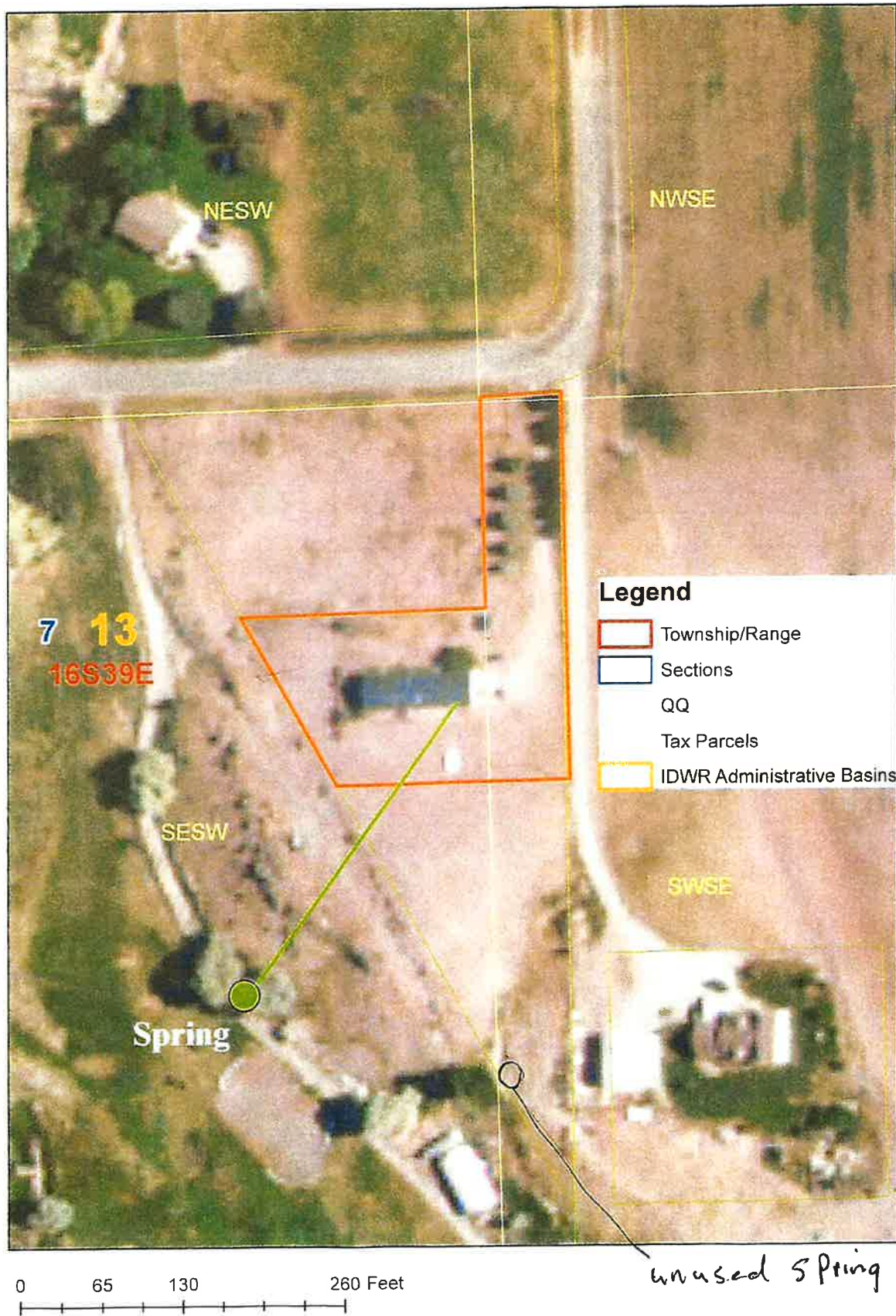
IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


MAIL TAX NOTICE TO:

Recorded at the request of
Gregory Lance Roberts
1055
a.m. MAY 21 1999 p.m.
V. ELLIOTT LARSEN, RECORDER
By Shawna Gades Deputy
FRANKLIN COUNTY, IDAHO

13-8751

Gregory and Laura Roberts Application for Permit



13-8751

EASEMENT AGREEMENT

This Easement Agreement ("Agreement") is made and entered into as of November____, 2022, by and between **Neal A. VanKeizerswaard and Marilyn VanKeizerswaard, husband and wife** ("Grantors"), and **Greg Lance Roberts and Laura Marie Roberts, husband and wife** ("Grantees").

1.0 Recitals

1.1 Grantors own certain real property in Franklin County, Idaho ("Grantors' Property"), more particularly described as follows:

Lot Three (3) of a Minor Subdivision for Terrel J. Porter recorded August 24, 1999 as Instrument #207342, records of Franklin County, Idaho.

1.2 Grantees own certain real property in Franklin County, Idaho ("Grantees' Property"), more particularly described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION 7, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 7, FROM WHICH THE SOUTHWEST CORNER OF SECTION 7 BEARS NORTH 88° 48' 09" WEST;

THENCE NORTH 00° 16' 15" EAST 710.05 FEET (NORTH 00° 18' 13" EAST 710.67 FEET BY RECORD) TO A 5/8" REBAR AND CAP (PLS 1961) AT THE SOUTH CORNER OF THE PARCEL OF LAND DESCRIBED IN INSTRUMENT NUMBER 206309, THE POINT OF BEGINNING.

THENCE NORTH 27° 41' 07" WEST 732.03 FEET (NORTH 27° 38' 23" WEST 731.96 FEET BY RECORD) ALONG THE WEST BOUNDARY OF SAID PARCEL TO A 5/8" REBAR AND CAP (PLS 1961) AT THE NORTHWEST CORNER THEREOF;

THENCE SOUTH 89° 29' 06" EAST 343.05 FEET (SOUTH 89° 25' 32" EAST 343.00 FEET BY RECORD) ALONG THE NORTH BOUNDARY OF SAID PARCEL TO A 5/8" REBAR AND CAP (PLS 9163) AT THE NORTHEAST CORNER THEREOF;
THENCE SOUTH 00° 15' 35" WEST 645.14 FEET (SOUTH 00° 18' 13" WEST 645.00 FEET BY RECORD) ALONG THE EAST BOUNDARY OF SAID PARCEL TO THE POINT OF BEGINNING.

1.3 Upon Grantors' property is located a pump and culinary spring, together with a buried mainline servicing improvements on the Grantees' property.

1.4 Grantors and Grantees wish to provide for an easement for the above purposes.

2.0 Incorporation of Recitals. The above recitals are part of this Agreement and are incorporated herein by reference.

3.0 Consideration. In consideration of the foregoing, the promises and covenants contained herein, and good and valuable consideration, receipt of which is acknowledged by the parties, the parties agree as follows:

4.0 Grant of Easement for Spring. Grantors grant to Grantees a non-exclusive, permanent easement for the placement, maintenance, construction, reconstruction, repair, and upkeep of a spring, pump, electrical line, and buried pipeline from the spring to Grantees Property, together with rights of ingress, egress, and regress, over, under, along and across Grantors' Property for the benefit of Grantees' Property. The location of the spring and pipeline are more particularly described below:

Commencing at the South Quarter corner of Section 7, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho, from which the Southwest corner of Section 7 bears North 88° 48' 09" West;
Thence North 15° 38' 00" West 964.0 feet, more or less, to a culinary spring, the Point of Beginning.
Thence North 46° 00' 00" East 73.00 feet, more or less, along an existing water line;

Thence North 40° 16' 00" East 66.5 feet, more or less, along an existing water line to the Westerly boundary of the parcel of land described in instrument number 206309.

5.0 Easement Obstructions. No party may install landscaping or improvements that will impair the use of said easement.

6.0 Remedies. In the event of a breach hereunder by any party, the non-breaching party shall have all remedies available at law or in equity, including the availability of injunctive relief. In any suit, action or appeal therefrom to enforce or interpret this Agreement, the prevailing party shall be entitled to recover its costs incurred therein, including reasonable attorney's fees and disbursements.

7.0 Counterparts. This Agreement may be executed in counterparts. Each counterpart shall be deemed an original and, together, all such counterparts shall constitute one and the same instrument.

8.0 Binding on Successors. This Agreement shall be recorded in the official records of Franklin County, Idaho and shall be binding on the heirs, successors, administrators, executors and assigns of all parties hereto and shall run with the land.

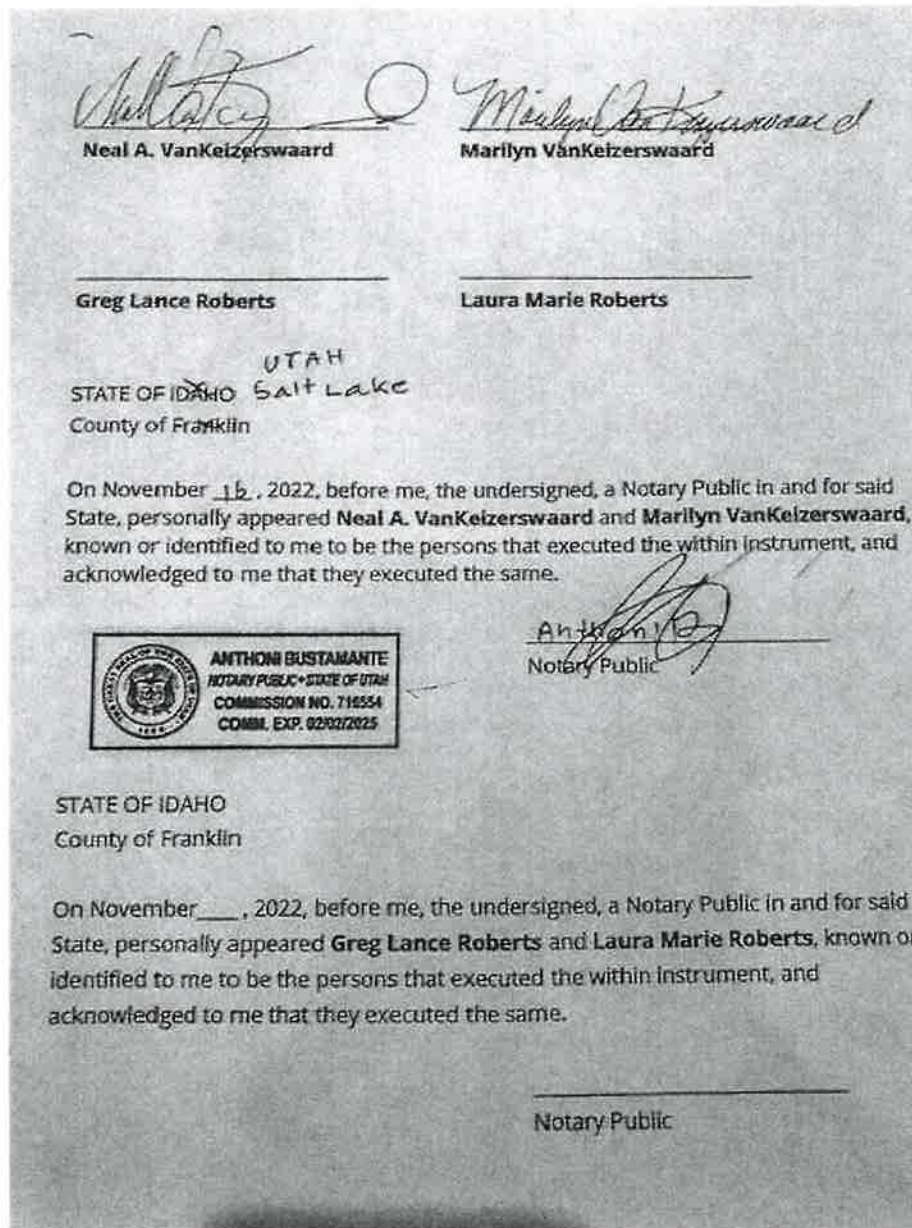
[signature page follows]

Egress

Neil van Keizerswaard <neilvank5@gmail.com>

Wed 11/16/2022 11:15 AM

To: jrds44@hotmail.com <jrds44@hotmail.com>



Sent from my iPhone

7315

W

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DEPICTED AND DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SURVEYED, A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 36 EAST, OSGE MIDDLE, DO HEREBY DEDICATE AND SET APART THE SAME AS A SUBDIVISION, AND HEREBY STATE AS REQUIRED BY LAWS OF THE STATE OF MISSISSIPPI, THAT THE SAME SHALL BE USED FOR THE PURPOSE OF PRIVATE WATER DISTRIBUTION SYSTEM CONTROLLED BY THE OWNERS OF THE LOTS AND WILL SERVE THE 2 LOTS WITH THIS SUBDIVISION.

LALRA MARE ROBERTS

THE LANDS WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED BY IDAHO CODE 31-3805, AND THE REQUIREMENTS OF I.C. 31-3005 ARE NOT APPLICABLE.

DATE _____ LAURA MARIE ROBERTS

STATE OF IDAHO

COUNTY OF FRANKLIN

ON 2022, BEFORE ME, THE UNDERSIGNED
JANET L. PHELPS, a Notary Public,
PERSONALLY APPEARED GREGORY LANCE ROBERTS and LAURA
KATHLEEN ROBERTS, known to me to be the persons whose
names are subscribed hereon and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL
THIS 1 DAY OF JANUARY, FIRST AFORESAID.

MY COMMISSION EXPIRIES

APPROVED THIS _____ DAY OF _____, 2022 BY THE FRANKLIN COUNTY PLANNING AND ZONING COMMISSION.

[illegible][illegible]

SOUTHWEST CORNER
SECTION 7
END 5/8" REDARI
ILLEGIBLE CAP
CH 68 INSTR. 1933

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

I, THE UNDERSIGNED COUNTY TREASURER FOR FRANKLIN COUNTY, IMAO ON THIS DAY OF NOVEMBER, 2022, DO HEREBY CERTIFY THAT ALL RECEIPTS YAXIS FOR THE PROPERTY INCLUDED ON THIS PLAT HAVE BEEN PAID IN FULL.

CERTIFICATE

THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT, AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

[illegible]

THE PURPOSE OF THIS SURVEY IS TO CREATE A 2 LOT SUBDIVISION, IN CONFORMANCE WITH THE REQUIREMENTS OF A CLASS 2 PERMIT PER THE FRANKLIN COUNTY DEVELOPMENT CODE

THE BOUNDARIES OF THE EXTERIOR OF THE SUBDIVISION ARE THE MONUMENTED BOUNDARIES OF THE PARCEL OF LAND DESCRIBED IN INSTRUMENT NUMBER 200308 AND SHOWN AS "TRACT C" ON RECORD OF SURVEY INSTR. # 200320.

REFERENCE SURVEYS (INST. #): 272078, 240793, 200326, 207342, 233884, 03590.

SMALL DOCUMENTS, REFERENCES, LINES, SYMBOLS, NOTES, DESCRIPTIONS, MARGINAL NOTATIONS, LABELS, ETC. SHOWN OR REFERENCED HEREON, ARE TO BE INCLUDED AS PART OF THIS NARRATIVE.

BRUN J. ALLEN, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF ILLINOIS, AND THAT THIS PLAY WAS DRAWN FROM A SURVEY PERFORMED UNDER MY INSPECTION AND CONTROL, AND THAT IT IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND THAT IT CONFORMS TO APPLICABLE ILLINOIS CODES RELATING TO PLATS AND SURVEYS. I FURTHER STATE THAT IN COMPLIANCE WITH I.C. 205-150-100-1 AND 50-150-130, THAT THE INTERIOR MONUMENTS WITHIN THIS SUBDIVISION (AS NOTED HEREON BY SYMBOLS) WILL BE SET PRIOR TO NOVEMBER 1, 2023.

DATE OF RECORD
11 MAR 60 H - 2400Z
(MCS 3374 # 277016)

DOISE MERIDIAN,
FRANKLIN COUNTY, INDIANA

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING, OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PRODUCTS UNTIL SANITARY REQUIREMENTS ARE SATISFIED.

11	INTENDED USE:	RESIDENTIAL	SINGLE FAMILY	/ AGRICULTURAL
21	CURRENT USAGE:	RES/AG	ADJ/RES	
31	TOTAL ACREAGE:	2.54	ACRES	
41	SEWAGE DISPOSAL:	INDIVIDUAL	SEWIC SYSTEMS	
51	CULINARY WATER:	GT SITE	CULINARY SPRING	
61	STORM WATER RETENTION:	DN SIFT		
71	ROCKS AND WATER LINE FASMENTS ARE AS SHOWN AND NOT			

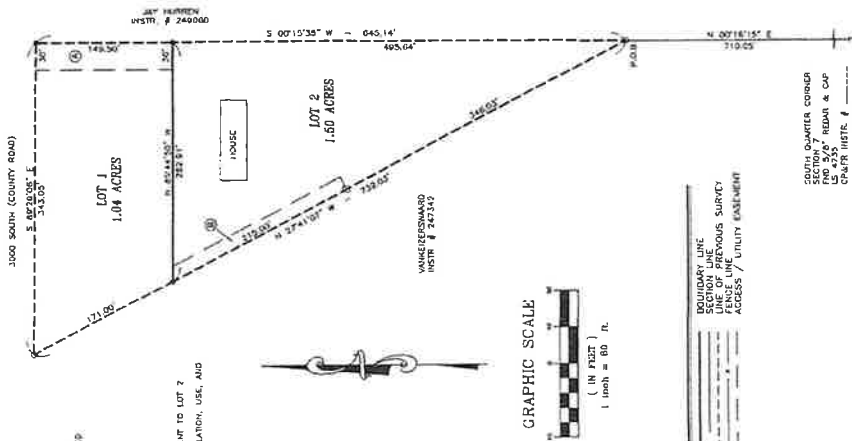
(A) THIRTY (30) FOOT INGRESS AND EGRESS CASCAUNT TO LOT ?

(B) FIFTEEN (15) WIDE CULINARY WATER LINE INSTALLATION, USE, AND

SET 5/8" REBAR & CAP"
PLS 0163

PRELIMINARY
FOR REVIEW ONLY

DATE OF RECORD
M 08:42:00 H - 24M 20' RM
(PCS DATE # 277918)



RECEIVED

JUL 31 2024

Print Single Sided Only

SUPERCEDED

FORM 202 Rev. 09/16
DEPT OF WATER RESOURCES
EASTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

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Name connector (check one): ☒ and ☐ or ☐ and/orMailing address 2805 W 3000 S Weston ID 83286 City Weston
State Idaho ZIP 83286 Email Jrd544@hotmail.com

2. Name of representative, if any _____ Phone _____

Mailing address _____ City _____

State _____ ZIP _____ Email _____

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16 South	31 E	7	2		SE	SW	Franklin	Spring	

5. Water will be used for the following purposes:

Amount .040 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)6. Total quantity to be appropriated is (a) .040 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Electric 1/2 hp Pump & Electric line & Pipe to single dwelling home. 4-6' x 4' cylinders w/cement manhole.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For

dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by MB Date 7/29/24 Time 10:53am Preliminary check by _____
Fee \$ 100.00 Received by MB Receipt No. P001101 Date 7/29/24

13-8751

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 4 horses, 30 heifers
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households one
- e. Other; describe fully. lawn + Garden use 1 acre

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
169	39E	7												0 1/2			1/2		1

Total number of acres to be irrigated: 1

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Neal Vankeizerswaard
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: easement has been granted by owner

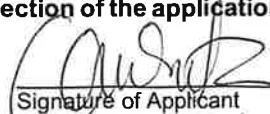
12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. Existing system the office Preston determined, needed to be permitted. Water being used for home since 1999 including lawn & garden, livestock.

13. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant
Gregory L. Roberts
Print Name (and title, if applicable)


Signature of Applicant
Laura Roberts
Print Name (and title, if applicable)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 28, 2024

GREGORY ROBERTS
LAURA ROBERTS
2805 W 3000 S
WESTON, ID 83286-5128

RE: Application for Permit No. 13-8751

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 9/4/2024 and 9/11/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8751

GREGORY & LAURA ROBERTS, 2805 W 3000 S, WESTON, ID 83286-5128

Point of Diversion SESW S7 T16S R39E FRANKLIN County

Source SPRING Tributary SINKS

Use: STOCKWATER

01/01 to 12/31

0.02 CFS

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 07-31-2024

Place Of Use: DOMESTIC, STOCKWATER

T16S R39E S7

SESW

13-8760

ONEIDA OVERLOOK LLC, 9549 FENDALL HALL CIR, MONTGOMERY, AL 36117

Point of Diversion NWSW S12 T13S R40E FRANKLIN County

Source UNNAMED STREAM Tributary COTTONWOOD CREEK

Use: STOCKWATER STORAGE

01/01 to 12/31

4 AF

Use: RECREATION STORAGE

01/01 to 12/31

4 AF

Total Diversion:

4 AF

Date Filed: 08-16-2024

Place Of Use: RECREATION STORAGE, STOCKWATER STORAGE

T13S R40E S12

NWSW

13-8761

ONEIDA OVERLOOK LLC, 9549 FENDALL HALL CIR, MONTGOMERY, AL 36117

Point of Diversion SESE S11 T13S R40E FRANKLIN County

Source UNNAMED STREAM Tributary COTTONWOOD CREEK

Use: STOCKWATER STORAGE

01/01 to 12/31

0.2 AF

Total Diversion:

0.2 AF

Date Filed: 08-16-2024

Place Of Use: STOCKWATER STORAGE

T13S R40E S11

SESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/23/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 9/4/2024 and 9/11/2024

Henman, Christina

From: Henman, Christina
Sent: Wednesday, August 28, 2024 12:22 PM
To: legals@prestoncitizen.com
Subject: Legal Notice for Preston Citizen
Attachments: 13-8751, 13-8760, 13-8761 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Application for Permit No. 13-8751, 13-8760, 13-8761

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/23/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161