

RECEIVED

FORM 202 Rev. 09/16

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 13-8653

1. Name of applicant(s) STEPHEN GILMORE Phone 208-851-0401
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 1953 EAST 3700 NORTH City PRESTON
 State IDAHO ZIP 83263 Email SGILMOREW98@gmail.com
2. Name of representative, if any N/A Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply SPRING which is a tributary of SINKS
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15S	40E	6	3		NE	NW	FRANKLIN	SPRING	

5. Water will be used for the following purposes:
- Amount 0.04^{cfs} for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. INCLUDES 1000 g HOLDING TANK AND APPROX 1.25 MILES OF 2" WATER LINE PIPE - SEE CLAIM 13-B315
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.- Received by JPS Receipt No. E050261 Date 7/26/2024

13-8653

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 1
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	40E	31								D									

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? WATER FOR OUTSIDE LANDSCAPE USE IS FROM A DIFFERENT SOURCE
11. a. Who owns the property at the point of diversion? KYLE D. & TAMRA BENNETT
b. Who owns the land to be irrigated or place of use? STEPHEN E. GILMORE
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: THIS SYSTEM WAS DEVELOPED IN 1969 BY TERRY PORTER
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. (SEE ATTACHMENT)
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

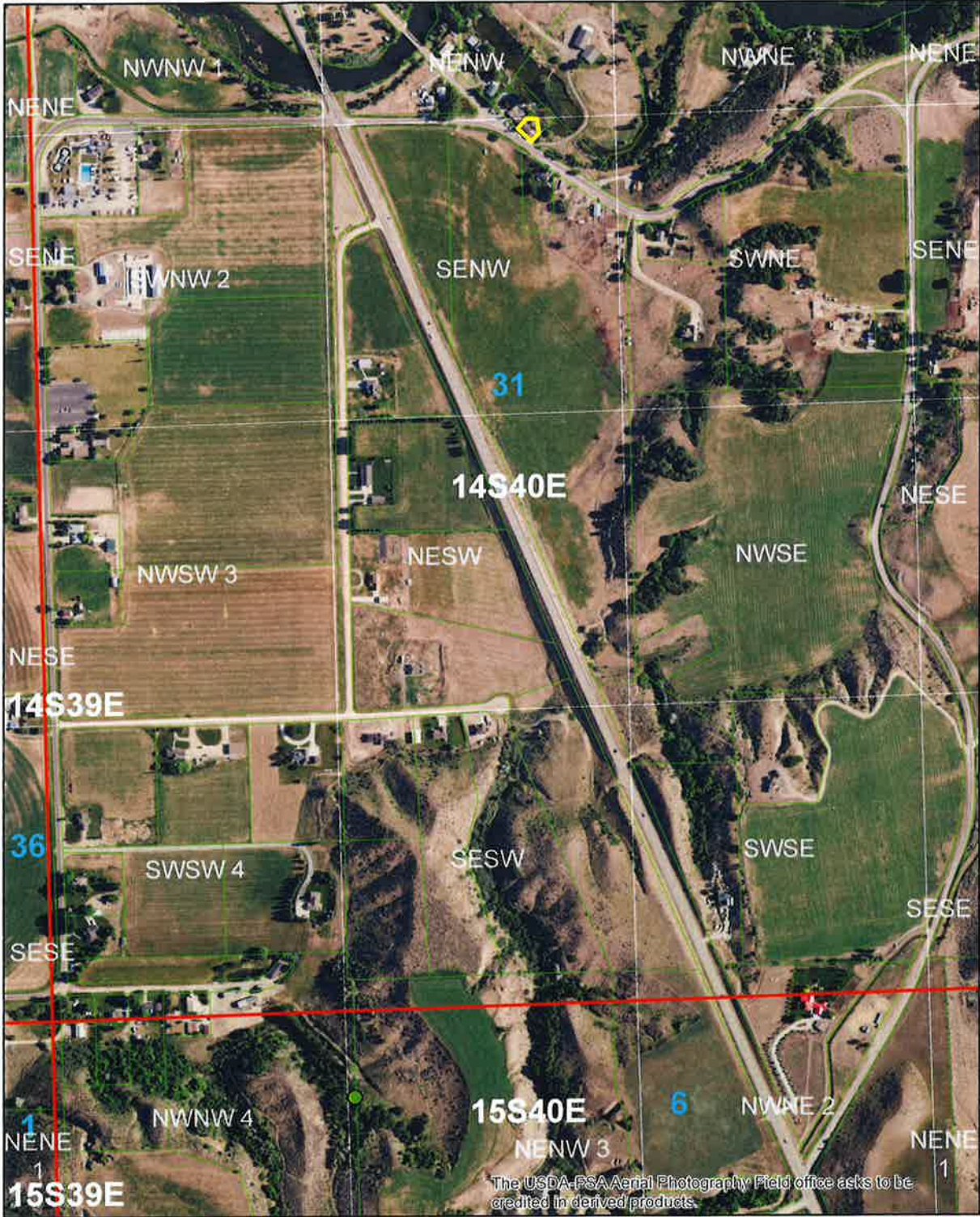
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Stephen E. Gilmore
Signature of Applicant
STEPHEN E. GILMORE
Print Name (and title, if applicable)

Signature of Applicant

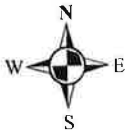
Print Name (and title, if applicable)

Stephen Gilmore Application For Permit

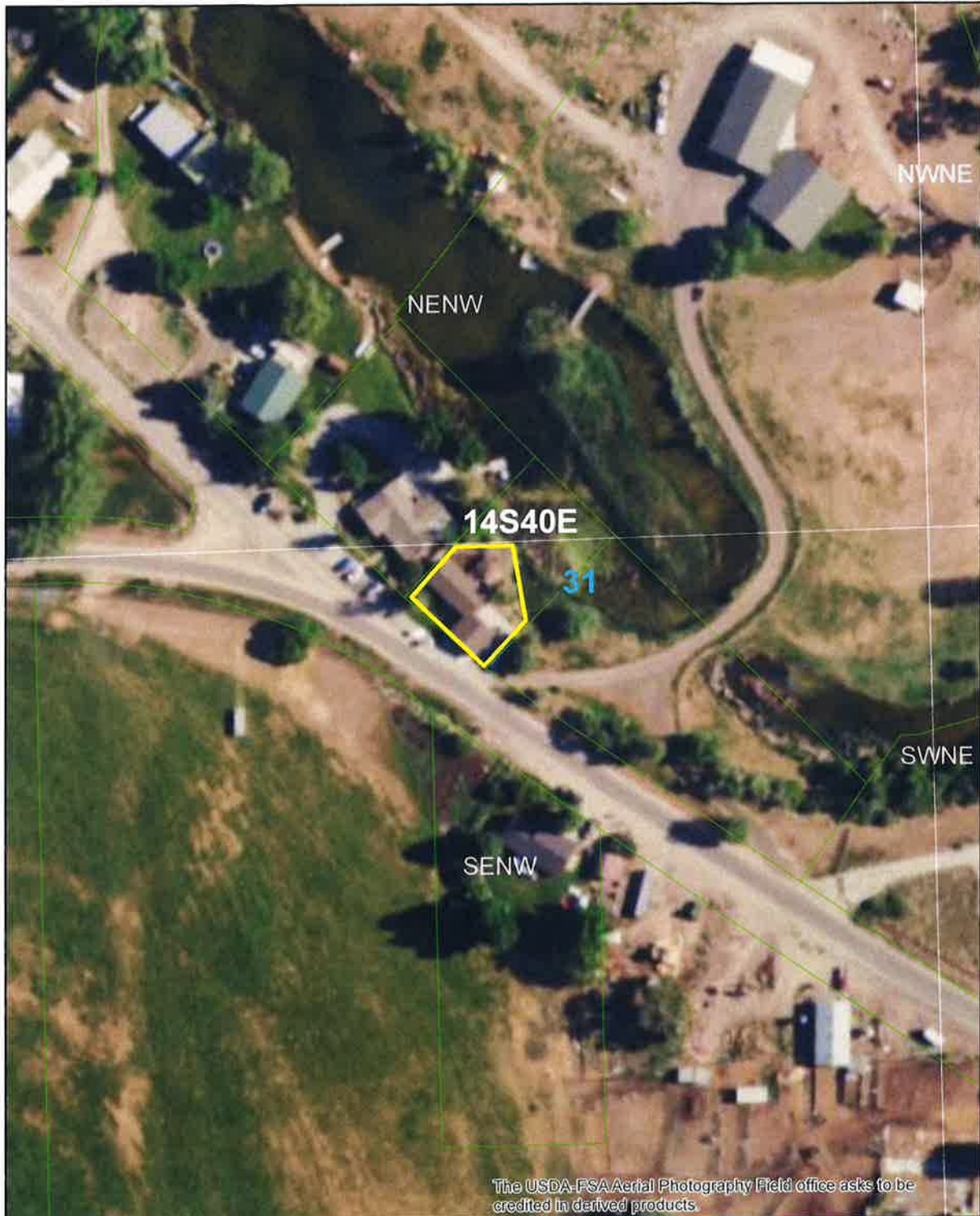


POD ●
DOMESTIC POU —

0 0.05 0.1 0.2 0.3 0.4 Miles



Stephen Gilmore Application For Permit



DOMESTIC POU

0 0.0075 0.015 0.03 0.045 0.06 Miles



Stephen Gilmore Application For Permit



POD ●

0 0.015 0.03 0.06 0.09 0.12 Miles



Governor Brad Little

Director Mathew Weaver

July 23, 2024

Narrative for Stephen Gilmore's application for permit.

The source described on this application is from a shared spring developed by Terry Porter in 1969. This is when the first home on the system was piped and connected. In 1977, the applicant's house was built and added on to this water system. The first home on the system has an active BRBA claim #13-8315.

Signed,



Brian Wunsch, IDWR Water Resource Agent



Stephen Gilmore, Applicant

WARRANTY DEED

For Value Received BRENT L. WEBSTER and NANCY L. WEBSTER,
husband and wife.

the grantors, do hereby grant, bargain, sell and convey unto
STEPHEN E. GILMORE and DEBRA L. GILMORE,
husband and wife.

whose current address is
Star Route, Box , Preston, Idaho 83263

the grantees, the following described premises, in Franklin County Idaho, to wit:

Township 14 South, Range 40 East of the Boise Meridian, Franklin
County, Idaho

Section 31: Commencing at the Northeast corner of the Southeast
Quarter of the Northwest Quarter of Section 31,
thence South 26 rods; thence North 67° 36' West
432.3 feet; thence North 42° 48' West 126 feet to
the TRUE POINT OF BEGINNING; and running thence
North 42° 48' West 100 feet; thence North 47° 12'
East 210 feet; thence South 42° 48' East 100 feet;
thence South 47° 12' West 210 feet to the true
point of beginning.

INCLUDING the right to remove water for culinary
purposes from a water holding tank located in
Section 31, Township 14 South, Range 40 East.
in the amount sufficient to fill a 3/4" pipe.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee S, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 22, 1979

Brent L. Webster

Nancy L. Webster

STATE OF IDAHO, COUNTY OF

On this 22nd day of May, 1979,
before me, a notary public in and for said State, personally
appeared

BRENT L. WEBSTER and
NANCY L. WEBSTER, husband
and wife,

known to me to be the persons whose name is subscribed to the foregoing instrument, and acknowledged to
me that they executed the same.

Notary Public

Preston, Idaho

Residing at
Comm. Expires

149750

Recorded at the request of

Scott Lockstead

MAY 22 1979

MICHAEL P. KYLE, RECORDER
By *Scott Lockstead* Deputy
FRANKLIN COUNTY, IDAHO

Furnished by the American Land Title Co., Pocatello, Idaho

RECEIVED

AUG 30 2024

DEPT. OF WATER RESOURCES
EASTERN REGION



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 1, 2024

STEPHEN GILMORE
1953 E 3700 N
PRESTON, ID 83263-5236

RE: Application for Permit No. 13-8653

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 8/7/2024 and 8/14/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Thursday, August 1, 2024 1:32 PM
To: legals@prestoncitizen.com
Subject: Legal Notice for Preston Citizen
Attachments: 13-8653 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Application for Permit No. 13-8653

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/26/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
13-8653

STEPHEN GILMORE, 1953 E 3700 N, PRESTON, ID 83263-5236

Point of Diversion L3(NENW) S6 T15S R40E FRANKLIN County

Source SPRING Tributary SINKS

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 07-26-2024

Place Of Use: DOMESTIC

T14S R40E S31

SENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 8/26/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 8/7/2024 and 8/14/2024