

RECEIVED

FORM 202 Rev. 09/16
DEC 11 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 13-8174

Department of Water Resources
Eastern Region

APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Uncas Investments Inc Phone 208-866-8380
Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 5453 N Willough Lane City Eagle
 State ID ZIP 83616 Email KipDid@yahoo.com
2. Name of representative, if any Kip Piderickson (President) Phone 208-866-8380
 Mailing address 5453 N Willough Lane City Eagle
 State ID ZIP 83616 Email KipDid@yahoo.com
 - a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
 - b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Spring which is a tributary of Bear River
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15S	38E	36		NW	NE	NW	Franklin	Spring	

5. Water will be used for the following purposes:
 Amount 0.04 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source. Water is pumped from a sump in the spring up to a small storage tank in the SE corner of the place of use. Water is pumped from the tank into the house.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
 - e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by CH Receipt No. E049671 Date 12/11/23

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households ¹ _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	38E	36					D												

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Application is for in-house water use only.

11. a. Who owns the property at the point of diversion? WB Nielsen LLC

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant has permission from landowner. Application was signed by landowner representative.

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. The home was connected to an existing system which also provides domestic water to the property to the west. 12/08/23

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

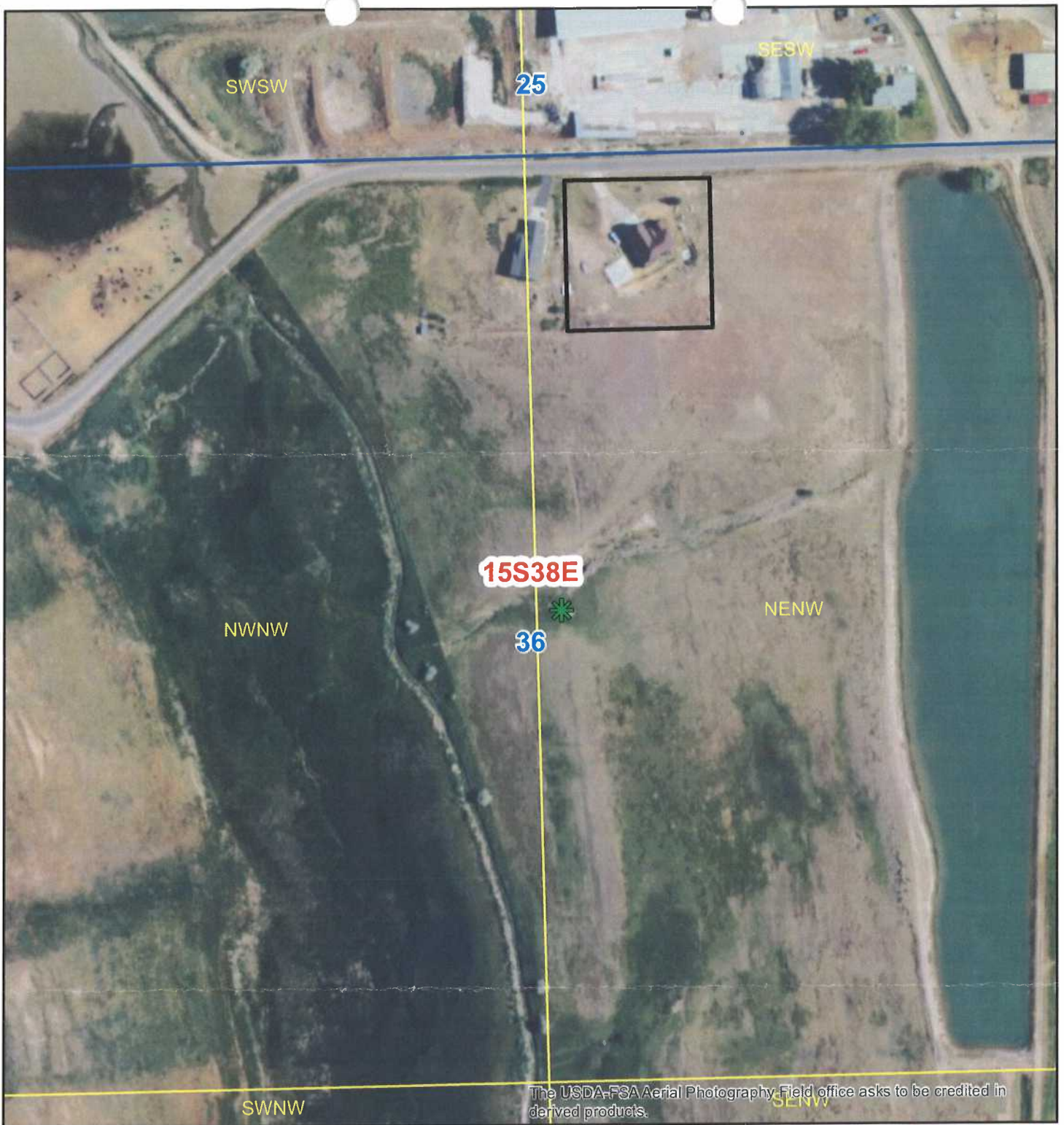
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Kip Didericksen (President)
Print Name (and title, if applicable)

Signature of Applicant

Wynn Nielsen
Wynn Nielsen (President)
Print Name (and title, if applicable)



Legend

-  Point of Diversion
-  Place of Use
-  Township/Range
-  Sections
-  QQ

0 135 270 Feet

1 inch = 200 feet



13-8174

295336 1-2

Recorded at the request of

Kip Didericksen

Time: 10 27 Amount \$1500

SEP 11 2023

CAMILLE LARSEN, RECORDER

By C. Carter Deputy
Franklin County, Idaho**TRUSTEE'S DEED**

Brian G. Sayer, The Sayer Law Group, P.C., (herein called Trustee) as Trustee under the Deed of Trust hereinafter particularly described, does hereby BARGAIN, SELL and CONVEY, WITHOUT WARRANTY, TO **Uncas Investments, Inc.** (herein called GRANTEE) whose address is: **5453 N Willean Lane, Eagle, ID 83616**, all of the real property situated in the County of Franklin, State of Idaho described as follows:

Commencing approximately 1320 feet East of the North West corner of Section 36 Township 15 South Range 38 East of the Boise Base Meridian Franklin County, Idaho being the Point of beginning. Thence East 208.7 feet, thence South 234 feet, thence West 208.7 feet, thence North 234 feet to the Point of beginning.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between Aaron John Lemmon and Kathleen Lemmon, husband and wife, as Grantor(s), Northern Title Co. , as Trustee herein, and to Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation, as Beneficiary, recorded 05/13/2013, as Reception No. 258304, records of Franklin County, Idaho, with successor beneficiary Specialized Loan Servicing LLC, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

- (a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of default was recorded as Instrument No. 292227, Franklin County Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof, is situated, the nature of such default being set forth in said notice of Default. Such default still existed at the time of sale.
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said property and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No.(s) 294213, 294351, 294463, Franklin County, Idaho Mortgage Records. In accordance with Idaho Code 45-1505, additional notice alerting delinquent homeowners of foreclosure rescue schemes was duly presented
- (c) The provisions, recitals and contents of the Notice of Default referred into paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.
- (e) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to the Grantee, being the highest bidder therefore, the property herein described, for the sum of

295336

2-2

\$350,000.00, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, I, the said Trustee, have hereunto set my hand this 6 day of Sept, 20 23.

By: _____

Brian G. Sayer, Trustee

Attest: _____

Heather Dexter,
Legal Assistant for Brian G. Sayer

STATE OF IOWA)
)ss.
COUNTY OF BLACK HAWK)

This instrument was acknowledged before me on September 6, 20 23 by Brian G. Sayer as trustee on behalf of Specialized Loan Servicing LLC.

Notary Public



13-8174

FRANKLIN COUNTY PROPERTY RECORD CARD

(V3)

9/14/2023 11:27:57AM

OWNERSHIP RECORD & DESCRIPTION

UNCAS INVESTMENTS INC
5453 N WILLEAN LN
EAGLE ID 83616

PIN: RP01616.07

Status: Active

AIN: 01616.07

TAG: 021-0000

LRSN: 13438

Neighborhood: Code Area 21

Prop. Class Code: 512 Res Rural Tract Vacant

Situs Address: 3729 West 800 SOUTH

TN 16; 36-15-38; PLAT 90; INST #295336

LAND & IMPROVEMENT LAST CERTIFIED VALUES:

Group Code	Certified Values	Effective Year
12	\$9,288	
12H	\$60,000	
32	\$2,890	
34H	\$357,497	
	<u>\$429,675</u>	20230101

LAND & IMPROVEMENT WORK SHEET VALUES:

Group Code	Work Sheet Values	Valuation Method
12	\$9,288	
12H	\$60,000	
32	\$2,890	
34H	\$357,497	
	<u>\$429,675</u>	Method: Cost

LAND DETAIL INFORMATION TO DATE:

Group Code	Line #	Land Type & Method	Acres	Square Feet	Value	Class Code
12	3	12 / 26 Constant + Rate Per Acre (by size)	0.1200	0.00	\$9,288	512
12H	1	12 / 32 Site Value (lump sum amount) (by	1.0000	0.00	\$60,000	512
			<u>1.1200</u>	<u>0.00</u>	<u>\$69,288</u>	

Notes:Created By Remarks

Denise BREAKOFF FROM #1616.00

Denise OTHER DEEDS #244529, 254450, 244529
EASEMENT #257885

Lynn 1 ACRE IMPROVED LOT VALUE, BUILDING PERMIT ISSUED 29MAR12 FOR A NEW HOME

Lynn NEW CONSTRUCTION 2013 - OCCUPIED JUNE 2013 - 7 MONTHS

Lynn ADDED NEW HOME TO MAIN TAX ROLL FOR 2014

Lynn OWNERSHIP TRANSFERED WITH INST #295336, DATED 09/11/2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 27, 2023

UNCAS INVESTMENTS INC
C/O KIP DIDERICKSEN
5453 WILLEAN LN
EAGLE, ID 83616-2544

RE: Application for Permit No. 13-8174

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 1/3/2024 and 1/10/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
WB NIELSEN LLC
1308 S 3600 W
WESTON, ID 83286

Henman, Christina

From: Henman, Christina
Sent: Wednesday, December 27, 2023 3:05 PM
To: legals@prestoncitizen.com
Subject: Legal Notice for Preston Citizen
Attachments: 13-8174 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Application for Permit No. 13-8174

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/22/2024. Your cooperation is appreciated.

Sincerely,

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
13-8174

UNCAS INVESTMENTS INC, C/O KIP DIDERICKSEN, 5453 WILLEAN LN, EAGLE, ID 83616-2544

Point of Diversion NWNENW S36 T15S R38E FRANKLIN County

Source SPRING Tributary BEAR RIVER

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 12-11-2023

Place Of Use: DOMESTIC

T15S R38E S36

NENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 1/22/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 1/3/2024 and 1/10/2024