

Permit No. 13-8088
Name Michael Burbark

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
In-Office Beneficial Use Examination

1. ☒ Copy of Permit
2. ☒ Copy of proof of beneficial use
3. ☒ Copies of amendments/orders
4. ☒ Qualifies under Rule 35.01.r (IDAPA 37.03.02)
5. ☒ Point of Diversion
Township 13S, Range 41E, Section 20, QQ NWSWNW
Method used to determine POD: site visit, aerial imagery
6. ☒ Place of Use
Township 13S, Range 41E, Section 20, QQ SWNW
Method used to determine POU: site visit, aerial imagery
7. ☒ POD and POU match Permit Approval
8. ☒ Aerial photo of place of use
9. N/A Well driller's report
10. ☒ Within a water district? (WD# 13N)
11. ☒ Volume Calculation
$$4 \text{ cattle} \times 12 \text{ gal/day} \times 365 \text{ days} = 17,520 \text{ gal} = 0.1 \text{ af}$$
12. ☐ Other information

Examiner Name James Cefalo Date 11/12/2024

RECEIVED

JUN 27 2024

JUN 24 2024

DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEMENT OF COMPLETION

FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00

Receipt No. C118546

Received By KM

Date Received 6.27.24

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE). Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 13-8088 Name of Permit Holder(s) Michael Burbank
Telephone No. 208-851-1195 Email MBBurbank@PLMW.COM
Mailing Address 272 W. 3600 S. City Preston State Id. Zip 83263

2. Source of Water Intermittent Spring If Ground Water (well), Date Drilled mo. ____ / yr. ____
Drilling Permit/Tag No. ____ Drilling Company's Name ____

3. Extent of use(s) completed as authorized by the water right permit:

Domestic (No. households) ____ Irrigation (No. acres) ____ Stockwater (No. and stock type) X 4 Cattle
Other ____

4. Total diversion rate or volume (storage only) for which proof is submitted 0.02 cfs OR ____ af
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.

5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)

Dug down and installed a pipe to capture intermittent spring water, from there its piped down to a storage tank with a valve.

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- | | | |
|-------------------------------------|-------------------------------------|---|
| ☐ | ☒ | Ground water level data, pumping information, or other diversion data |
| ☐ | ☒ | Mitigation plan |
| ☒ | ☒ | Lockable controlling works |
| ☐ | ☒ | Measuring device |
| ☐ | ☒ | Fish screen |
| ☐ | ☒ | Other requirements of the water right permit |

☐ Reasonably Anticipated Future Needs ("RAFN") Municipal use

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No

7. Fee Enclosed \$ ____ or ☐ CWRE field report attached or ☒ No fee required

See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system:

Name: Michael Burbank Telephone No. 208-851-1195 Email MBBurbank@PLMW.COM
Mailing Address 272 W 3600 S City Preston State Id. Zip 83263

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Michael Burbank

Michael Burbank

6/24/24

SIGNATURE OF PERMIT HOLDER*

PRINTED NAME AND TITLE

DATE

*Attach power of attorney if completing on behalf of permit holder.

State of Idaho
Department of Water Resources
Permit to Appropriate Water
No. 13-8088

Priority: October 06, 2021

Maximum Diversion Rate: 0.02 CFS

This is to certify that

MICHAEL BURBANK
272 W 3600 S
PRESTON ID 83263

has applied for a permit to appropriate water from:

Source : SPRING

Tributary: SINKS

and a permit is APPROVED for development of water as follows:

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>
STOCKWATER	1 /1 to 12/31	0.02 CFS

Location of Point(s) of Diversion

SPRING NW¼ SW¼ NW¼, Sec. 20, Twp 13S, Rge 41E, B.M. FRANKLIN County

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
13S	41E	20							X									

Conditions of Approval

1. Proof of application of water to beneficial use shall be submitted on or before **May 01, 2025**.
2. Subject to all prior water rights.
3. Stockwater use is for 4 cattle.
4. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.

This permit is issued pursuant to the provisions of Idaho Code § 42-204.

Signed this 8th day of April, 2022.



JAMES CEFALO
Eastern Regional Manager

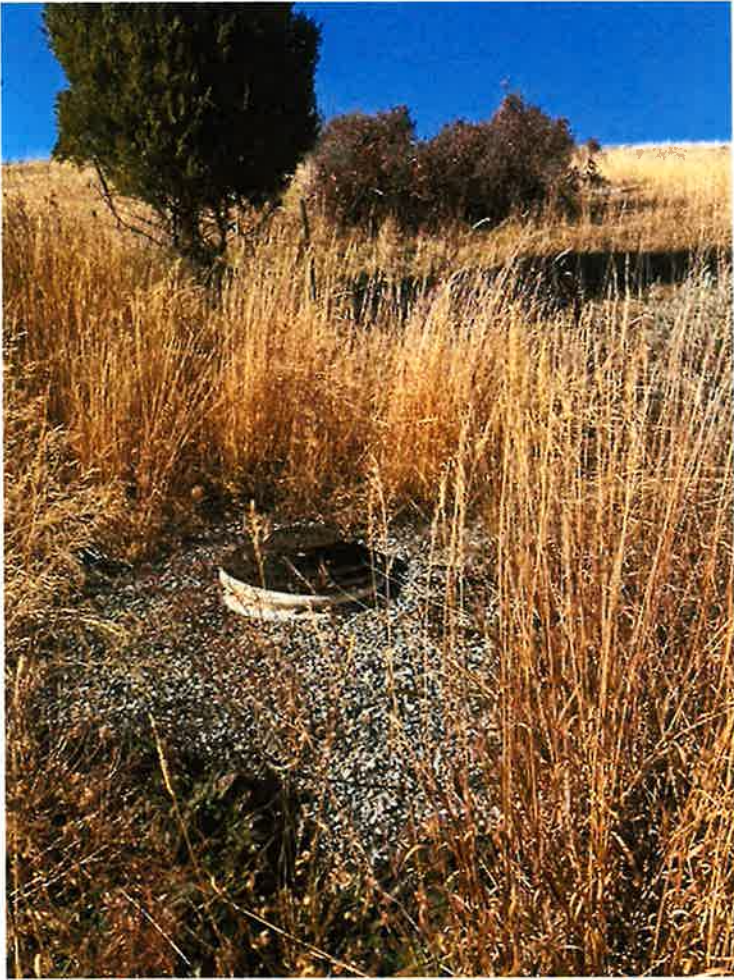
Water Right License 13-8088



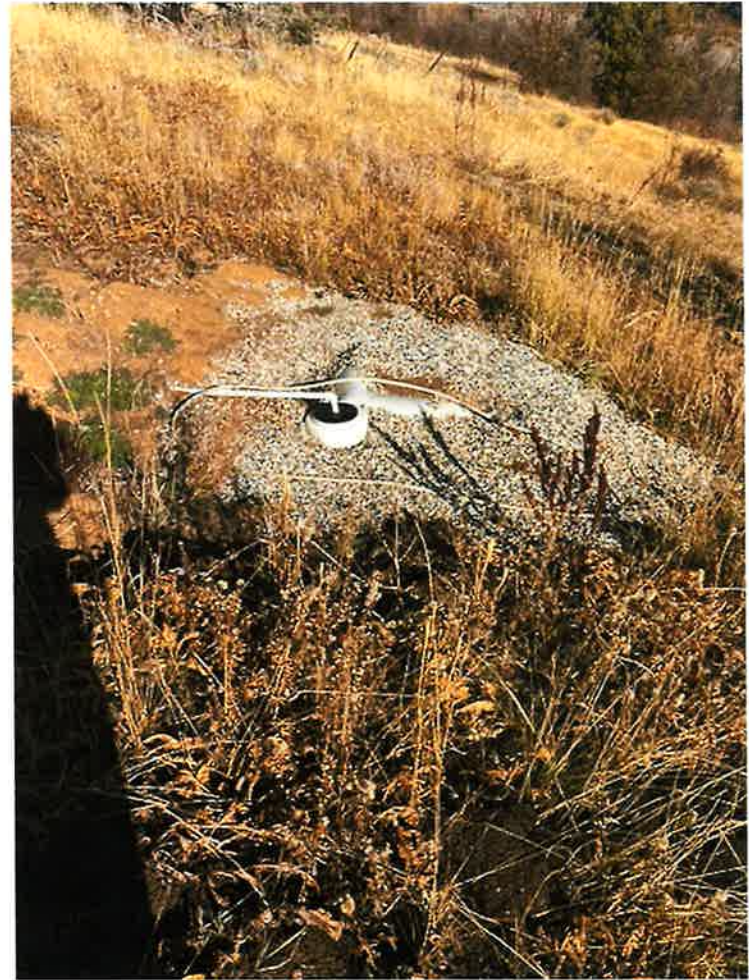
-  Water Right POD
-  Township/Range
-  Sections
-  Water Right POU

0 300 600 1,200 Feet





Spring box with pipeline to buried storage tank



Buried storage tank