

RECEIVED

Print Single Sided Only

FORM 202 Rev. 09/16

MAY 17 2024

DEPT. OF WATER RESOURCES  
EASTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. 11-9954

AMENDED

1. Name of applicant(s) Douglas Jay Adams Trust Phone 801-427-9916

Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address 1421 Chaparral Dr. City Mesquite

State Nevada ZIP 89027 Email mimipats@aol.com

2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR

☐ Send original correspondence to the applicant and copies to the representative.

b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Spring which is a tributary of Sinks

4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County    | Source | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|-----------|--------|---------------------|
| 12S | 43E | 7   |          | SE  | SW  | SE  | Bear Lake | Spring |                     |
|     |     |     |          |     |     |     |           |        |                     |
|     |     |     |          |     |     |     |           |        |                     |
|     |     |     |          |     |     |     |           |        |                     |

5. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 04/01 to 10/01 (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Spring diverted by gravity system to seasonal cabin

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.

For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ \_\_\_\_\_ Received by \_\_\_\_\_ Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households One seasonal cabin
- e. Other; describe fully. \_\_\_\_\_

**AMENDED**

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S | 43E | 7   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D  | D      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 0.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other water is available on our property. We intend to irrigate the lawn and garden with the proposed point of diversion only.

11. a. Who owns the property at the point of diversion? Adams Douglas Trustee
- b. Who owns the land to be irrigated or place of use? Adams Douglas Trustee
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. We are proposing a new Domestic use for a seasonal cabin. Our source is a spring on our property that will gravity feed water to our cabin. We do intend to irrigate the 0.5 acres of lawn and garden.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

11-9954



AMENDED

- Township/Range
- Sections
- QQ
- Parcels
- Adams POU
- ⊕ Adams POD

## Patsy Adams App for Permit



11-9954



IDAHO DEPARTMENT OF  
WATER RESOURCES

JNEBEKER\_IDWR

# WARRANTY DEED

INDEXED

For Value Received,

DEBRA A. SCOTT,

Of 100 NORTH WALLACE, #6-132, LAS VEGAS, County of CLARK, State of NV., 89107,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

DOUGLAS JAY ADAMS AND PATSY ADAMS, AS TRUSTEES OF THE DOUGLAS JAY ADAMS TRUST,  
Of 1565 NORTH 250 EAST, OREM, County of UTAH, State of UT., 84057,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

PARCELS No. 33 & 34, BEAR LAKE RANCHETTES, more particularly described as follows, to-wit:

Parcel No. 33: SE1/4SW1/4SE1/4 of Section 7, Township 12 South, Range 43 East, Boise Meridian.

Parcel No. 34: NE1/4SW1/4SE1/4 of Section 7, Township 12 South, Range 43 East, Boise Meridian.

EXCEPTING THEREFROM ALL OIL, GAS AND OTHER MINERAL RIGHTS.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that she is the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 2ND DAY OF DECEMBER, 1994.

  
DEBRA A. SCOTT

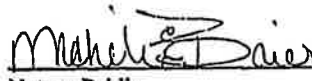
STATE OF NEVADA, COUNTY OF CLARK

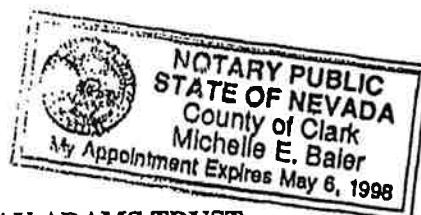
On this 6<sup>th</sup> day of December, 1994, before me a Notary Public in and for the State, personally appeared

DEBRA A. SCOTT,

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledge to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

  
Notary Public  
Residing at: County of Clark  
My Commission Expires: May 6<sup>th</sup>, 1998



94 DEC 9 PM 3 31  
DEPUTY  
FEE

BEAR LAKE COUNTY RECORDER

160542

MAIL TAX NOTICE TO: DOUGLAS JAY ADAMS TRUST  
1565 NORTH 250 EAST, OREM, UT 84057

11-9954

RECEIVED

NOV 20 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No. \_\_\_\_\_

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant(s) Patsy Adams Phone 801-427-9916Name connector (check one): ☐ and ☐ or ☐ and/orMailing address 1421 Chaparral Dr. City MesquiteState Nevada ZIP 89027 Email mimipats@aol.com2. Name of representative, if any none Phone \_\_\_\_\_Mailing address same City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR☐ Send original correspondence to the applicant and copies to the representative.b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.3. Source of water supply SPRING which is a tributary of SINKS

4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | ¼ | ¼  | ¼  | County    | Source | Local name or tag # |
|-----|-----|-----|----------|---|----|----|-----------|--------|---------------------|
| 12S | 43E | 7   |          |   | SW | SE | BEAR LAKE | SPRING |                     |
|     |     |     |          |   |    |    |           |        |                     |
|     |     |     |          |   |    |    |           |        |                     |
|     |     |     |          |   |    |    |           |        |                     |

5. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from 04/01 to 10/01 (both dates inclusive)  
(cfs or acre-feet per year)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)6. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. SPRING THAT GRAVITY FEEDS A SEASONAL CABINb. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

## For Department Use

Received by MB Date 11/16/23 Time 3:08pm Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Receipted by MB Receipt No. P000592 Date 11/16/23

11-9954

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households ONE SEASONAL CABIN
- Other; describe fully. \_\_\_\_\_

**SUPERCEDED**

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S | 43E | 7   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D  |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Patsy Adams  
Signature of Applicant

Patsy Adams  
Print Name (and title, if applicable)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Print Name (and title, if applicable)

# APPLICATION FOR PERMIT: DOMESTIC CABIN



PARCEL NUMBER: 12S43E078400

11-9954

**SUPERCEDED**

RECEIVED

FORM 202 Rev. 09/16

FEB 20 2024

Print Single Sided Only

Ident. No. 11-9954

DEPT. OF WATER RESOURCES  
EASTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Patsy Adams Phone 801-427-9916Name connector (check one): ☐ and ☐ or ☐ and/orMailing address 1421 Chaparral Dr. City MesquiteState Nevada ZIP 89027 Email mimipats@aol.com

2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

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☐ Send original correspondence to the applicant and copies to the representative.b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.3. Source of water supply Spring which is a tributary of Sinks

4. Location of point(s) of diversion:

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|-----|-----|-----|----------|----|----|----|-----------|--------|---------------------|
| 12S | 43E | 7   |          | SE | SW | SE | Bear Lake | Spring |                     |
|     |     |     |          |    |    |    |           |        |                     |
|     |     |     |          |    |    |    |           |        |                     |
|     |     |     |          |    |    |    |           |        |                     |

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(cfs or acre-feet per year)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
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c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

For Department Use

Received by

MB

Date

11/16/23

Time

3:08 PM

Preliminary check by \_\_\_\_\_

11-9954



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

February 28, 2024

PATSY ADAMS  
1421 CHAPARRAL DR  
MESQUITE, NV 89027-2204

RE: Application for Permit No. 11-9954

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the THE NEWS EXAMINER on 3/6/2024 and 3/13/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

## Henman, Christina

---

**From:** Henman, Christina  
**Sent:** Wednesday, February 28, 2024 2:37 PM  
**To:** ne\_legals@news-examiner.net  
**Subject:** Legal Notice for News Examiner  
**Attachments:** 11-9013, 11-9954 News Examiner.docx

LEGAL NOTICE DEPARTMENT  
THE NEWS EXAMINER  
PO BOX 278  
MONTPELIER, ID 83254-0278

RE: Application for Permit No. 11-9013, 11-9954

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/25/2024. Your cooperation is appreciated.

Thank You,



**Christina Henman**  
Administrative Assistant  
IDWR, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 525-7161

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**11-9013**

**JUSTIN CRITCHLOW, 6218 NOUNAN RD, MONTPELIER, ID 83254**

Point of Diversion SESESW S13 T11S R43E BEAR LAKE County

Source SPRING Tributary BEAR RIVER

Use: FISH HABITAT STORAGE

1 /1 to 12/31

10 AF

Total Diversion:

10 AF

Date Filed: 10-17-2023

Place Of Use: FISH HABITAT STORAGE

T11S R43E S13

SESW

**11-9954**

**PATSY ADAMS, 1421 CHAPARRAL DR, MESQUITE, NV 89027-2204**

Point of Diversion SESWSE S7 T12S R43E BEAR LAKE County

Source SPRING Tributary SINKS

Use: DOMESTIC

04/01 to 10/01

0.02 CFS

Total Diversion:

0.02 CFS

Date Filed: 11-20-2023

Place Of Use: DOMESTIC

T12S R43E S7

SESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/25/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 3/6/2024 and 3/13/2024