# Twin Lakes Water District 95-C PO Box 104 Rathdrum ID 83858 208/538-3858

## twinwatermaster@gmail.com

## twinwaterdistrict.org

May 22, 2023

Jill Smith, Chief Deputy Treasurer Kootenai County 451 Government Way Coeur d Alene ID 83814

Dear Jill:

In accordance with Idaho Code 42-613, I am providing you with a Certified Copy of the Adopted Budget of the Twin Lakes Water District 95-C for the fiscal year May 1, 2023 through April 30, 2024. The Budget was approved by the water rights holders at their Annual Meeting on May 18, 2023.

There were no Resolutions passed at the meeting.

In July, our District will provide Kootenai County with a list of the water rights holders who will be billed under Special Assessments and the amount to bill each water right holder.

Thank you for your assistance to the Twin Lakes Water District in this matter.

Sincerely

Renee Miller Meeting Secretary

Treasurer

Cc Idaho Department of Water Resources

#### **TWIN LAKES WATER DISTRICT 95-C**

#### **CERTIFIED COPY OF THE BUDGET**

WHEREAS, The Twin Lakes Water District 95-C has met the requirements of the provisions of Idaho Code Sec 42-613, regarding the establishment of a budget for the fiscal year May 1, 2023 through April 30, 2024, which was approved at the Annual Meeting on May 18, 2023, by the majority vote of the water right holders present at the meeting, I hereby certify that the budget presented below is a true and correct copy of the adopted budget for said year, with projected Special Assessment on the Kootenai County property tax statement to be \$25.00 per water right holder.

#### BUDGET for Fiscal Year May 1, 2023 through April 30, 2024

Income	
Assessments	\$ 9,500
Interest Income	500
	10,000
Expenses	
Stream Channel (water delivery maintenance	\$ 2,500
Security equipment and connection	660
Payroll Watermaster	6,000
Payroll Treasurer	1,200
Payroll Tax Expenses	1,000
Mileage reimbursement	450
Small Equipment/Measuring Devices	500
Web Hosting	300
Professional fees	300
Office Expense	1,500
	\$ 14,410

DATED this 18th Day of May, 2023

Adopted Assessment per water right holder

tephen Neff, Watermaster

Twin Lakes Water District No. 95-C

\$25.00

Attest:

Renee Miller, Meeting Secretary

## WATER DISTRICT BUDGET

FISCAL YEAR 2024 FYE 4/30/24

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 95-C
Water District Name (Stream/Source): Twin Lakes
Watermaster: Stephen Neff
Annual Meeting Secretary: Renee Miller
Annual Meeting Secretary Address: 9319 W Twin Lakes Rd, Rathdrum ID 83858
Annual Meeting Secretary Telephone/Email: 208/660-3103reneebmiller001@gmail.com
Please check the appropriate box regarding the collection of water district funds.
☐ The water district collects its own funds.
Kootenai County is designated to collect the water district funds.
☑ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.
As the appointed watermaster of water district no. 95-C , I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.
Stephen Neff
Watermaster printed name
Watermaster signature Date

# BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 95-C

Watermaster Salary	\$ 6000
Assistant Watermaster Salary (if any)	\$ 0
Treasurer Salary	\$ 1200
Other Expenses	\$ 7210
FYE 4/30 Total Expenses for 20 24	\$ 14,410

### DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET
		\$	
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