

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 18 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
94-4084	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John & Irene Hebert
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Greg & Lisa Reed
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

PO Box 443
Mailing address
208-651-2524
Telephone

Mullan ID 83846
City State Zip
lisarose2207@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/28/2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document - warranty deed quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. - N/A

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an - N/A
IRS Form W-9

8. Signature: Greg Reed 9/10/2024
Signature of new owner/claimant Title, if applicable Date

Greg Reed
Print name

Signature: Lisa Reed 9/10/2024
Signature of new owner/claimant Title, if applicable Date

Lisa Reed
Print name

For IDWR Office Use Only:

Received by: MB Date: 9/18/24 Receipt No. N044985 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by MB Date 10/8/24

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
2 E. Mullan
Kellogg, ID 83837

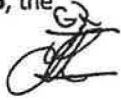
Instrument # 518570
SHOSHONE COUNTY, IDAHO
07-10-2023 03:49:47 PM No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - KE
TAMIE EBERHARD Fee: \$15.00
Ex-Officio Recorder Deputy Savanna Willer
Index to: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1097537-WA (JS)**

Date: **June 28, 2023**

For Value Received, **John W Hebert and Irene R. Hebert, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Greg Reed and Lisa Reed, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 443, Mullan, ID 83846**, the following described premises, situated in **Shoshone County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.** 

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

EXHIBIT A

A tract of land in Lot 11, Section 35, Township 48 North, Range 5, E.B.M., Shoshone County, State of Idaho, described as follows:

Beginning at the Northwest corner of said Lot 11, identical with the Northeast corner of the Mountain View Cemetery and corner No. 4 of the Hunter Ranch, from which the west quarter corner of Section 35, Township 48 North, Range 5 East, B.M., bears South 67°05'35" West, a distance of 1563.00 feet; Running Thence

South 81°57'07" East, 582.12 feet to a point; Thence

South 7°24'47" East, a distance of 204.23 feet to a point; Thence

North 82°58'46" East, a distance of 98 feet a point; Thence

South 0°11' East a distance of 330 feet to the Southeast corner a point on the south line of said Lot 11; Thence

South 89°54' West on and along the south line of said Lot 11, a distance of 855.42 feet to the southwest corner, identical with the southwest corner of said Lot 11; Thence

North 13°29' East on and along the westerly line of Lot 11 a distance of 622.98 feet to the northwest corner of Lot 11, the place of beginning.

Date: 06/28/2023

Warranty Deed
- continued

File No.: 1097537-WA (JS)

John W Hebert by Lisa Jeanne Adam P.O.A
John W Hebert by Lisa Jeanne Adam as
Attorney In Fact *by Lisa Jeanne Adam*
as P.O.A

Irene R. Hebert by Lisa Jeanne Adam P.O.A
Irene R. Hebert by Lisa Jeanne Adam as
Attorney In Fact *by Lisa Jeanne Adam*
as P.O.A.

STATE OF Idaho)
ss.

COUNTY OF Shoshone)

On this ~~Sixth~~ ^{32nd} day of July, 2023, before me, a Notary Public in and for said State, personally appeared **Lisa Jeanne Adam**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **John W. Hebert and Irene R. Hebert**, and acknowledged to me that she subscribed the name of **John W. Hebert and Irene R. Hebert** thereto as principal, and her own name as attorney in fact.

MARK JOHNSON
Notary Public - State of Idaho
Commission Number 21442
My Commission Expires 11-28-2023

[Signature]
Notary Public of Idaho

Residing at:

Commission Expires:

Post Falls, ID
11-28-2023

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
2 E. Mullan
Kellogg, ID 83837

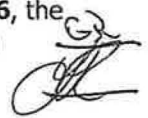
Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1097537-WA (JS)**

Date: **June 28, 2023**

For Value Received, **John W Hebert and Irene R. Hebert, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Greg Reed and Lisa Reed, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 443, Mullan, ID 83846**, the following described premises, situated in **Shoshone County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**



SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Water Right Report : 94-4084(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	HEBERT, IRENE	PO BOX 86	MULLAN	ID	83846
Current Owner	HEBERT, JOHN	PO BOX 86	MULLAN	ID	83846

Water Right Status

Priority Date : 1/1/1936
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
UNNAMED STREAM		COEUR D ALENE RIVER	SOUTH FORK

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
UNNAMED STREAM	48N	05E	35	0				NE SW SHOSHONE	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	01/01	12/31	0.04 CFS	
TOTAL			0.04 CFS	

Places of Use

Place of Use Legal Description : DOMESTIC (SHOSHONE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
48N	05E	35	6			SE NW	

Conditions

Code Conditions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
- N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
- X01 Domestic use is for 1 home.
- PIN Parcel No. RPA00000354500.

Dates

Licensed Date :
Decreed Date : 2/15/2017
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :
Protest Deadline Date :

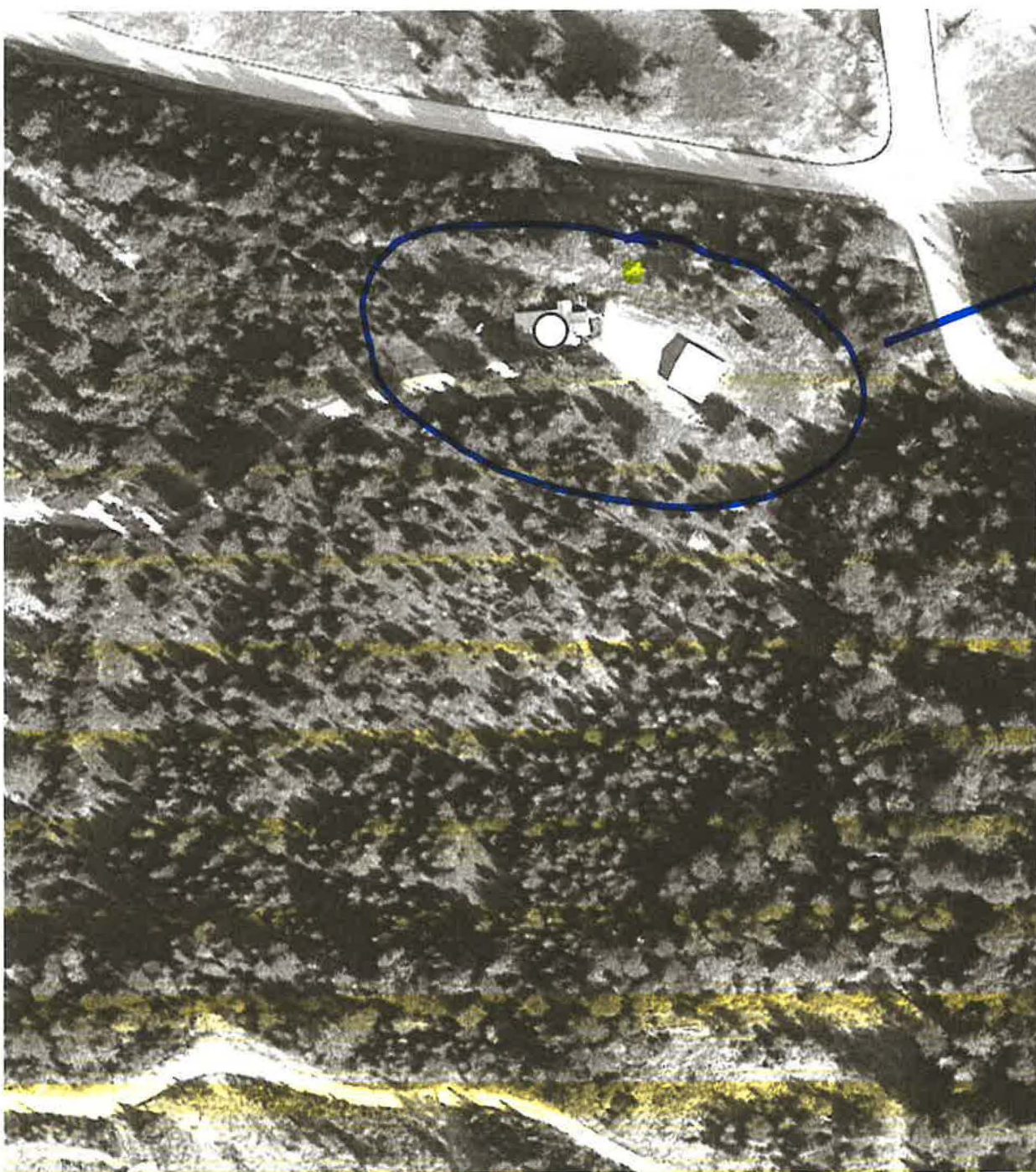
Other Information

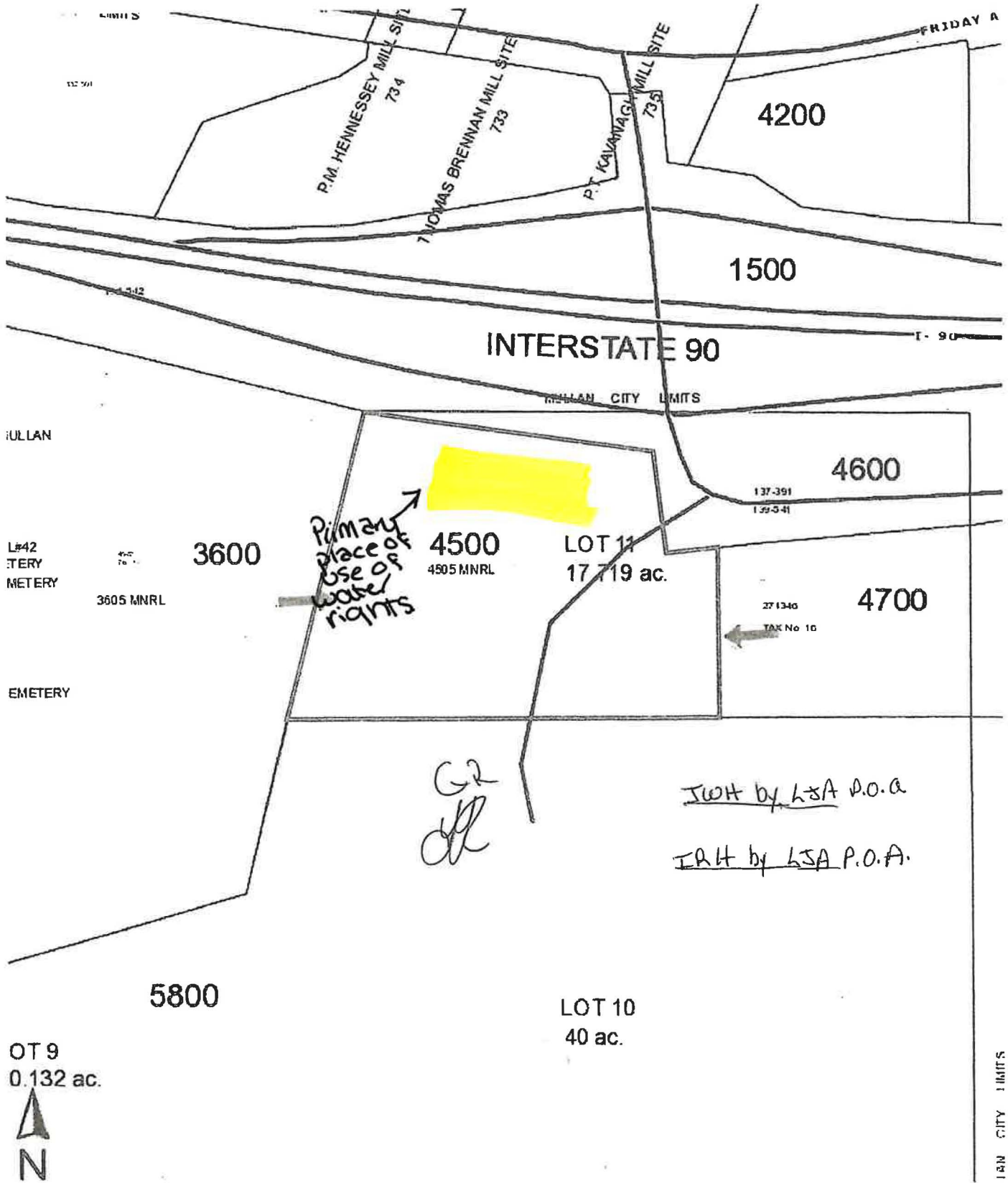
State or Federal :
Water District Number : NWD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :

© 2021 - ExternalSearch -

375 Cemetery
Rd.

Primary
place of
use of
water rights





FLYING S
TITLE & ESTATE CO.

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 08, 2024

GREG REED
LISA REED
PO BOX 443
MULLAN ID 83846-0443

Re: Change in Ownership for Water Right No(s): 94-4084

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

As a point of interest, the Warranty Deed includes a possible error in the direction of "bears South 67°05'35" West, a distance of 1563.00 feet" which may be an unnecessary coordinate and direction. You may wish to have this reviewed by the County Assessor's office. Please note this has no effect on your water right.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2800.

Sincerely,

Micki Bowman
Administrative Assistant 1

Enclosure(s)