

RECEIVED

JUL 23 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
87-11386	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Vicki Andersson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jennifer Howard Austin Howard
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

751 Doves Dr. Prosser Tx 75078
Mailing address City State Zip

505-250-8458 jennyliz505@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/21/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jennifer Howard 7/17/24
Signature of new owner/claimant Title, if applicable Date
Jennifer Howard
Print name
- Signature: Austin Howard 7/18/24
Signature of new owner/claimant Title, if applicable Date
Austin Howard
Print name

For IDWR Office Use Only:

Received by [Signature] Date 7-23-2024 Receipt No. N044841 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

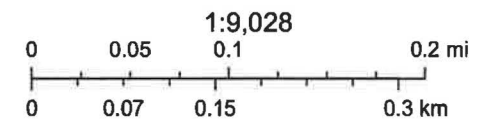
Name on W-9 _____ Approved by _____ Processed by NS Date 7/23/24

1100 Abbott



November 7, 2022

-  Cadastral Data - Townships
-  Parcel Boundaries
-  Cadastral Data - Sections



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

63947
①

WARRANTY DEED

For Value Received, **Vicki Anderson, as Trustee of the Vicki Anderson Family Trust, dated December 12, 2003**

the Grantor(s), hereby grant(s), bargain(s), sell(s), convey(s) and warrant(s) unto

Austin Richard Howard and Jennifer Elizabeth Howard, husband and wife

the Grantees, whose current address is: 1100 Abbott Road, Viola, Idaho 83872

the following described premises, located in Latah County, State of Idaho, to-wit:

Parcel I:

The West 262.19 feet of the South 455 feet of the SE1/4SW1/4 of Section 28, Township 41 North, Range 5 West, B.M.

Parcel II:

A parcel of land located in the NW1/4NW1/4 of Section 33, Township 41 North, Range 5 West, B.M., and described as follows:

BEGINNING at the southwest corner of the NE1/4NW1/4 of Section 33; thence along the south line of the NW1/4NW1/4, S. 89°49'21" W., 424.97 feet; thence N. 11°37'57" W., 631.67 feet; thence N. 73°59'41" E., 576.56 feet to the east line of the NW1/4NW1/4; thence along said east line, S. 00°08'16" W., 776.35 feet to the POINT OF BEGINNING.

ALSO, the East 462 feet of the SE1/4SW1/4 of Section 28, Township 41 North, Range 5 West, B.M.

ALSO, a parcel of land located in the SE1/4SW1/4 of Section 28, Township 41 North, Range 5 West, B.M., described as follows:

COMMENCING at the southeast corner of the SE1/4SW1/4; thence West along the south line thereof, 462 feet to the POINT OF BEGINNING; thence continuing West along said south line, 595 feet; thence North, parallel with the east line of the SE1/4SW1/4, 455 feet; thence East, Parallel with the South line of the SE1/4SW1/4, 595 feet; thence South, parallel with the east line of the SE1/4SW1/4, 455 feet to the POINT OF BEGINNING.

AND the NE1/4NW1/4 of Section 33, Township 41 North, Range 5 West, B.M.

EXCEPTING THEREFROM that portion set out in that certain Quitclaim Deed recorded under Recorder's Fee No. 547562.

Parcel III:

The NW1/4NE1/4 of Section 33, Township 41 North, Range 5 West, B.M.

EXCEPTING THEREFROM that portion set out in that certain Quitclaim Deed recorded under Recorder's Fee No. 547562.

Parcel IV:

A parcel of land located in the NE1/4NW1/4 and NW1/4NE1/4 of Section 33, Township 41 North, Range 5 West, B.M., described as follows:

COMMENCING at the aluminum cap monument marking the North Quarter corner of said Section 33, from which the 5/8 inch diameter rebar with plastic cap marked "Monson PLS 7013" marking the Center-North 1/16 corner of said section bears S. 0°10'40" W., 1300.15 feet; thence S. 5°49'05" E., 237.36 feet to the POINT OF BEGINNING: thence S. 3°45'56" W., along a fence, 620.43 feet; thence continuing along said fence, S. 35°08'05" W., 66.88 feet; thence continuing along said fence, N. 71°28'48" W., 216.09 feet; thence continuing along said fence, N. 6°11'38" E., 633.68 feet; thence leaving said fence, S. 83°26'06" E., 217.19 feet to the POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) successors, heirs and assigns forever. Said Grantor(s) do hereby covenant to and with said Grantee(s), that Grantor(s) are the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth of record and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 21st day of November, 2022.

Vicki Anderson Family Trust

Vicki Anderson TRUSTEE
By: Vicki Anderson, Trustee

STATE OF ID
COUNTY OF Latah

ss.

On this 21 day of November, 2022 before me, the undersigned, a Notary Public, in and for said State, personally appeared Vicki Anderson Family Trust known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

x Dave Kiblen
Notary Public For the State of Idaho
Residing at: MOSCOW
My Commission Expires: 7/18/24

DAVE KIBLEN
Notary Public - State of Idaho
Commission Number 12703
My Commission Expires 07-18-2024

See attached
next page

STATE OF IDAHO

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) ss.

COUNTY OF LATAH

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On this 21st day of November, 2022 before me, the undersigned, a Notary Public, in and for said State, personally appeared Vicki Anderson Trustee of Vicki Anderson Family Trust, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

X 
Notary Public: Idaho

Residing at: Moscow

My commission expires 7/18/24

DAVE KIBLEN
Notary Public - State of Idaho
Commission Number 12703
My Commission Expires 07-18-2024

OFFICIAL COPY

Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-8180
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

NO. 630892
AT THE REQUEST OF
Chase
DATE & HOUR
9/11/2023 1:29pm
JULIE FRY
LATAH COUNTY RECORDER
FEE \$ 15.00 BY: [Signature] Deputy

DEED OF RECONVEYANCE

Pursuant to Idaho Code Ann. § 45-1514.

AUSTIN RICHARD HOWARD AND JENNIFER ELIZABETH HOWARD is/are the Grantor(s), whose address is 1100 ABBOTT RD, VIOLA, ID 83872, ALLIANCE & TITLE ESCROW CORPORATION is the Trustee and JPMORGAN CHASE BANK, N.A. is the Beneficiary under that certain Deed of Trust dated November 29, 2022 and recorded on December 1, 2022, in Volume/Book NA at Page NA and/or as Document 626944, in the Mortgage records of LATAH County, Idaho.

Property address known as 1100 ABBOTT RD, VIOLA, ID 83872.

J.P. MORGAN CHASE CUSTODY SERVICES, INC. whose address is 780 Kansas Lane, Monroe, LA 71203, as Successor Trustee, pursuant to the request of the Holder of the Note secured by said Deed of Trust and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned, J.P. MORGAN CHASE CUSTODY SERVICES, INC., as Successor Trustee, has caused this instrument to be executed on August 28, 2023.

J.P. MORGAN CHASE CUSTODY SERVICES, INC.

DONNA ACREE

Vice President - Document Execution

STATE OF LOUISIANA

COUNTY/PARISH OF OUACHITA

On August 28, 2023, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of J.P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
YOLANDA A DIAZ - 87401, Notary Public
LIFETIME COMMISSION

Loan Number: 1535673848
Outbound Date: 08/30/2023

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

ID05
08/07/18GC



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 23, 2024

JENNIFER ELIZABETH HOWARD
AUSTIN RICHARD HOWARD
751 DOVER DR
PROSPER TX 75078-1403

Re: Change in Ownership for Water Right No(s): 87-11386

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)