

RECEIVED

JAN 17 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
95-17389	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: BIG SKY CAPITAL, INC  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): EDGEWOOD HOMEOWNER ASSOC, INC  
New owner(s) as listed on the conveyance document Name connector  and  or

16749 W Cade Road Hauser ID 83854  
Mailing address City State Zip  
(208) 691-0008 Andre23forrester@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
 The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
 The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/13/2017

6. Do you own the land identified as the water right place of use? Yes  No   
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:  
 A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
 Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
 Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
 If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
 If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable \_\_\_\_\_ Date 1/9/2023  
Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant

For IDWR Office Use Only:  
Received by Jea Date 1-17-23 Receipt No. N042269 Receipt Amt. 2500  
Active in the Water Supply Bank? Yes  No  If yes, forward to the State Office for processing W-9 received? Yes  No   
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by NS Date 3/4/12

IDAHO DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

Office Use Only		
Well ID No.	_____	
Inspected by	_____	
Twp _____	Rge _____	Sec _____
_____ 1/4	_____ 1/4	_____ 1/4
Lat: _____	Long: _____	_____

1. WELL TAG NO. D 0051851  
 DRILLING PERMIT NO. 846425  
 Water Right or Injection Well No. \_\_\_\_\_



2. OWNER:  
 Name Tri-State Consulting Engineers, LLC  
 Address 1400 Northwood Center Court Suite A  
 City Coeur d' Alene State ID Zip 83814

3. LOCATION OF WELL by legal description:  
 You must provide address or Lot, Blk, Sub. or Directions to well.  
 Twp. 51 North  or South   
 Rge. 5 East  or West   
 Sec. 7 SW 1/4 NE 1/4  
 Gov't Lot \_\_\_\_\_  
 County Kootenai  
 Lat: \_\_\_\_\_ Long: \_\_\_\_\_  
 Address of Well Site Hauser Lake Rd  
 \_\_\_\_\_ city Hauser Lake  
 Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

4. USE:  
 Domestic  Municipal  Monitor  Irrigation  
 Thermal  Injection  Other Test

5. TYPE OF WORK check all that apply (Replacement etc.)  
 New Well  Modify  Abandonment  Other \_\_\_\_\_

6. DRILL METHOD:  
 Air Rotary  Cable  Mud Rotary  Other \_\_\_\_\_

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite granular	0	25	9 sacks	Dry Pour

Was drive shoe used?  Y  N Shoe Depth(s) 60  
 Was drive shoe seal tested?  Y  N How? \_\_\_\_\_

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	4	60	.25	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	-5	100	200	PVC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_  
 Packer  Y  N Type \_\_\_\_\_

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method Drill  
 Screen Type & Method of Installation \_\_\_\_\_

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
40	100	3/8	180	4	PVC	<input type="checkbox"/>	<input checked="" type="checkbox"/>

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:  
18 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
 Depth flow encountered 25 ft. Describe access port or control devices:  
Steel Cap Welded

51N SW 7

12. WELL TESTS:  
 Pump  Bailor  Air  Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
60	100%	99	1 Hour

Water Temp. Cold Bottom hole temp. Cold  
 Water Quality test or comments: Slightly Turbid, no smell  
 Depth first Water Encounter 30

13. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8	0	2	Top soil		X
8	2	15	Sand & Gravel coarse		X
8	15	30	Sand & Gravel w/ decomposed and broken granite	X	
8	30	54	Granite broken brown/white	X	
8	54	60	Granite brown/black-med		X
6	60	72	Granite brown/white-soft		X
6	72	80	Granite white/black-soft	X	
6	80	100	Granite purple/black/ white firm		X

RECEIVED RECEIVED  
 JUL 06 2007 JUN 04 2007  
 IDWR/North IDWR/North

**UNITED**  
 PUMP & DRILLING  
 3125 W. Hayden Ave. Hayden, ID 83835  
 Office (800) 682-9641 (208) 772-7867

Completed Depth 100 FT (Measurable)  
 Date: Started 5-02-07 Completed 5-02-07

14. DRILLER'S CERTIFICATION  
 I/We certify that all minimum well construction standards were complied with at the time the rig was removed.  
 Company Name United Pump & Drilling Firm No. 636  
 Principal Driller Jason Beckham Date 5-03-07  
 and  
 Driller or Operator II [Signature] Date 5-4-07  
 Operator I \_\_\_\_\_ Date \_\_\_\_\_  
 Principal Driller and Rig Operator Required.  
 Operator I must have signature of Driller/Operator II.

State of Idaho  
 Department of Water Resources  
**Permit to Appropriate Water**

NO. 95-17389

Priority: December 13, 2017

Maximum Diversion Rate: 0.18 CFS

This is to certify, that **BIG SKY CAPITAL INC**  
 10063 NAVION DRIVE  
 HAYDEN ID 83835

has applied for a permit to appropriate water from:

**Source:** GROUND WATER

and a permit is APPROVED for development of water as follows:

<u><b>BENEFICIAL USE</b></u>	<u><b>PERIOD OF USE</b></u>	<u><b>RATE OF DIVERSION</b></u>
DOMESTIC	01/01 to 12/31	0.18 CFS

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER L3 (NW1/4SE1/4) Sec. 7, Twp 51N, Rge 05W, B.M. KOOTENAI County

**PLACE OF USE:** DOMESTIC


Twp Rge Sec	NE				NW				SW				SE				Totals											
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE												
51N 05W 7			X	X									X	X					L2	L2								

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before **February 01, 2023**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
4. Prior to or in connection with the proof of beneficial use statement to be submitted for domestic water use under this right, the right holder shall provide the department with documentation showing that the water supply system is being regulated by the Idaho Department of Environmental Quality as a public water supply and that it has been issued a public water supply number.
5. When notified by the Department, the right holder shall install and maintain a measuring device of a type acceptable to the Department as part of the diverting works.
6. Domestic use is for 17 homes.
7. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
8. This right does not grant any right-of-way or easement across the land of another.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

Signed this 18<sup>th</sup> day of January, 2018.

  
 DOUGLAS JONES, Northern Regional Manager

RECORDING FEE: \$15.00

DD



**RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:**  
*Ramsden, Marfice, Ealy & De Smet, LLP  
Attn: Marcus E. Johnson  
P.O. Box 1336  
Coeur D Alene, ID 83814*

(Space Above For Recorder's Use)

**QUITCLAIM DEED**


FOR VALUE RECEIVED, **Big Sky Capital, Inc.**, an Idaho corporation (“Grantor”), hereby conveys, releases, remises, and forever quitclaims all right, title and interest to **Edgewood Homeowners Association, Inc.**, an Idaho corporation (“Grantee”), whose current address is 10065 N. Navion Dr., Hayden, ID, 83835, the premises described below, in County of Kootenai, State of Idaho, legally described as follows:

**Tracts A, B, and C, according to the Plat for Edgewood 1<sup>st</sup> Addition, recorded as Kootenai County Instrument No. 2831485000, Book L, p. 583.**

Together with all and singular, the tenements, hereditaments, littoral rights (including Idaho Department of Lands Encroachment Permit No. L95S5854), and appurtenances thereunto belonging or in any manner appertaining, including after-acquired title, if any. To have and to hold all and singular the premises, together with the appurtenances, to Grantee and to Grantee’s heirs and assigns forever.

DATED this 4 day of January, ~~2022~~ 2023

**Big Sky Capital, Inc.**

  
\_\_\_\_\_  
By: Jeremy Tripp  
Its: President

[NOTARY ACKNOWLEDGMENT TO FOLLOW]

**NOTARY ACKNOWLEDGMENT**

STATE OF IDAHO            )  
  ) ss.  
County of KOOTENAI        )

On this 4<sup>th</sup> day of January, 2023, before me, the undersigned, a notary public in and for said state, personally appeared Jeremy Tripp, known or identified to me to be the President of the corporation that executed this instrument or the person who executed this instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

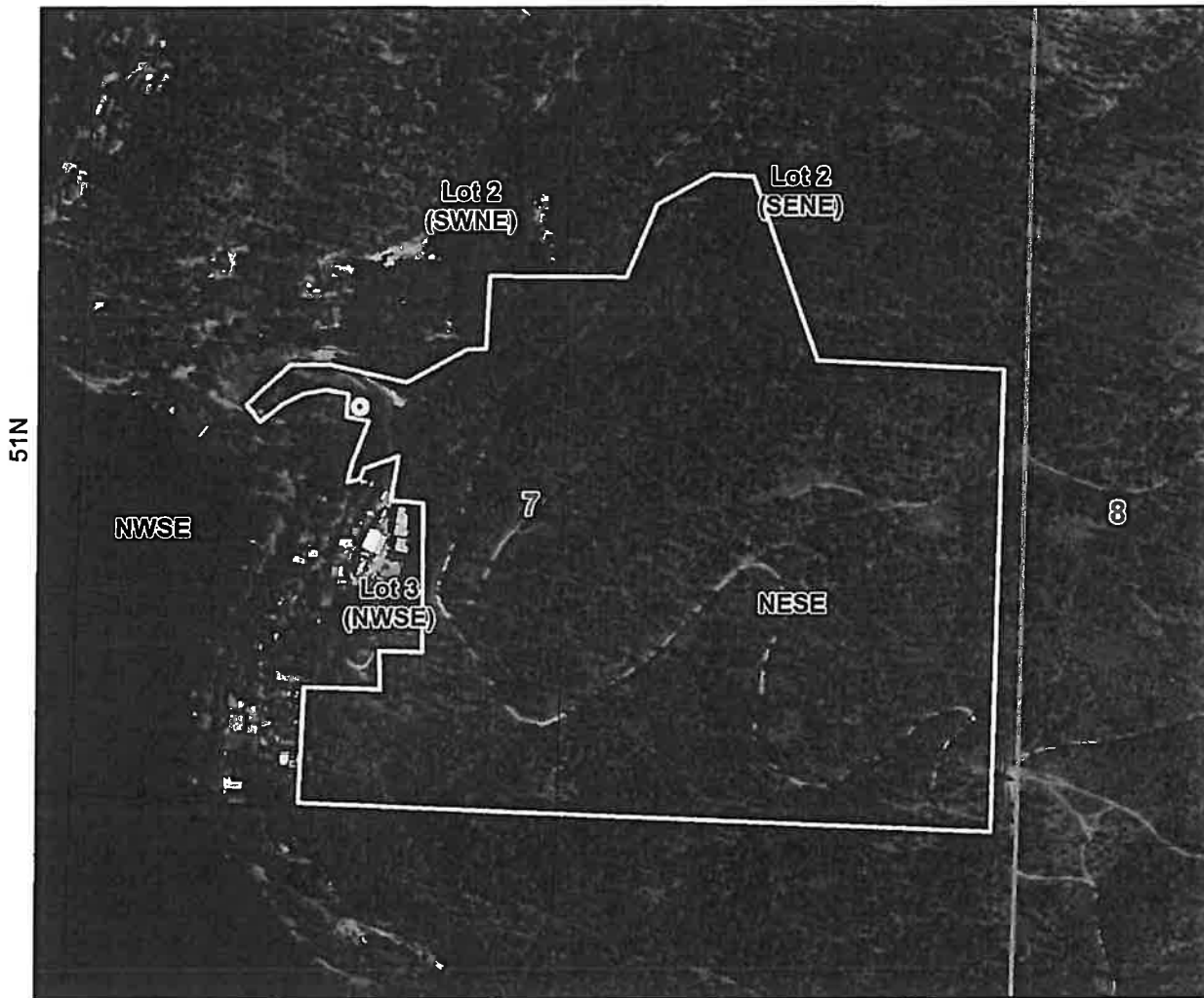


Jacki Fullerton  
Notary public for Idaho  
Residing at: 7006 Northbisbee Ln COA ID 83815  
My Commission expires: 3-23-2027

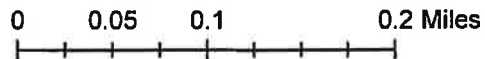
State of Idaho  
Department of Water Resources  
**Attachment to Permit to Appropriate Water**  
95-17389

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

05W



- ⊙ Point of Diversion
- ▭ Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763  
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 19, 2018

BIG SKY CAPITAL INC  
10063 NAVION DRIVE  
HAYDEN ID 83835

RE: Permit No. 95-17389

### Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

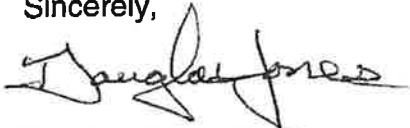
The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact Northern Regional Office at 208-762-2800.

Sincerely,

A handwritten signature in black ink, appearing to read "Douglas Jones". The signature is fluid and cursive, with a long horizontal stroke at the end.

Douglas Jones, P. E.

Northern Regional Manager

Enclosure(s)

cc: JACKI FULLERTON

## CERTIFICATE OF SERVICE

I hereby certify that on January 19, 2018 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

**RE: WATER RIGHT NO.                      95-17389**

**JACKI FULLERTON  
10063 NAVION DR  
HAYDEN ID 83835**

**BIG SKY CAPITAL INC  
10063 NAVION DRIVE  
HAYDEN ID 83835**

A handwritten signature in cursive script, reading "Tammy Alleman", is written over a horizontal line.

**Tammy Alleman  
Administrative Assistant**





# EDGEWOOD 1st ADDITION

A REPLAT OF LOT 1, BLOCK 1, TRACT A & PARCEL A, EDGEWOOD  
 A PORTION OF GOV'T LOT 2, GOV'T LOT 3 & THE NE 1/4 OF THE SE 1/4 OF  
 SECTION 7, TOWNSHIP 51 NORTH, RANGE 05 WEST OF THE BOISE MERIDIAN,  
 CITY OF HAUSER, KOOTENAI COUNTY, IDAHO

PAGE 3 OF 3

CONFORM COPY

BOOK L PAGE 5836  
 INST. NO. 833145000

## CURVE TABLE

CURVE	LENGTH	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD DIST.
C1	229.50	146.50	024°00'00"	N 30°17'25" W	217.07
C2	218.46	146.50	024°00'00"	S 3°17'25" E	217.07
C3	79.89	146.50	087°11'00"	S 10°58'42" E	71.09
C4	71.81	110.00	027°29'00"	S 8°02'40" E	154.87
C5	148.82	80.00	037°10'00"	S 1°15'52" E	146.60
C6	176.65	80.00	031°14'00"	S 1°05'06" E	172.96
C7	44.89	80.00	04°38'12"	S 1°05'06" E	44.89
C8	133.65	80.00	037°11'00"	S 1°05'06" E	131.39
C9	103.05	80.00	027°39'00"	S 3°27'14" W	99.02
C10	106.19	43.00	144°50'00"	N 07°31'31" E	80.00
C11	106.19	43.00	144°50'00"	S 06°13'11" W	78.72
C12	32.31	40.00	074°53'48"	N 32°02'51" E	48.62
C13	30.09	200.00	01°04'00"	S 71°02'11" W	30.09
C14	35.87	200.00	02°19'48"	S 47°12'59" W	34.78
C15	108.44	150.00	03°07'31"	S 7°29'10" W	100.40
C16	85.84	45.00	04°57'52"	N 7°01'40" E	34.90
C17	185.34	45.00	160°12'59"	N 3°00'01" W	66.72
C18	164.57	45.00	288°29'11"	N 1°01'12" W	87.61
C19	164.57	164.00	01°11'48"	S 72°28'09" W	153.14
C20	183.39	160.00	02°05'17"	S 31°14'33" E	144.38
C21	117.15	160.00	04°15'00"	N 1°06'01" W	114.59
C22	39.00	160.00	01°23'17"	N 10°46'01" W	51.77
C23	96.50	100.00	05°12'00"	N 28°03'01" W	92.67
C24	65.67	565.00	00°29'32"	N 81°03'48" W	65.59
C25	65.67	565.00	00°29'32"	N 89°54'11" W	65.59
C26	57.84	565.00	00°47'18"	N 46°27'18" W	57.81
C27	16.60	81.00	01°15'40"	N 13°01'02" E	16.68
C28	78.71	875.00	01°15'40"	N 39°29'02" E	75.59
C29	135.72	400.00	01°11'19"	S 57°12'31" W	133.07

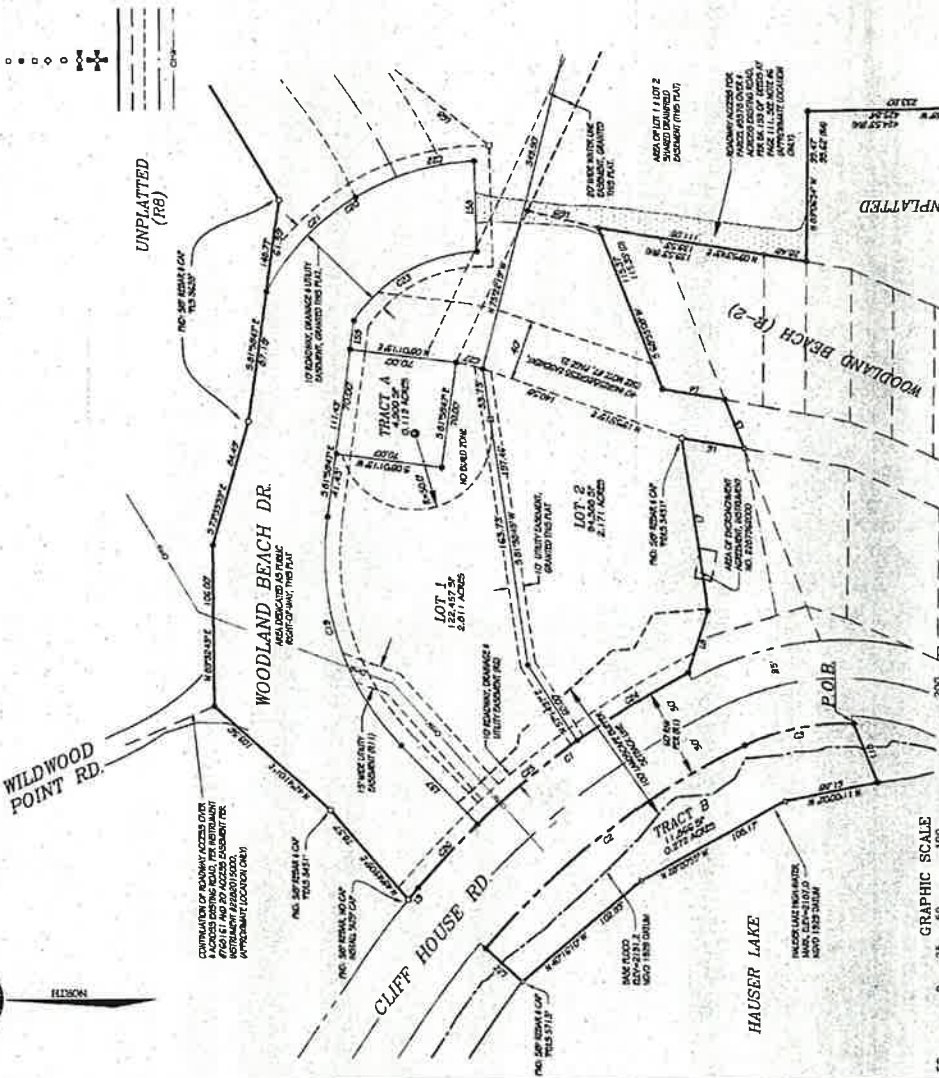
## LEGEND

- 80' SEE PLAN FOR BEARING WITH PLACING OF WARED
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## LINE TABLE

LINE	LENGTH	DIRECTION
L1	99.47	N 69°00'00" W
L2	158.83	N 69°33'42" E
L3	113.37	S 69°33'00" W
L4	41.66	S 10°00'00" W
L5	31.12	S 60°00'00" W
L6	47.99	N 17°00'00" E
L7	15.00	S 91°15'36" W
L8	46.56	N 71°47'00" W
L9	10.19	N 69°17'19" W
L10	29.54	N 49°45'00" E
L11	103.52	N 45°10'12" E
L12	106.00	N 29°28'42" E
L13	64.69	S 75°32'32" E
L14	146.77	S 91°00'42" E
L15	165.52	N 59°32'27" E
L16	57.83	N 69°50'12" E
L17	31.90	N 69°50'12" E
L18	46.16	S 69°00'00" W
L19	61.89	N 11°00'00" W
L20	108.17	N 69°00'00" W
L21	104.89	N 60°10'00" W
L22	84.61	N 45°00'00" E
L23	60.00	N 45°15'17" W
L24	69.39	N 47°15'37" E
L25	50.12	S 10°29'32" E
L26	165.79	N 53°01'14" E
L27	21.07	S 33°07'32" E
L28	64.39	S 64°12'11" W
L29	34.50	N 69°41'27" E
L30	150.00	S 11°41'42" W
L31	118.89	N 69°00'00" W
L32	110.09	N 07°00'00" E
L33	108.13	S 13°01'46" W
L34	107.00	S 63°00'00" W
L35	68.41	N 20°12'59" W
L36	31.02	S 14°32'59" W
L37	263.73	S 13°02'27" W
L38	202.33	S 65°11'59" W
L39	47.84	N 68°11'19" E
L40	74.78	N 68°11'19" E
L41	60.70	S 13°59'00" W
L42	35.94	N 47°12'12" E
L43	50.00	N 69°00'00" W
L44	116.00	S 40°00'00" E
L45	51.00	N 40°00'00" E
L46	51.00	N 40°00'00" E
L47	51.00	N 40°00'00" E
L48	51.00	N 40°00'00" E
L49	51.00	N 40°00'00" E
L50	51.00	N 40°00'00" E
L51	51.00	N 40°00'00" E
L52	51.00	N 40°00'00" E
L53	51.00	N 40°00'00" E
L54	51.00	N 40°00'00" E
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L56	51.00	N 40°00'00" E
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L59	51.00	N 40°00'00" E
L60	51.00	N 40°00'00" E
L61	51.00	N 40°00'00" E
L62	51.00	N 40°00'00" E
L63	51.00	N 40°00'00" E
L64	51.00	N 40°00'00" E
L65	51.00	N 40°00'00" E
L66	51.00	N 40°00'00" E
L67	51.00	N 40°00'00" E
L68	51.00	N 40°00'00" E
L69	51.00	N 40°00'00" E
L70	51.00	N 40°00'00" E
L71	51.00	N 40°00'00" E
L72	51.00	N 40°00'00" E
L73	51.00	N 40°00'00" E
L74	51.00	N 40°00'00" E
L75	51.00	N 40°00'00" E
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L77	51.00	N 40°00'00" E
L78	51.00	N 40°00'00" E
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L80	51.00	N 40°00'00" E
L81	51.00	N 40°00'00" E
L82	51.00	N 40°00'00" E
L83	51.00	N 40°00'00" E
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L85	51.00	N 40°00'00" E
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L87	51.00	N 40°00'00" E
L88	51.00	N 40°00'00" E
L89	51.00	N 40°00'00" E
L90	51.00	N 40°00'00" E
L91	51.00	N 40°00'00" E
L92	51.00	N 40°00'00" E
L93	51.00	N 40°00'00" E
L94	51.00	N 40°00'00" E
L95	51.00	N 40°00'00" E
L96	51.00	N 40°00'00" E
L97	51.00	N 40°00'00" E
L98	51.00	N 40°00'00" E
L99	51.00	N 40°00'00" E
L100	51.00	N 40°00'00" E



SCALE: 1" = 150'

CHECKED BY: MRM  
 DATE: 01-30-2021  
 DRAWN BY: MRM  
 DATE: 01-30-2021  
 TITLE: EDGEWOOD 1st ADDITION  
 SHEET: 10-001

**ATS**  
 INC.  
 ADVANCED TECHNOLOGY SURVEYING & ENGINEERING

P.O. BOX 347, HAUSER, IDAHO 83403  
 TEL: (208) 772-2248 FAX: (208) 772-2721



**ACCOMMODATION ONLY**

*When Recorded Mail To:*  
BIG SKY CAPITAL, INC  
10063 N NAVION DR  
HAYDEN, ID 83835

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**QUITCLAIM DEED**

**FOR VALUE RECEIVED BIG SKY CAPITAL, INC., AN IDAHO CORPORATION**, hereinafter referred to as "Grantor", does hereby convey, release, remise and forever quitclaim unto, **EDGEWOOD HOMEOWNERS ASSOCIATION, INC., AN IDAHO CORPORATION**, hereinafter referred to as "Grantees", whose address is: 10065 N NAVION DR., HAYDEN, ID 83835 the following lands and property, together with all improvements located thereon, lying in the County of Kootenai, State of Idaho, to-wit:

Tracts A, B and C, All Lots and All Blocks, according to the Plat for Edgewood 1<sup>st</sup> Addition, according to the plat recorded in Book "L" of Plats, page 583, et seq., records of Kootenai County, Idaho.

**It is the intent to transfer any and all water right contained in Idaho Department of Water Resources Permit No. 95-17389 to above mentioned grantee.**

**Together with all and singular, the tenements, hereditaments, littoral rights (including Idaho Department of Lands Encroachment Permit NO. L95S5854), and appurtenances thereunto belonging or in any manner appertaining, including after-acquired title, if any. To have and to hold all and singular the premises, together with the appurtenances, to Grantee and to Grantee's hers and assigns forever.**

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' assigns forever, with all appurtenances thereunto belonging and including after acquired title.

Date: March 26, 2024

  
\_\_\_\_\_  
JEREMY TRIPP, PRESIDENT

STATE OF IDAHO

)  
)ss.

COUNTY OF KOOTENAI

On this 26th day of MARCH, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared JEREMY TRIPP known or identified to me to be the PRESIDENT of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Kathy Wahl-Cundieff

Notary in and for said County and State

Residing at: Post Falls, Idaho

Commission Exp.: 4-27-2027





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

April 01, 2024

EDGEWOOD HOMEOWNERS ASSOC INC  
16749 W CADE RD  
HAUSER ID 83854-6431

Re: Change in Ownership for Water Right No(s): 95-17389

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading  
Tech Records Specialist 1

Enclosure(s)