

RECEIVED

JAN 31 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
94-90410	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Aaron & Theresa Larsen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Adolphus A. Hoch
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3166 Alhambra Rd Kellogg ID 83837
Mailing address City State Zip
(609)338-8102 sniperironman@aol.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/30/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 1/29/24
 Signature of new owner/claimant
Adolphus A. Hoch
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by NS Date 11/31/24 Receipt No. N044323 Receipt Amt. \$25⁰⁰
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by NS Date 2/6/24

Water Right Report : 94-9046(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	LARSEN, AARON G	PO BOX 601	KELLOGG	ID	83837
Current Owner	LARSEN, THERESA J	PO BOX 601	KELLOGG	ID	83837
Original Owner	LARSEN, GARY	26038 S EVANS CREEK RD	MEDIMONT	ID	83842

Water Right Status

Priority Date : 3/8/1924
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING		COEUR D ALENE RIVER	SOUTH FORK

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	48N	03E	5	0				SW SW SHOSHONE	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	01/01	12/31	0.04 CFS	
TOTAL			0.04 CFS	

Places of Use

[Print View](#)
[Pagged View](#)

Place of Use Legal Description : DOMESTIC (SHOSHONE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
48N	03E	5				SW SW	

Conditions

Code Conditions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
- N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
- X01 Domestic use is for 1 home.
- PIN Parcel No. RP48N03E056000.

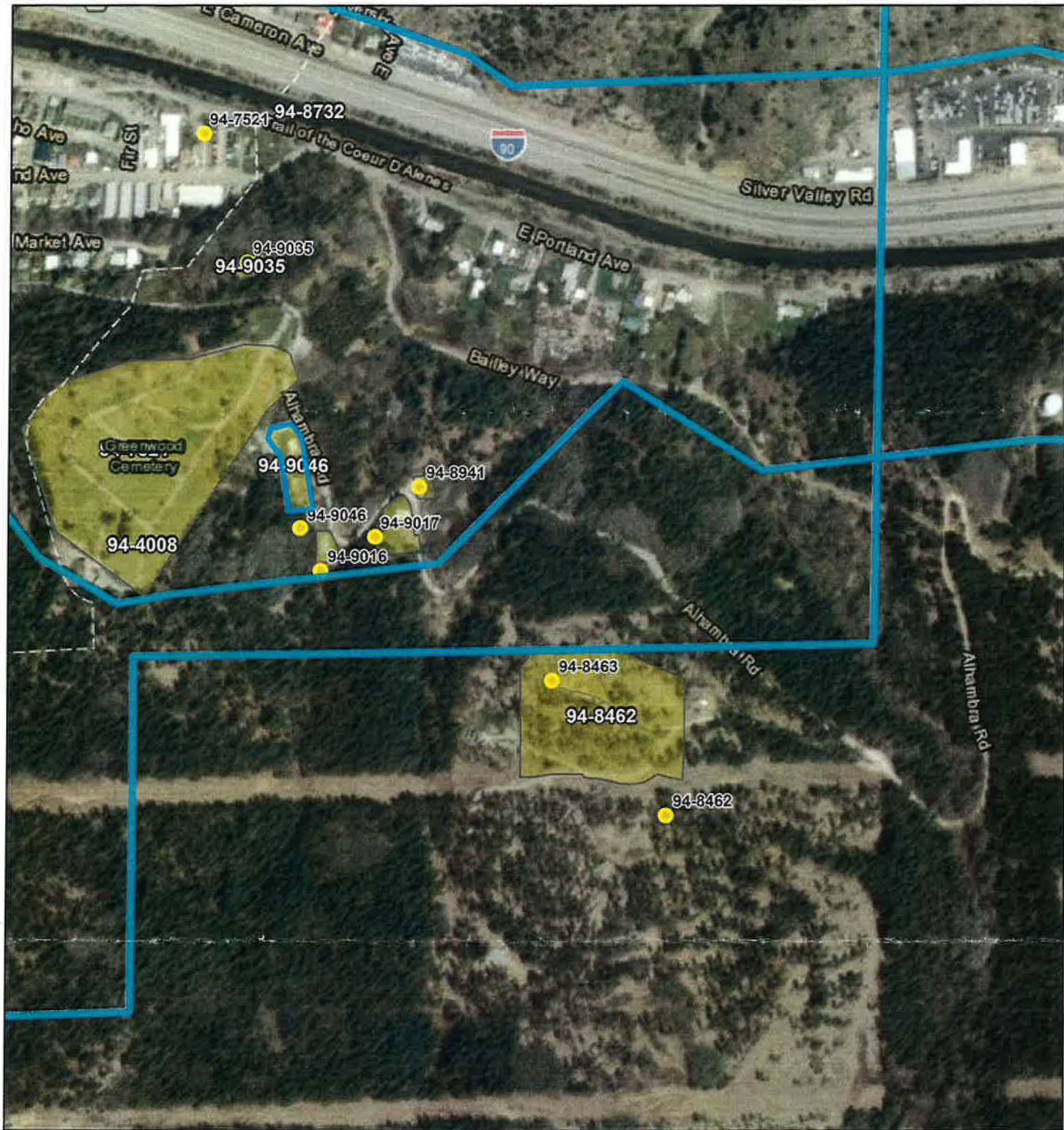
Dates

Licensed Date :
Decreed Date : 2/15/2017
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :
Protest Deadline Date :

Other Information

State or Federal :
Water District Number : NWD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :

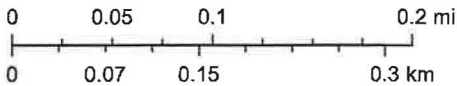
Water Rights



1/29/2024, 11:44:12 AM

1:9,028

- POD - Water Rights
- POU - Water Rights
- All Other POU (non-provider)
- Irrigation Providers and Municipal Service Areas



Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
111 Main
Kellogg, ID 83837

482214

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **554600-WA (JS)**

Date: **July 24, 2015**

For Value Received, **Gary L. Larsen**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Aaron G. Larsen and Theresa J. Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **P.O. Box 601, Kellogg, ID 83837**, the following described premises, situated in **Shoshone County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

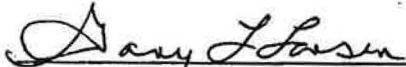
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

482214

Date: 07/24/2015

Warranty Deed
- continued

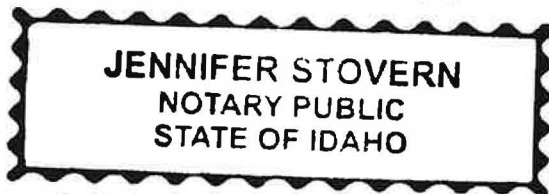
File No.: 554600-WA (JS)



Gary L. Larsen

STATE OF Idaho)
SS.
COUNTY OF Shoshone)

On this 25 day of August, 2015, before me, a Notary Public in and for said State, personally appeared **Gary L. Larsen**, known or identified to me to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Pinehurst
My Commission Expires: May 23, 2017

Date: 07/24/2015

Warranty Deed
- continued

File No.: 554600-WA (JS)

EXHIBIT A

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 48 NORTH, RANGE 3 EAST BOISE MERIDIAN, SHOSHONE COUNTY, STATE OF IDAHO DESIGNATED AS TRACT "B" AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, WHENCE THE SOUTHWEST CORNER OF SAID SECTION 5, TOWNSHIP 48 NORTH, RANGE 3 EAST BOISE MERIDIAN, BEARS SOUTH 85°15' WEST 250 FEET; THENCE

NORTH 85°15' EAST 469.2 FEET TO CORNER NO. 2; THENCE

NORTH 336.7 FEET TO CORNER NO. 3; THENCE

NORTH 33°59' WEST 70 FEET TO CORNER NO. 4; THENCE

NORTH 13°50' WEST 285.2 FEET TO CORNER NO. 5; THENCE

NORTH 12°45' WEST 362.36 FEET TO CORNER NO. 6; THENCE

SOUTH 38°47' WEST, ALONG THE EAST SIDE OF THE CEMETERY, 447.5 FEET TO CORNER NO. 7, IDENTICAL WITH CORNER NO. 3 OF THE CEMETERY; THENCE

SOUTH 715.2 FEET TO CORNER NO. 1 OF THE TRACT "B" AND CORNER NO. 2 OF THE CEMETERY, THE PLACE OF BEGINNING.

482214

Instrument # 482214
WALLACE, SHOSHONE COUNTY, IDAHO
8-26-2015 02:38:00 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE CO.
PEGGY DELANGE-WHITE Fee: 16.00
Ex-Officio Recorder Deputy *Bambini*
Index to: WARRANTY DEED

2015 AUG 26 PM 2 36

Prepared By

Name: Aaron G Larsen
Address: 366 Alhambra Ave
Kellogg
State: ID Zip Code: 83837

After Recording Return To

Name: Aaron G Larsen
Address: P.O. Box 601
Kellogg
State: ID Zip Code: 83837

Instrument # 509567

WALLACE, SHOSHONE COUNTY, IDAHO
7-15-2021 02:34:40 PM No. of Pages: 2
Recorded for: THERESA J LARSEN
TAMIE EBERHARD Fee: 16.00
Ex-Officio Recorder Deputy, Suzanna Miller
Index to: QUITCLAIM DEED

Space Above This Line for Recorder's Use

IDAHO QUIT CLAIM DEED

STATE OF IDAHO

Shoshone COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

Zero (\$ 0) in hand paid to
Theresa J. Larsen, a Single woman, residing at 106 E. Cameron
County of Shoshone, City of Kellogg, State of Idaho
(hereinafter known as the "Grantor(s)") hereby quitclaims to Aaron G Larsen,
a Single Man, residing at 366 Alhambra Ave, County of Shoshone,
City of Kellogg, State of ID (hereinafter known as the
"Grantee(s)") all the rights, title, interest, and claim in or to the following described real
estate, situated in Shoshone County, Idaho to-wit:

366 Alhambra Ave Legal desc: 6000:29263: PRT SWSW
5-48-3
Parcel # 48N03E05600

[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

509567

Theresa Larsen

Grantor's Signature

Theresa S Larsen

Grantor's Name

106 E. Cameron Ave

Address

Kellogg Id 83837

City, State & Zip

Aaron G Larsen

Grantee's Signature

Aaron G Larsen

Grantee's Name

366 Alhambra Ave

Address

Kellogg Id 83837

City, State & Zip

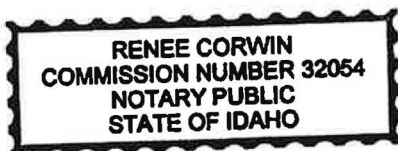
STATE OF IDAHO)

COUNTY OF Shoshone

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Theresa Larsen + Aaron Larsen whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 9 day of July, 2021.

Renée Corwin
Notary Public



My Commission Expires: 4-18-23

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2 E. Mullan
Kellogg, ID 83837

Instrument # 515539
SHOSHONE COUNTY, IDAHO
09-30-2022 01:29:29 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE CO -KELLO
TAMIE EBERHARD Fee: \$15.00
Ex-Officio Recorder Deputy Savanna Willer
Index to: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1062556-WA (JS)**

Date: **August 25, 2022**

For Value Received, **Aaron G. Larsen, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jolly LLC, a Pennsylvania limited liability company**, hereinafter called the Grantee, whose current address is **241 Atlee Road, Wayne, PA 19087**, the following described premises, situated in **Shoshone County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

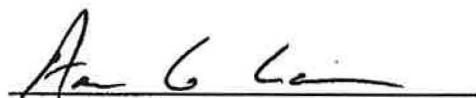
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/25/2022

Warranty Deed
- continued

File No.: 1062556-WA (JS)



Aaron G. Larsen

STATE OF Idaho)
COUNTY OF Shoshone)
ss.

On this 23 day of September, 2022, before me, a Notary Public in and for said State, personally appeared **Aaron G. Larsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Pinehurst
My Commission Expires: Aug 29, 2028

Date: 08/25/2022

Warranty Deed
- continued

File No.: 1062556-WA (JS)

EXHIBIT A

A portion of the Southwest Quarter of the Southwest Quarter of Section 5, Township 48 North, Range 3 East, B.M., Shoshone County, State of Idaho, originally designated as "Tract B" in deed from Elmer J. Ross to John W. Taylor recorded April 9, 1915 in Book 48, Deeds, at page 3 and more particularly described as follows:

Beginning at Corner No. 1, whence the Southwest corner of said Section 5, Township 48 North, Range 3 East, B.M., bears South 85°15' West, 250.00 feet; thence

North 85°15' East, 499.2 feet to Corner No. 2; thence

North, 336.7 feet to Corner No. 3; thence

North 33°59' West, 70 feet to Corner No. 4; thence

North 13°50' West, 285.2 feet to Corner No. 5; thence

North 12°45' West, 362.36 feet to Corner No. 6; thence

South 38°47' West, along the East side of the Cemetery parcel, 447.5 feet to Corner No. 7, identical with Corner No. 3 of the Cemetery parcel; thence

South 715.2 feet to Corner No. 1 of said original "Tract B" also being Corner No. 2 of Cemetery parcel, the place of beginning.

EXCEPT: A portion of the Southwest Quarter of the Southwest Quarter of Section 5, Township 48 North, Range 3 East, B.M., Shoshone County, State of Idaho, being more particularly described as follows:

Beginning at the Northeast Corner identical with the Northwest Corner of the Cavanaugh Tract whence the Southwest Corner of Section 5, Township 48 North, Range 3 East, B.M., bears South 54° 24' West 1125 feet and the Northwest Corner "4" Tract "I" bears East 50 feet, thence

West 320 feet more or less to an intersection with the County Road; thence

Following the meanderings of the said County road Southeast 250 feet, thence

Northeasterly 320 feet following said County Road to the Southeast Corner; thence

North 81 feet to the place of beginning.

ALSO EXCEPT: That portion of the Southwest ¼ of Section 5, Township 48 North, Range 3 East, B.M., Shoshone County, State of Idaho particularly described as follows:

Beginning at a point 6 rods West of Corner No. 2 "Tract B"; thence

Date: 08/25/2022

Warranty Deed
- continued

File No.: 1062556-WA (JS)

Running directly North 387 feet, thence

Due East to the County Road (Alhambra Road); thence

Following the said County Road in a Southeasterly direction to a Corner No. 3 of said "Tract B"; thence

South in a direct line to Corner No. 2 "Tract B"; thence

Directly West 6 rods to the place of beginning.

Instrument # 517362
SHOSHONE COUNTY, IDAHO
03-01-2023 02:37:10 PM No. of Pages: 4
Recorded for: FLYING S TITLE AND ESCROW - KE
TAMIE EBERHARD Fee: \$15.00
Ex-Officio Recorder Deputy Savanna Willer
Index to: QUITCLAIM DEED
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

THIS DOCUMENT IS FILED FOR RECORD BY
FLYING S TITLE AND ESCROW
AS AN ACCOMMODATION ONLY.
NO EXAMINATION HAS BEEN MADE AS TO
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.

Space Above This Line for Recorder's Use Only

QUITCLAIM DEED

Date: February 25, 2023

For Value Received
Jolly LLC, a Pennsylvania limited liability company

do(es) hereby convey, release, remise, and forever quit claim unto ,
Adolphus A. Hoch IV, an unmarried man

whose address is ,
366 Alhambra Ave, Kellogg, ID 83837

herein after called the Grantee, the following described premises situated in Shoshone
County, Idaho, to-wit:

See Attached Exhibit "A"

together with its appurtenances.

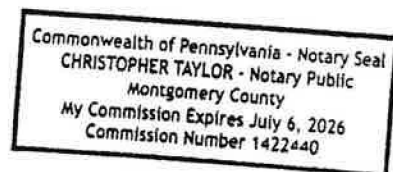
John Tyson II
JOHN TYSON II

Holly J. Tyson
HOLLY J. TYSON, Member

STATE OF Pennsylvania)
COUNTY OF Montgomery) ss.

On this 25th day of February, 2023, before me, a Notary Public in and for said State, personally appeared John and Holly Tyson, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in said Limited Liability Company's name.

Christopher Taylor
Notary Public for PA
Residing at: 314 S Henderson Rd Ste G
Commission Expires: 07/06/2026



Date: 08/25/2022

Warranty Deed
- continued

File No.: 1062556-WA (JS)

EXHIBIT A

A portion of the Southwest Quarter of the Southwest Quarter of Section 5, Township 48 North, Range 3 East, B.M., Shoshone County, State of Idaho, originally designated as "Tract B" in deed from Elmer J. Ross to John W. Taylor recorded April 9, 1915 in Book 48, Deeds, at page 3 and more particularly described as follows:

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North, 336.7 feet to Corner No. 3; thence

North 33°59' West, 70 feet to Corner No. 4; thence

North 13°50' West, 285.2 feet to Corner No. 5; thence

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Following the meanderings of the said County road Southeast 250 feet, thence

Northeasterly 320 feet following said County Road to the Southeast Corner; thence

North 81 feet to the place of beginning.

ALSO EXCEPT: That portion of the Southwest ¼ of Section 5, Township 48 North, Range 3 East, B.M., Shoshone County, State of Idaho particularly described as follows:

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Date: 08/25/2022

Warranty Deed
- continued

File No.: 1062556-WA (J8)

Running directly North 387 feet, thence

Due East to the County Road (Alhambra Road); thence

Following the said County Road in a Southeasterly direction to a Corner No. 3 of said "Tract B"; thence

South in a direct line to Corner No. 2 "Tract B"; thence

Directly West 6 rods to the place of beginning.

AFTER RECORDING MAIL TO:

Space Above This Line for Recorder's Use Only

QUITCLAIM DEED

Date: February 25, 2023

For Value Received
Jolly LLC, a Pennsylvania limited liability company

do(es) hereby convey, release, remise, and forever quit claim unto ,
Adolphus A. Hoch IV, an unmarried man

whose address is ,
366 Alhambra Ave, Kellogg, ID 83837

herein after called the Grantee, the following described premises situated in Shoshone
County, Idaho, to-wit:

See Attached Exhibit "A"

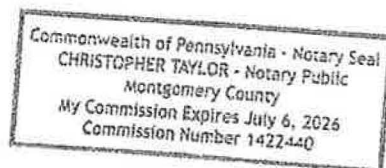
together with its appurtenances.

John Tyson II
JOHN TYSON II
Holly Tyson
HOLLY G. Tyson, Member

STATE OF Pennsylvania)
COUNTY OF Montgomery) SS.

On this 25th day of February 2023, before me, a Notary Public in and for said State, personally appeared John and Holly Tyson, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in said Limited Liability Company's name.

Christopher Taylor
Notary Public for PA
Residing at: 314 S Henderson Rd Ste G
Commission Expires: 07/06/2026





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 06, 2024

ADOLPHUS A HOCH IV
366 ALHAMBRA AVE
KELLOGG ID 83837-2442

Re: Change in Ownership for Water Right No(s): 94-9046

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading

Natalie Steading
Tech Records Specialist 1

Enclosure(s)