

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 01 2023 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. **IDWR NOTICE** If all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-15801 10	Yes ☐	Yes ☐		Yes ☐	Yes ☐
per phone conversation w/ Brent PS	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: COLLEEN LENIHAN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): BRENT A SCHUMACHER AND/OR LINDA R SCHUMACHER
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 269 BARNABY CREEK RD INCHELIUM WA 99138
Mailing address City State Zip
360-584-2638 (c) bas@koelschconstruction.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/9/2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 9/1/23
Signature of new owner/claimant Title, if applicable Date
Print name
- Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by PS Date 9/1/23 For IDWR Office Use Only: Receipt No. N044011 Receipt Amt. 25-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by NS Date 11/25/24

TitleOne: Lewiston

1230 Idaho St.
Lewiston, ID 83501
(208) 746-3513

File Number: **23476314**
Sales Price: **\$705,000.00**
Close Date: **6/9/2023**
Disbursement Date: **6/9/2023**

BUYER(S) FINAL CLOSING STATEMENT

Type: **Purchase**
Property: **31174 RIVER ROCK DR
LEWISTON, ID 83501 (NEZ PERCE)
(RP35N06W259301A, RP35N06W259101A)**

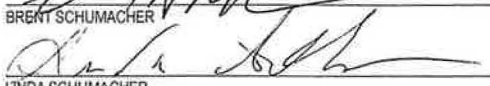
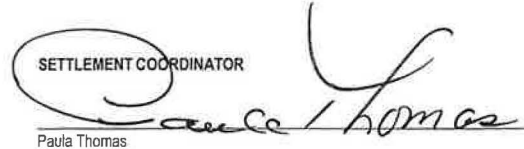
Buyer(s): **BRENT SCHUMACHER AND LINDA SCHUMACHER
269 Barnaby Creek Road
Inchelium, WA 99138**

Description	Debit	Credit
Deposits, Credits, Debits		
Sale Price of Property	\$705,000.00	
Deposit		\$10,000.00
Prorations		
Estimated 2023 County Taxes 1/1/2023 to 6/9/2023 @ \$949.12/Year		\$413.45
Estimated 2023 County Taxes 1/1/2023 to 6/9/2023 @ \$807.94/Year		\$351.95
2023 Garbage 6/9/2023 to 1/1/2024 @ \$415.50/Year	\$234.50	
Title Charges		
Title - Settlement or closing fee to TitleOne: Lewiston \$1,500.00	\$750.00	
Title - Miscellaneous Title Charges - E-Recording Fee to TitleOne: Lewiston	\$4.75	
Government Recording and Transfer Charges		
Recording fees: Deed \$15.00	\$15.00	
Totals	\$706,004.25	\$10,765.40

Balance Due FROM Buyer: \$695,238.85

APPROVED AND ACCEPTED

BUYER(S)


BRENT SCHUMACHER
LINDA SCHUMACHER
SETTLEMENT COORDINATOR

Paula Thomas

Instrument # 908017

NEZ PERCE COUNTY, IDAHO
06-09-2023 02:08:08 PM No. of Pages: 3
Recorded for: TITLEONE - NORTH IDAHO
PATTY WEEKS Fee: \$15.00
Ex-Officio Recorder Deputy Mykayla Flores
Index to: WRNTY/QCD (101)
Electronically Recorded by Simplifile

Order Number: 23476314



Warranty Deed

For value received,

Colleen Lenihan, an unmarried person

the grantor, does hereby grant, bargain, sell, and convey unto

Brent Schumacher and Linda Schumacher, husband and wife

whose current address is **269 Barnaby Creek Road Inchelium, WA 99138**

*gls
LRS*

the grantee, the following described premises, in Nez Perce County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: May 12, 2023

Colleen J.
Colleen Lenihan

State of Idaho, County of Nez Perce, ss.

On this 18th day of May in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Colleen Lenihan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she executed the same.

Paula Thomas
Notary Public
Residing In: Clarkston, WA
My Commission Expires: November 10, 2028
(seal)

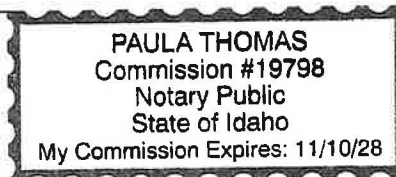


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel 1:

Situate in the County of Nez Perce, State of Idaho, to-wit:

A parcel of land in Government Lot 1 and in the northeast one-quarter of the southeast one-quarter (NE1/4-SE1/4) of Section 25, Township 35 North, Range 6 West, Boise Meridian, County of Nez Perce, State of Idaho more particularly described as follows:

Commencing at the east one-quarter corner of Section 25 marked by an aluminum capped monument; thence South 00°51'17" West, along the east line of said Section 25, a distance of 1,164.17 feet to a rebar being the TRUE POINT OF BEGINNING; thence continuing South 00°51'17" West, along the east line of said Section 25, a distance of 290.01 feet to a rebar; thence North 89°08'43" West, a distance of 339.05 feet to a rebar; thence South 37°27'03" West, a distance of 1,251.29 feet to the Government Take Line; thence North 53°51'40" West, along said Government Take Line, a distance of 114.76 feet; thence North 22°05'22" East, a distance of 769.55 feet to a rebar; thence North 00°26'46" East, a distance of 418.12 feet to a rebar; thence North 77°52'21" East, a distance of 413.62 feet to a rebar; thence South 89°08'43" East, a distance of 499.92 feet to the TRUE POINT OF BEGINNING.

Parcel 2:

Situate in the County of Nez Perce, State of Idaho, to-wit:

A parcel of land in the northeast one-quarter of the southeast one-quarter (NE1/4-SE1/4) of Section 25, Township 35 North, Range 6 West, Boise Meridian, County of Nez Perce, State of Idaho more particularly described as follows:

Commencing at the east one-quarter corner of Section 25 marked by an aluminum capped monument; thence South 00°51'17" West, along the east line of said Section 25, a distance of 719.67 feet to a rebar being the TRUE POINT OF BEGINNING; thence continuing South 00°51'17" West, along the east line of said Section 25, a distance of 444.50 feet to a rebar; thence North 89°08'43" West, a distance of 499.92 feet to a rebar; thence South 77°52'21" West, a distance of 413.62 feet to a rebar; thence North 02°24'25" East, a distance of 687.15 feet to a rebar; thence North 13°19'05" East, a distance of 30.79 feet to a cotton gin spike; thence South 63°38'18" East, a distance of 394.82 feet to a cotton gin spike; thence South 82°38'17" East, a distance of 159.39 feet to a cotton gin spike; thence North 89°30'27" East, a distance of 363.12 feet to the TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 25, 2024

BRENT SCHUMACHER
LINDA SCHUMACHER
269 BARNABY CREEK RD
INCHELIUM WA 99138-9565

Re: Change in Ownership for Water Right No(s): 85-15810

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)