

RECEIVED

DEC 07 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTHNOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
95-17369	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Michael F. Ashley Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

The Ashley Foundation Inc.
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 303
Mailing address

COA
City

ID
State

83816
Zip

Telephone

818-903-2230

Email

admin@ashleyusa.org

4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03/15/2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Tiffany Scattaglia
Signature of new owner/claimant

Tiffany Scattaglia
Print name

President
Title, if applicable

12/2/2023
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by NS Date 12/7/23 Receipt No. N044244 Receipt Amt. 825⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by NS Date 12/11/23

JIM BRANNON 3 P 2581626000
KOOTENAI COUNTY RECORDER
MRR 2/2/2017 12:26 PM
REQ OF NORTH IDAHO TITLE COMPANY-
COEUR D' ALENE- RW
RECORDING FEE: \$16.00 DD
Electronically Recorded

Prepared By: Julie Hjelvik
North Idaho Title Insurance, Inc.
601 E. Front Avenue, Suite 204
Coeur d'Alene, ID 83814

When Recorded Mail To:
The Ashley Foundation, Inc.
5300 Whitman Road
Hidden Hills, CA 91302

ACCOMMODATION ONLY

QUITCLAIM DEED

FOR VALUE RECEIVED, MICHAEL F. ASHLEY AND ANDREA M. ASHLEY, CO-TRUSTEES OF THE MICHAEL F. ASHLEY TRUST DATED 11/22/1986, hereinafter referred to as "Grantor", does hereby convey, release, remise and forever quitclaim unto THE ASHLEY FOUNDATION INC., AN IDAHO NON-PROFIT CORPORATION, hereinafter referred to as "Grantee", whose address is:

5300 Whitman Road
Hidden Hills, CA 91302

The following lands and property, together with all improvements located thereon, lying in the County of Kootenai, State of Idaho, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART OF THIS QUIT CLAIM DEED

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' assigns forever, with all appurtenances thereunto belonging and including after acquired title.

EXHIBIT "A"

Parcel 1:

The West half of the Northwest quarter and Lots 9 and 10, Section 11, Township 49 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

EXCEPT any portion of the above described properties lying within road right of ways.

Parcel 2:

The Northeast quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter of Section 10, Township 49 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

EXCEPT any portion of the above described properties lying within road right of ways.

Parcel 3:

Government Lot 6, Section 10, Township 49 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

Parcel 4:

Government Lots 7 and 8 and the West half of the Southeast quarter of Section 10, Township 49 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

Date: January 24, 2017

The Michael F. Ashley Trust

By: _____

Michael F. Ashley, Co-Trustee

By: _____

Andrea M. Ashley, Co-Trustee

State of Idaho
County of Kootenai

On this 25 day of January, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL F. ASHLEY, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Trust for the benefit of THE MICHAEL F. ASHLEY TRUST, and acknowledged to me that he executed the same as Trustee.

Notary Public in and for said County and State
Residing at: Medimont, ID
Commission Exp.: 9-28-2018

JULIE HJELVIK
NOTARY PUBLIC
STATE OF IDAHO

State of California
County of Los Angeles

On this 30 day of January, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared ANDREA M. ASHLEY, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Trust for the benefit of THE MICHAEL F. ASHLEY TRUST, and acknowledged to me that he executed the same as Trustee.

Notary Public in and for said County and State
Residing at: Heldern Hills California
Commission Exp.: MARCH 3, 2018



500210 KT

QUITCLAIM DEED

FOR VALUE RECEIVED,

Angelique Friend, successor trustee of the Michael F. Ashley Trust dated 11-22-86, amended
and restated on 3-4-09

do(es) hereby convey, release and forever quitclaim unto

The Ashley Foundation Inc., an Idaho non-profit corporation

whose current address is: PO Box 303 Coeur d'Alene, ID 83816,

the following described premises, to-wit:

See Attached Exhibit A

together with their appurtenances and including any and all after acquired title.

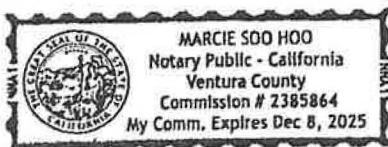
Date: March 8, 2023

Michael F. Ashley Trust

Angelique Friend
Angelique Friend, successor trustee

STATE OF ~~Idaho~~ California)
COUNTY OF ~~Kootenai~~ Ventura) ss.

This record was acknowledged before me on March, 8, 2023 by Angelique Friend, successor
trustee of the Michael F. Ashley Trust dated 11-22-86, amended and restated on 3-4-09.



M. Soo Hoo
Notary Public in and for said State
My commission expires: 12/8/2025

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of Ventura }
 On March 8, 2023 before me, Marcie Soo Hoo
 Date Here Insert Name and Title of the Officer
 personally appeared Angelique Friend
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Marcie Soo Hoo

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Quitclaim deed

Document Date: _____ Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Angelique Friend

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☒ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

EXHIBIT "A"
Property Description

The South half of the Southwest Quarter, except the South 1200 feet of the West 1300 feet thereof, and the South half of the Southeast Quarter, Section 3, Township 49 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, except a portion described as follows:

Commencing at a point 10 feet South of the spring situate in the Northwest corner of the Southeast Quarter of the Southeast Quarter of said Section;

Thence East 20 feet;

Thence at right angles with the North line of the said Southeast Quarter of the Southeast Quarter of said Section, North to said North line of said Southeast Quarter of the Southeast Quarter;

Thence West along said line 40 feet;

Thence at right angles South 62 feet;

Thence East 20 feet to the Place of Beginning. Also known as tax number 1454.

Also except that portion of Lot 6 lying Southwest of the following described parcel:

A portion of Government Lots 5 and 6, Section 3, Township 49 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, more particularly described as:

Beginning at the proportioned 1/16 corner, said point being North 0°02'15" West 1323.84 feet from the Southeast corner of said Section 3;

Thence along the South boundary of said Government Lot 6, South 89°43'48" West 1023.70 feet to the True Point of Beginning;

Thence continuing South 89°43'48" West 278.29 feet to a point;

Thence North 16°43'20" West 124.68 feet to corner #2 of the Brown Tract;

Thence North 89°50'40" East 233.60 feet to corner #1 of the Brown Tract;

Thence South 34°09'20" East 143.48 feet to the True Point of Beginning.

Also except a portion of the Northwest Quarter of the Southwest Quarter of the Southwest Quarter of said Section 3, Township 49 North, Range 3 West, being further described as follows:

Beginning at the Northwest corner of the South 1200 feet of the West 1300 feet of said Southwest Quarter of Section 3 as described in Instrument No. 1544832, being a 5/8" iron rod with plastic cap marked PLS 4194, also being the True Point of Beginning;

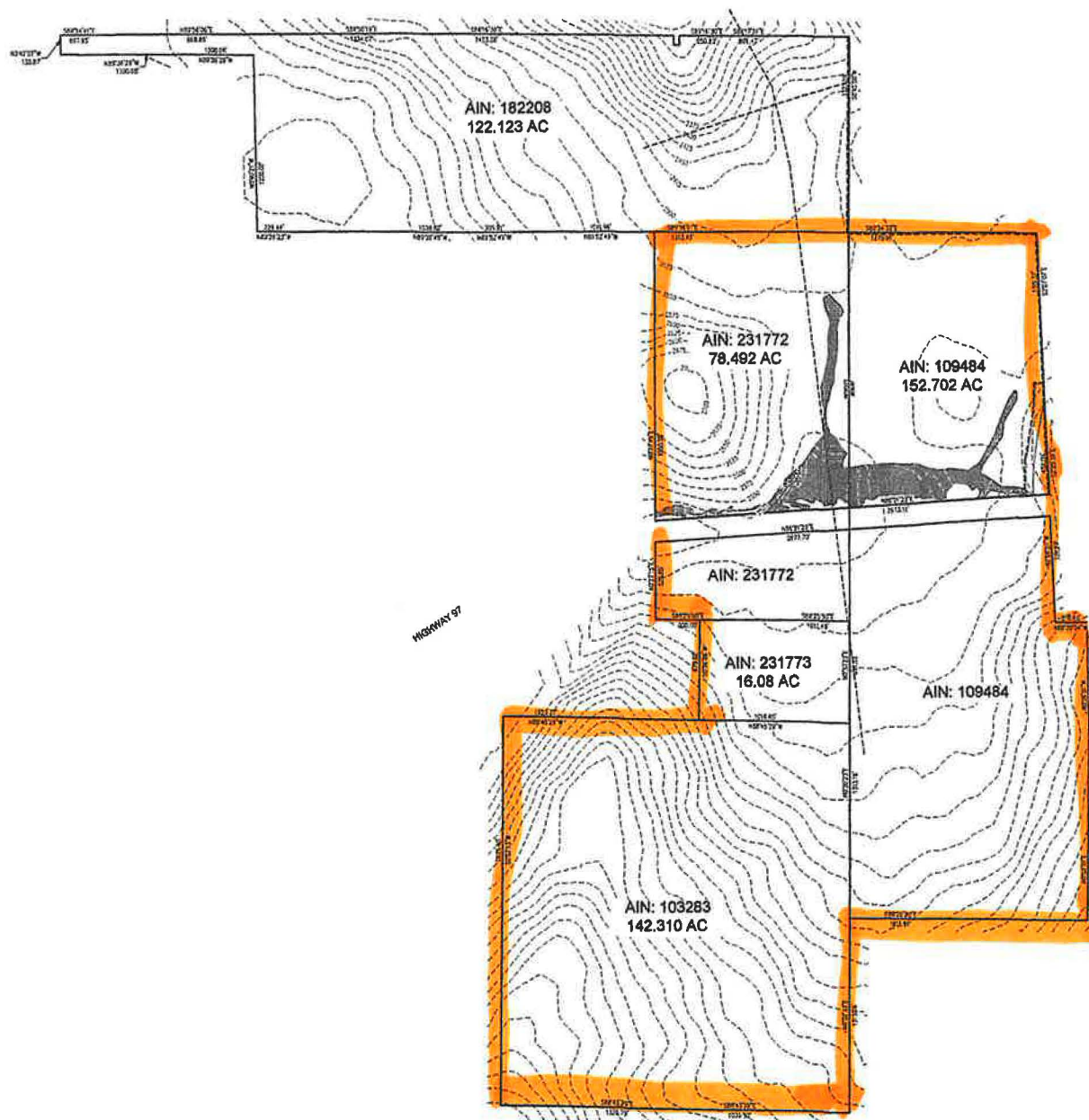
Thence North 0°42'07" West a distance 130.87 feet to a 5/8" iron rod with plastic cap marked 4194, being the South 1/16 of Sections 3 and 4, and the Southwest corner of Instrument No. 2292468000;

Thence South 89°54'41" East on the North line of said Southwest Quarter of the Southwest Quarter of Section 3 and the South line of Instrument No. 2292468000 (also shown of record as the South line of tax parcel 49N03W-03-5700), a distance of 667.95 feet to a 5/8" iron rod with plastic cap marked PLS 4194;

Thence South 0°37'54" East on the East line of the West half of said Southwest Quarter of the Southwest Quarter of Section 3, a distance of 134.41 feet to the North line of the South 1200 feet as described in Instrument No. 1544832, being a 5/8" iron rod with plastic cap marked PLS 4997;

Thence North 89°36'29" West a distance of 667.84 feet to the Point of Beginning.

Also except any portion of the above described properties lying within road right of ways.



ASHLEY FOUNDATION

WILSON, IDAHO

A

EXTRA ARROW MAP

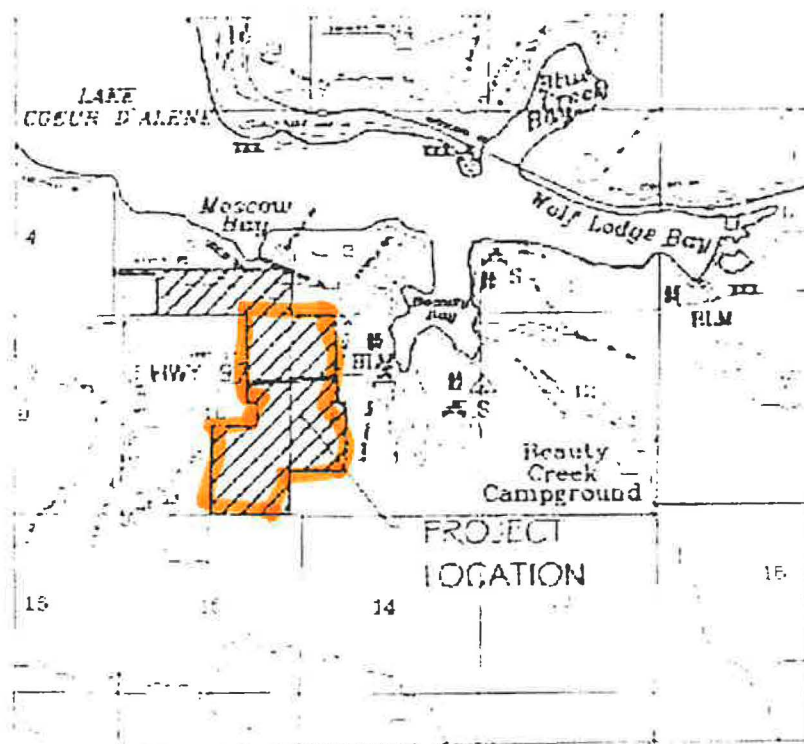
811

AIN: 182208, 109484,
231772, 231773, 103283

HIGHWAY 97
KOOTENAI COUNTY, ID

ASHLEY FOUNDATION INC.

1/1



Close

Water Right Report : 95-17369(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	MICHAEL F ASHLEY TRUST	5300 WHITMAN RD	HIDDEN HILLS	CA	91302

Water Right Status

Priority Date : 12/31/1949
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
UNNAMED STREAM		SQUAW CREEK	
SQUAW CREEK		COEUR D ALENE LAKE	

Points Of Diversion (Location)

Source		Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
UNNAMED STREAM	Ending of Stream Flow	49N	03W	10	0		NW	NE	KOOTENAI	
SQUAW CREEK	Ending of Stream Flow	49N	03W	10	9		NW	NE	KOOTENAI	
SQUAW CREEK	Beginning of Stream Flow	49N	03W	10	7		NE	SE	KOOTENAI	
UNNAMED STREAM	Beginning of Stream Flow	49N	03W	11	10		NW	SW	KOOTENAI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	01/01	12/31	0.02	CFS
TOTAL			0.02	CFS

Places of Use

Printable View

Paged View

Place of Use Legal Description : STOCKWATER (KOOTENAI county)

Show 10 entries

Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
49N	03W	10			NW	NE	
49N	03W	10	5		NW	NE	
49N	03W	10	9		NW	NE	
49N	03W	10			SW	NE	
49N	03W	10			SE	NE	
49N	03W	10	6		SE	NE	
49N	03W	10	7		NE	SE	
49N	03W	11			SW	NW	
49N	03W	11	9		SW	NW	
49N	03W	11	10		NW	SW	

Showing 1 to 10 of 10 entries

Previous

1

Next

Conditions

Code Conditions

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PIN Parcel Nos. 49N03W100100, 49N03W113200, 49N03W101800, and 49N03W108000

N18 Stockwater use is for the in-stream watering of livestock.

X02 Stockwater use is for up to 15 head of mixed stock.

N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Dates

Licensed Date :
Decreed Date : 12/1/2020
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal :
Water District Number : TBD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

12/2/2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 11, 2023

THE ASHLEY FOUNDATION INC
PO BOX 303
COEUR D ALENE ID 83816-0303

Re: Change in Ownership for Water Right No(s): 95-17369

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)