

RECEIVED

OCT 02 2023

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) RIX, MELISSA N & CHRISTIAN W Phone (208) 627-2137
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 3390 S PUNG RD City COEUR D'ALENE
 State ID ZIP 83814 Email MELISSA.RIX@AOL.COM
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
50N	02W	28			SW	SW	KOOTENAI	GROUNDWATER	

5. Water will be used for the following purposes:
- Amount 0.04 cfs for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. SHARED EXISTING WELL CONNECTED TO EXISTING HOME 2019
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 205 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 8/11/1998; drilling firm H2O WELL SERVICE INC;
 well was drilled for (well owner) CASTLEBERRY, BOB; Drilling Permit No. 95-98-N-125

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100 Receipted by NS Receipt No. N0844091 Date 10/2/23

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 1 (INCLUDES UP TO .5 ACRS LAWN & GARDEN IRRIGATION)
 - Other; describe fully. _____

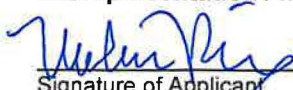
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	02W	33						D											

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? ANDREW BOYD & JESSICA HARNISCH-BOYD LIVING TRUST
b. Who owns the land to be irrigated or place of use? APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. SHARED WELL AGREEMENT
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

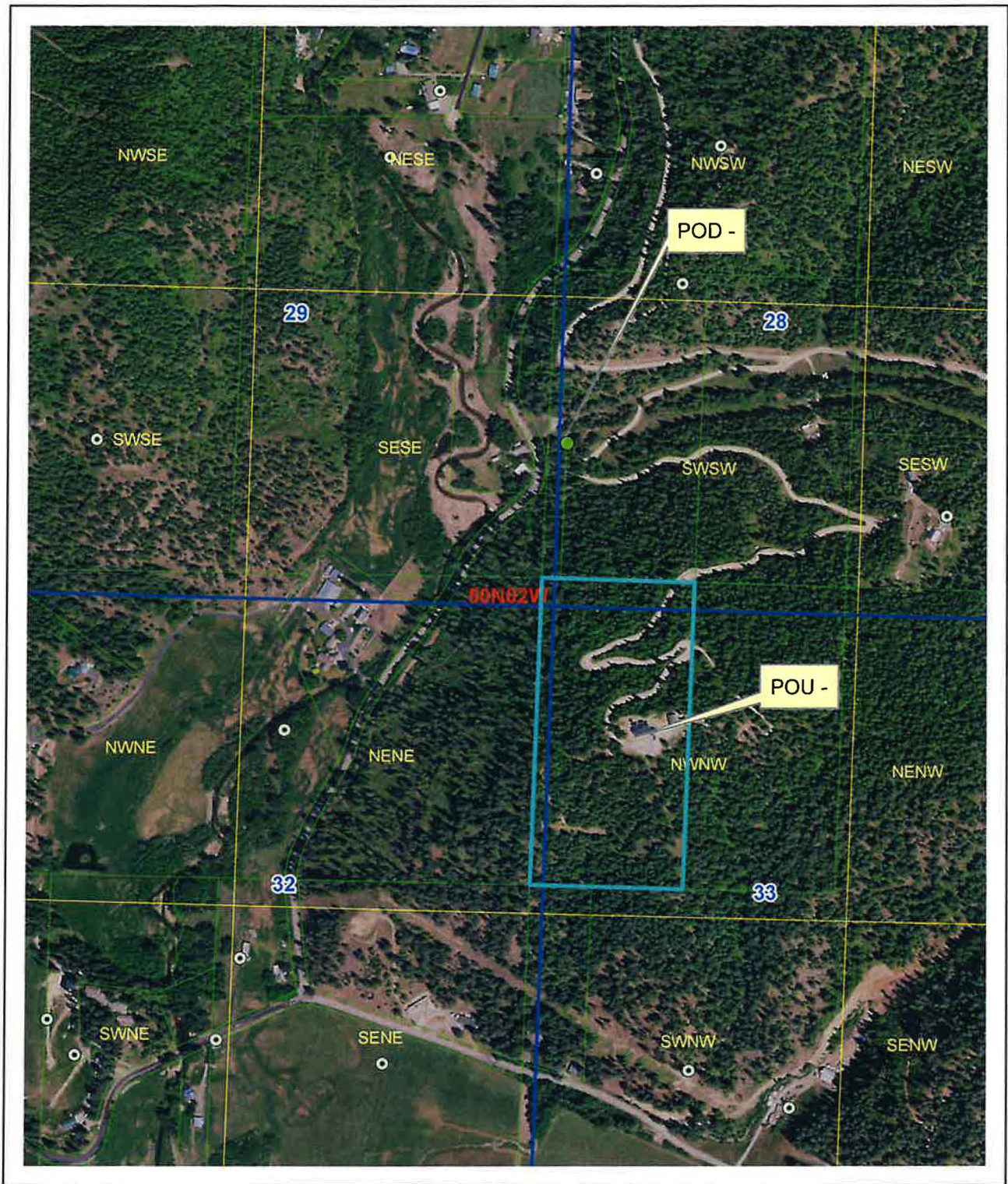


 Signature of Applicant
Melissa Rix

 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)



Legend

- Township/Range
- Sections
- QQ

0 0.05 0.1 0.2 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Office Use Only			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat:	:	Long:	:

1. WELL TAG NO. D5218

Drilling Permit No: 95-98-N-135
Other IDWR No.

2. OWNER

Name Castleberry, Bob

Well Number:

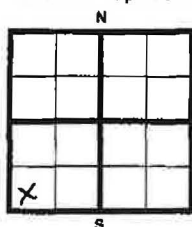
746

Address 3152 S Pang Rd.

City CDA State ID Zip 83814

3. LOCATION OF WELL by legal description

sketch map location must agree with written location



Twp. 50 North or South
Rge. 02 East or West
Sec. 28 1/4 SW 1/4 SW 1/4

Gov't Lot County KOOTENAI

Lat: : : Long: : :

Address of Well Site WOLF LODGE RANC

City CDA

(Give at least name of road + Distance to Road or Landmark)

Lt. Blk. Sub. Name



11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
35+			2 HRS

Water Temp. Bottom Hole Temp

Water Quality test or comments:

Depth first Water encountered 28'

12. LITHOLOGIC LOG:(Describe repairs or abandonment)

				Water	
Bore Diam	From	To	Remarks: Lithology, Water Quality, Temperature	Y	N
10	0	18	Soil w/Cobble & Clay	☐	☒
8	18	24	Soil W/Gravel & Clay	☐	☒
8	24	60	Clay Silty Brown	☒	☐
8	60	79	Gravels & Sand W/Clay Seems W/Wat	☒	☐
8	79	85	Clay & Silty Sand W/Water	☒	☐
6	85	179	Shale Greenish Gray Medium	☐	☒
6	179	184	Shale Fractured W/Water 15 gpm	☒	☐
6	184	205	Shale Green Gray	☐	☒
Note: Gravel Pack -16' to 205' 2 yards Pea Gravel .					
RECEIVED SEP 04 1998 NORTHERN REGION IDWR					
Completed Depth 205' (Measurable)					
Date: Started 8/10/98 Completed 8/11/98					

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement, etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	20	6 BAGS	OVERBORE

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 85

Was drive shoe seal tested? ☐ Y ☐ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+2	85	.250	STEEL	☒	☐	☒	☐
4	-15	205	.160	PVC		X		

Length of Headpipe Length of Tailpipe

9. PERFORATIONS/SCREENS

☒ Perforations Method DOWN HOLE /SKILLSAW

☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
60	75	1/4X2	320	6	STEEL	☒	☐
185	205	1/8x6	60	4	PVC		X

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

25 ft. below ground Artesian pressure lb.

Depth flow encountered ft. Describe access port or control devices:

50N 2W 28

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name H2O WellService, Inc. Firm No. 448

Firm Official Date 8-25-98

and Supervisor or Operator Date 8-18-98

(Sign Once if Firm Official and Operator)

1601452

**Easement for Construction of Waterline And Water Tank and
For Development and Maintenance Thereof**

Hereby referencing that certain Easement for Well Construction and For Development and Maintenance of a Water Delivery System, Recorded July 21, 1998 under Auditor's No. 1546878, records of Kootenai County Idaho;

HEREBY RESERVING UNTO Northern Rockies Corporation, its heirs, successors and assigns, whose address is P.O. Box 2028 Coeur d'Alene ID 83816, a permanent easement for ingress, egress, and utilities over, under and across the following described real property, as the Burdened Property, located in Kootenai County Idaho; Lot 11, Block 1, Plat of Wolf Lodge Ranch, Book G of Plats, page 203, records of Kootenai County Idaho.

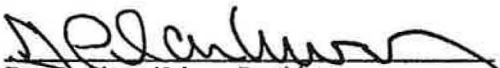
The Easement hereby reserved is more particularly described as follows:

Exhibit "A" Attached Hereto and Made a Part Hereof - Pages 2 through 7.

The purpose of said easement shall be to install waterline and to construct water storage, and to assure the right of future development and maintenance of same. Prior to installation and construction, and thereafter, the purpose shall be to offer water delivery to the Burdened Property and to certain adjacent and/or neighboring real properties.

Said easement shall run with the land and shall be binding upon heirs, successors and assigns with respect to the Burdened Property and shall inure to the benefit of the heirs, successors and assigns of certain adjacent and/or neighboring real properties. Further this Easement may be granted to a subsequent owner/user association.

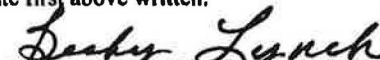
Dated this 2nd day of August 1999

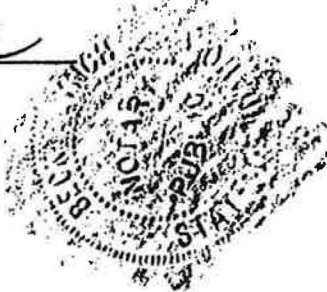

By: G. Alann Krivor, President

STATE OF Idaho)
)SS
COUNTY OF Kootenai)

On this 6th day of August 1999, before me, a Notary Public in and for said State, personally appeared G. Alann Krivor, known or identified to me to be the PRESIDENT of Northern Rockies Corporation, and to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said corporation with full authority pertaining thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.


Notary Public: Becky Lynch
Residing at: Post Falls, Idaho
Commission Expires: August 7, 2003



STATE OF IDAHO
COUNTY OF KOOTENAI } 88
AT THE RESIDENT OF
NORTHERN ROCKIES

AUG 9 9 10 AM '99

DANIEL J. ENGLISH

DEPUTY 2100
FEES

NW COR SEC 33

057.03
N 89° 50' 53" E

588.52 TO RD. CENTERLINE

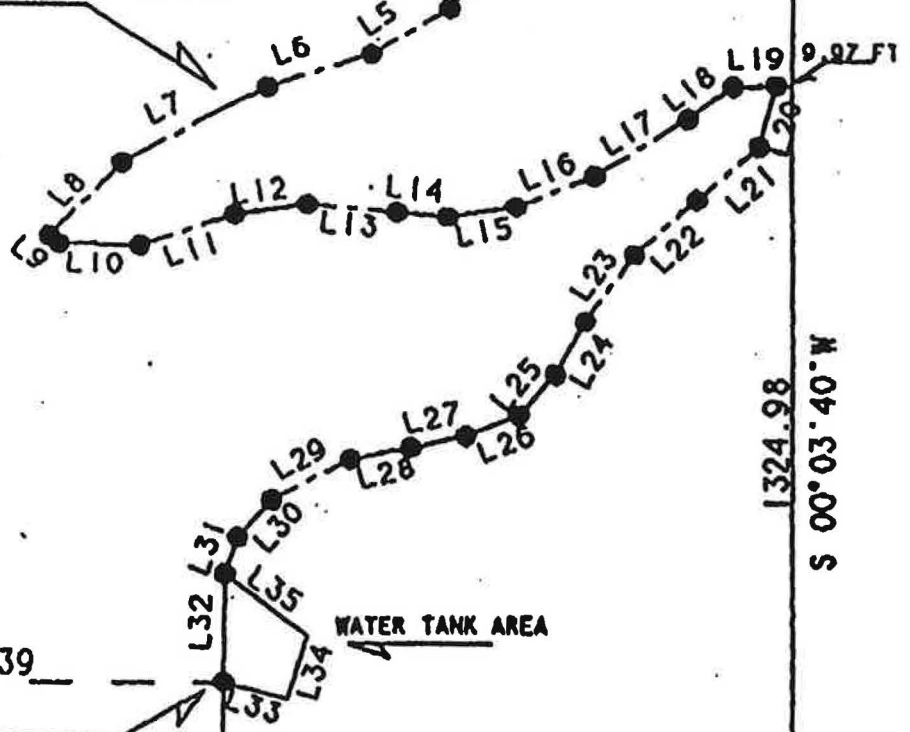
POB

1601452

1327.61
N 00° 10' 09" E

650.78

CENTERLINE 60 FT WIDE
EASEMENT FOR INGRESS,
EGRESS & UTILITIES



674.77
S 89° 37' 15" W
659.55

1324.98
S 00° 03' 40" W

1601452

LOT 11 RD

SIXTY FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 50 NORTH, RANGE 2 WEST, POISE MERIDIAN IN KOOTENAI COUNTY, IDAHO AS SHOWN ON THAT PLAT OF WOLF LODGE RANCH, DATED 9/8/94, AND MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SEC 33;

THENCE N 89°50'53" E ALONG THE NORTH BOUNDARY OF SAID SECTION, A DISTANCE OF 588.52 FEET TO THE CENTERLINE OF SAID 60 FT WIDE EASEMENT AND THE POINT OF BEGINNING;

THENCE ALONG SAID CENTERLINE ON THE FOLLOWING COURSES;

THENCE S 37° 36' 22" W, A DISTANCE OF 34.22 FEET;

THENCE S 29° 02' 26" W, A DISTANCE OF 147.08 FEET;

THENCE S 37° 40' 32" W, A DISTANCE OF 82.42 FEET;

THENCE S 57° 03' 59" W, A DISTANCE OF 56.04 FEET;

THENCE S 70° 54' 52" W, A DISTANCE OF 67.08 FEET;

THENCE S 61° 11' 49" W, A DISTANCE OF 101.60 FEET;

THENCE S 43° 04' 56" W, A DISTANCE OF 65.21 FEET;

THENCE S 52° 25' 33" E, A DISTANCE OF 7.77 FEET;

1601452

THENCE S 00° 54' 49" E, A DISTANCE OF 49.43 FEET;

THENCE N 70° 42' 38" E, A DISTANCE OF 61.51 FEET;

THENCE N 80° 51' 04" E, A DISTANCE OF 45.41 FEET;

THENCE S 84° 43' 10" E, A DISTANCE OF 54.51 FEET;

THENCE S 84° 05' 06" E, A DISTANCE OF 30.46 FEET;

THENCE N 80° 32' 03" E, A DISTANCE OF 42.86 FEET;

THENCE N 67° 43' 34" E, A DISTANCE OF 51.93 FEET;

THENCE N 57° 50' 17" E, A DISTANCE OF 67.58 FEET;

THENCE N 52° 02' 50" E, A DISTANCE OF 34.87 FEET;

THENCE N 88° 14' 54" E, A DISTANCE OF 26.84 FEET;

THENCE S 14° 58' 17" W, A DISTANCE OF 41.01 FEET;

THENCE S 48° 44' 08" W, A DISTANCE OF 50.83 FEET;

THENCE S 46° 49' 53" W, A DISTANCE OF 52.84 FEET;

THENCE S 34° 17' 27" W, A DISTANCE OF 54.10 FEET;

1601452

THENCE S 29° 09' 22" W, A DISTANCE OF 37.76 FEET;

THENCE S 41° 10' 02" W, A DISTANCE OF 33.19 FEET;

THENCE S 67° 59' 54" W, A DISTANCE OF 35.22 FEET;

THENCE S 76° 57' 48" W, A DISTANCE OF 34.44 FEET;

THENCE S 78° 31' 51" W, A DISTANCE OF 37.11 FEET;

THENCE S 61° 05' 30" W, A DISTANCE OF 54.72 FEET;

THENCE S 41° 55' 51" W, A DISTANCE OF 31.55 FEET;

THENCE S 19° 08' 19" W, A DISTANCE OF 23.89 FEET;

THENCE S 0° 41' 45" W, A DISTANCE OF 68.30 FEET TO A POINT OF
TERMINATION LYING S 0° 10' 09" W, A DISTANCE OF 650.78 FEET AND EAST, A
DISTANCE OF 310.39 FEET FROM THE AFORESAID NORTHWEST COR OF SECTION 33
, ALL MORE OR LESS.

1601452

WATER TANK AREA DESCRIPTION

A RECTANGULAR PARCEL OF LAND. TO BE KNOWN AS THE WATER TANK AREA. LYING IN LOT 11, OF THE WOLF LODGE RANCH SUBDIVISION AND FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SEC 33. T. 50 N.. R. 2 W.. B.M., IN KOOTENAI CO. IDAHO:

THENCE S 0°10'09" W ALONG THE WEST BOUNDARY OF SAID SECTION. A DISTANCE OF 650.78 FEET:

THENCE EAST. A DISTANCE OF 310.39 FEET TO A 5/8 X 30 INCH IRON ROD. MARKING THE SOUTHWEST CORNER OF SAID PARCEL. BEING ALSO THE POINT OF TERMINATION OF A 60 FOOT WIDE EASEMENT AND THE POINT OF BEGINNING:

THENCE S 74°14'44" E. A DISTANCE OF 40.86 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL:

THENCE N 16°42'53" E. A DISTANCE OF 42.54 FEET TO THE NORTHEAST CORNER OF SAID PARCEL:

THENCE N 52°41'52" W. A DISTANCE OF 63.77 FEET TO A 5/8 X 30 INCH IRON ROD AND THE CENTERLINE OF THE AFORESAID 60 FOOT WIDE EASEMENT AND THE POINT OF TERMINATION OF SAID PARCEL. ALL MORE OR LESS.

1601452

LINE	BEARING	DISTANCE
L 1	N 48° 45' 51" W	16.00
L 2	S 37° 36' 22" W	58.21
L 3	S 29° 02' 26" W	147.08
L 4	S 37° 40' 32" W	82.42
L 5	S 57° 03' 59" W	56.04
L 6	S 70° 54' 52" W	67.08
L 7	S 61° 11' 49" W	101.60
L 8	S 43° 04' 56" W	65.21
L 9	S 52° 25' 33" E	7.77
L 10	S 88° 54' 49" E	49.43
L 11	N 70° 42' 38" E	61.51
L 12	N 80° 51' 04" E	45.41
L 13	S 84° 43' 10" E	54.51
L 14	S 84° 05' 06" E	30.46
L 15	N 80° 32' 03" E	42.86
L 16	N 67° 43' 34" E	51.93
L 17	N 57° 50' 17" E	67.58
L 18	N 52° 02' 50" E	34.87
L 19	N 88° 14' 54" E	26.84
L 20	S 14° 58' 17" W	41.01
L 21	S 48° 44' 08" W	50.83
L 22	S 46° 49' 53" W	52.84
L 23	S 34° 17' 27" W	54.10
L 24	S 29° 09' 22" W	37.78
L 25	S 41° 10' 02" W	33.19
L 26	S 67° 59' 54" W	35.22
L 27	S 76° 57' 48" W	34.44
L 28	S 78° 31' 51" W	37.11
L 29	S 61° 05' 30" W	54.72
L 30	S 41° 55' 51" W	31.55
L 31	S 19° 08' 19" W	23.89
L 32	S 00° 41' 45" W	68.30
<u>WATER TANK AREA</u>		
L 33	S 74° 14' 44" E	40.86
L 34	N 16° 42' 53" E	42.54
L 35	N 52° 41' 52" W	63.77



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 13, 2023

MELISSA N RIX
CHRISTIAN W RIX
3390 S PUNG RD
COEUR D ALENE, ID 83814-6289

RE: Application for Permit No. 95-18512

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 10/19/2023 and 10/26/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Taya Sharp
Administrative Assistant

Sharp, Taya

From: Sharp, Taya
Sent: Friday, October 13, 2023 2:27 PM
To: 'legals@cdapress.com'
Subject: Legal Notice for Coeur d'Alene Press
Attachments: Coeur d'Alene Press Legal Notice.docx

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **October 19th & October 26th, 2023** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **November 6th, 2023**. Your cooperation is appreciated.

Thank you,



Taya Sharp | Administrative Assistant
Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208)762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-18504

ALICIA SAUTER
JAMES SAUTER
6534 E GREYRIDGE RD
ATHOL, ID 83801-9822
Point of Diversion SWSW
S22 T53N R03W
KOOTENAI County
Source GROUND WATER
Point of Diversion SWSW
S22 T53N R03W
KOOTENAI County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
04/01 to 10/31 0.12 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.18 CFS
Date Filed: 09-05-2023
Place Of Use: DOMESTIC, IRRIGATION, STOCKWATER
T53N R03W S22 SWSW
Total Acres: 4

95-18512

MELISSA N RIX
CHRISTIAN W RIX
3390 S PUNG RD
COEUR D ALENE, ID 83814-6289
Point of Diversion SWSW
S28 T50N R02W
KOOTENAI County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 10-02-2023
Place Of Use: DOMESTIC
T50N R02W S33 NWNW

95-18513

DOUGLASS KOSTER
ELIZABETH KOSTER
5003 G AVENUE PL
KEARNEY, NE 68847-8471
Point of Diversion SESW
S15 T48N R04W
KOOTENAI County
Source LAKE COEUR D ALENE
Tributary SPOKANE RIVER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 10-02-2023
Place Of Use: DOMESTIC
T48N R04W S15
L3(SESW), SESW

95-18515

ITALIVETICA LLC
PO BOX 3486
COEUR D ALENE, ID 83816-2528
Point of Diversion SENENE
S30 T50N R04W
KOOTENAI County
Source SPRING
Tributary COUGAR CREEK
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Use: IRRIGATION
03/15 to 11/15 0.15 CFS
Total Diversion: 0.17 CFS
Date Filed: 10-04-2023
Place Of Use: IRRIGATION, STOCKWATER
T50N R04W S30 NENE
Total Acres: 5

95-18516

ITALIVETICA LLC
PO BOX 3486
COEUR D ALENE, ID 83816-2528
Point of Diversion SESESE
S19 T50N R04W
KOOTENAI County
Source SPRING
Tributary COUGAR CREEK
Use: STOCKWATER
01/01 to 12/31
Total Diversion: 0.02 CFS
Date Filed: 10-04-2023
Place Of Use: STOCKWATER
T50N R04W S19 SESE
Place Of Use: STOCKWATER
T50N R04W S30 NENE

95-18517

ITALIVETICA LLC
PO BOX 3486
COEUR D ALENE, ID 83816-2528
Point of Diversion SESWSE
S19 T50N R04W
KOOTENAI County
Source SPRING
Tributary COUGAR CREEK
Use: STOCKWATER
01/01 to 12/31
Total Diversion: 0.02 CFS
Date Filed: 10-04-2023
Place Of Use: STOCKWATER
T50N R04W S19 SWSE, SESE
Place Of Use: STOCKWATER
T50N R04W S30 NENE, NWNE

96-16764

WILLIAM J REIDY
PO BOX 825
BAYVIEW, ID 83803-0825
Point of Diversion NWSE
S36 T54N R02W
KOOTENAI County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.06 CFS
Date Filed: 09-28-2023
Place Of Use: IRRIGATION
T54N R02W S36 L2(NWSE)
Total Acres: 1.5

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WVRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 11/6/2023. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 10/19/2023 and 10/26/2023