

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-2002
Date Received:
Receipt No: T115987
Claim Fee: \$142.00
Received By: _____

RECEIVED

AUG 02 2024

IDWR / NORTH

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WEST BONNER WATER & SEWER DISTRICT
215 N WASHINGTON AVE
OLDTOWN ID 83822

Phone: (208) 437-3833

2. Date of Priority: 7/19/1904

3. Source:
SPRING

Trib. to:
SINKS

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
56N	05W	29	SW SW		<u>BONNER</u>	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
MUNICIPAL	1/1	12/31	2.00		
FIRE PROTECTION	1/1	12/31	2.00		

7. Total Quantity Appropriated is:

2.0 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

Municipal

9. Place of use:

MUNICIPAL within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	06W	25	SW		NE		
56N	06W	25	SE		NW	2	
56N	06W	25	NW		NE	5	
56N	06W	24	SE		SW	2	
56N	06W	25	NE		SW	3	
56N	06W	25	NE		NW	1	
56N	06W	24	NE		SW	1	

FIRE PROTECTION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	06W	25	SW		NE		
56N	06W	25	SE		NW	2	
56N	06W	25	NW		NE	5	
56N	06W	24	SE		SW	2	
56N	06W	25	NE		SW	3	
56N	06W	25	NE		NW	1	
56N	06W	24	NE		SW	1	

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin

Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

_____ of _____
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

15. Notice of appearance:

Notice is hereby given that I, SUSAN P WEEKS will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Susan P. Weeks Date: 8/12/24

Address: 1626 LINCOLN WAY
COEUR D ALENE ID 83814