

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-9404
Date Received: 3/13/24
Receipt No: NØ44427
Claim Fee: \$51.00
Received By: LB

RECEIVED

MAR 13 2024

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR / NORTH

1. Name of Claimant(s)

TRIPLE R LAKE RETREAT
C/O: KERI CLARK
5014 18TH AVE
KENNEWICK WA 99338

Phone: (509) 948-9979

2. Date of Priority: 8/6/2008

3. Source:

FRY CREEK

Trib. to:

LAKE PEND OREILLE

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	02W	2	NE NW	3	BONNER	

5. Description of diverting works:

1.5 HP PUMP AT THE WATERS EDGE AND A 1.25 INCH PVC PIPE INTO THE CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.05		1.2

7. Total Quantity Appropriated is:

0.05 C.F.S. and/or 1.2 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	02W	2	NE		NW	3	0.400
							0000
							0596
							0464
							48
56N	02W	2	SE		NW		0.009
							9999
							9977
							6482
							5821

Total Acres = 0.410000005736947

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used: none

12. Remarks:

Priority Date Explanation:

A fish screen of 1/4 inch or smaller mesh shall be installed and maintained at the point of diversion.

This right does not grant any right-of-way or easement across the land of another.

This right when combined with all other rights shall provide no more than 3.0 afa per acre at the field headgate for irrigation of the place of use.

Place of use is located within Lot 14, Blk. 2 of the Buck Run Subdivision.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

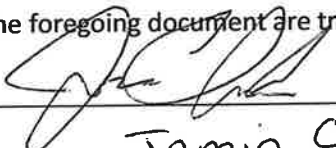
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

President & owner of Triple R Lake Retreat
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date March 9, 2024

Printed Name of Authorized Agent Jamin Clark