

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

FEB 13 2024

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION CIVIL CASE
NUMBER: 69576
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-
PEND OREILLE RIVER
BASIN WATER
SYSTEM Ident.
Number: 96-8925

Date Received: 1/23/2024

Receipt No: CL 7774

Claim Fee: 25"

Received By: KM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

~~MARIO STROBL~~ ~~Phone: (970) 925-6881~~
~~110 MAPLE LN~~
~~ASPEN CO 81611~~

AND

~~MICHELLE STROBL~~ ~~Phone: (970) 925-6881~~
~~110 MAPLE LN~~
~~ASPEN CO 81611~~

Colton Brunson
110 Naneum Camp Ln.
Ellensburg Wa 98926

509-929-4084

2. Date of Priority: 6/6/1996

3. Source: Trib. to:
SPRINGS GRANITE CREEK

4. Point of Diversion:

Township Range Section ¼ of ¼
of ¼ Lot County Type

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.02		0.6

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or 0.6 A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within BONNER County

Township Range Section ¼ of ¼ Lot Acres
55N 01W 26 NW SE 3

10. Do you own the property listed above as place of use? ~~No~~ Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Rights 96-07976, 96-08634, and 96-08925 when combined shall not exceed a total diversion rate of 0.05 cfs.
Rights 96-07976 and 96-08634 are also diverted through the point(s) of diversion described above.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

Two points of diversion are located in Lot 3 (SEWNSE), S26, T55N, R1W.

Place of use known as Lots 1 and 2, Blk. 1, Granite Creek Properties.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Colton Brunson

Date: 2/9/24

Colton Brunson

Date: 2/9/24