

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8867
Date Received: 10/17/2023
Receipt No: N043992
Claim Fee: \$55.00
Received By: _____

RECEIVED
OCT 25 2023

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR / NORTH

1. Name of Claimant(s)

RALPH D AHL
2077 WEST SPRING CREEK RD
HOPE ID 83836

Phone: (661) 472-5545

AND

DEDRE J AHL
2077 WEST SPRING CREEK RD
HOPE ID 83836

Phone: (661) 472-5545

2. Date of Priority: 7/1/1995

3. Source:
COUGAR CREEK

Trib. to:
DENTON SLOUGH

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	02E	8	NE NE SE		BONNER	

5. Description of diverting works:

pipe in creek to risers, hose and portable sprinklers.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.03		0.6
IRRIGATION	04/01	10/31	0.02		8.5

7. Total Quantity Appropriated is:

0.03 C.F.S. and/or 9.1 A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	02E	8	NE		SE		

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	02E	8	NE		SE		4.5

Total Acres = 4.5

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin

Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Ralph D. ACP
Debra J. ACP

Date:

10/20/2023

Date:

10/20/23