

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-9752Date Received: 10-16-2023Receipt No: N044126Claim Fee: 25.00 By: JS

RECEIVED

OCT 16 2023

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Debra L. Hill Phone (509) 279-4434
 Mailing address 3408 W. Excell Lane Spokane WA Zip 99208
Street or Box City State
 Email address (optional) hill.debpta@gmail.com
2. Date of priority: (Only one per claim) 09/26/2023 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 56N, Range 4W, Section 28,
N/W 1/4 of N/W 1/4, or Govt. Lot 1 BM, County of Bonner;
 Parcel no. RP56N04W 28 3407A
 Additional points of diversion, if any: _____
 If available, GPS coordinates: Lat 48°10.6622' Long -116°50.8465'
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well w/ pump 9/26/2023
well depth 80ft
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>Domestic</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>0.0370</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed 0.0370 cfs (☒) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic 1 Home

9. Location of place of use is: Township 56N, Range 4W, Section 28,
N/w 1/4 of N/w 1/4, Govt. Lot 1 BM, Parcel no. RP56N04W283407A
If different than shown in Item 4
for (check one) Domestic (☒) Stock (☐) Domestic and Stock (☐)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

13. Remarks (include an explanation of the priority date selected):
water pump installed and connected to house

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Debra L. Hill Date: 05/11/2023

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Billing

AAA Sweetwater Drilling Inc
435 Woodview Rd.
Sandpoint, Idaho 83864
Office 263-5974 Cell # 290-6810

Debbie Hill
Location
449 Scotts Rd PR

3408 W. Excell In. phone
Spo., WA. 509-279-4434
99208 9/26/23

description	Size	price per item	# of items	Total
Grundfos submersible pump with freight cost	7GPM 1/2 hp 11 stg	\$1,927.00	1	\$1,927.00
Pump Controller / Kit	PT 20	\$3,500.00	1	\$3,500.00
surge arrestor		\$684.00	1	\$684.00
control panel mount		\$250.00	1	\$250.00
Torque arrestor		\$85.00	1	\$85.00
Copper wire in well / Double jacket	12-4 stranded	\$2.95	80	\$236.00
Sch 120 PVC Drop Pipe	1"	\$3.55	60	\$213.00
Check Valve / Stainless steel	1"	\$118.00	2	\$236.00
Pitless adapter	1"	\$297.00	1	\$297.00
Frost free hydrant	4' burial	\$250.00	1	\$250.00
Extra pack joints and stab ftgs for connections beyond 2		\$582.75	1	\$582.75
conduit and Wire (in ditch well to control)	actual distance	\$10.00	260	\$2,600.00
Pressure Tank	in well short	\$1,249.00	1	\$1,249.00
Fitting cluster in well		\$325.00	1	\$325.00
Pressure Relief Valve		\$35.00	1	\$35.00
Pressure Gauge		\$25.00	1	\$25.00
Coiled hose & fittings for sensor attachment		\$125.00	1	\$125.00
Service disconnect		\$49.95	1	\$49.95
State Electrical permit Tag #		\$66.99	1	\$66.99
State Plumbing permit Tag #		\$66.99	1	\$66.99
Misc. Fittings & pieces				\$1,000.00
Misc. Electrical				\$750.00
subtotal				\$14,553.68
Hourly rates applicable				
Service Truck & Operator (8 hours) actual time 11.5		\$3,000.00	1	\$3,000.00
extra Journeyman (Mark)		\$95.00	11.5	\$1,092.50
Total cost of labor to install				\$4,092.50
total amount today	Please pay			\$18,646.18
Less deposit				\$10,000.00
total amount due				\$8,646.18

pd 9/29/23
ck #1608
pd in full

Thank you for your business
We appreciate you.