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NOV 15 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIDWR / NORTH
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
97-8345	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Paul Osman

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steven & Paula Dong

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or107 Everett Huff RdOldtownID83822

Mailing address

City

State

Zip

720 530 1233stdong@msn.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/6/23
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Steven Dong Title, if applicable _____ Date 11/11/24

Signature of new owner/claimant

Title, if applicable

Date

Steven Dong

Print name

- Signature: Paula Dong Title, if applicable _____ Date 11/11/24

Signature of new owner/claimant

Title, if applicable

Date

Paula Dong

Print name

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by [Signature]Processed by [Signature]Date 11-18-2024

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IDWR / NORTH



100 Wallace Avenue
Coeur d Alene, ID 83814

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 831530 CN/LN

Instrument # 1021025
Bonner County, Sandpoint, Idaho
06/07/2023 08:57:55 AM No. of Pages: 2
Recorded for: PIONEER TITLE BONNER COUNTY
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy bcentorbi
Index to: WARRANTY DEED

WARRANTY DEED

For Value Received Paul J. Osmun, an unmarried man, who acquired title as Paul J. Osmun, a married man as his sole and separate property hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Steven Dong and Paula Dong, husband and wife, as community property with right of survivorship hereinafter referred to as Grantee, whose current address is 107 Everett Huff Road Oldtown, ID 83822
The following described premises, to-wit:

Lot 2 of Osmun Subdivision, according to the plat thereof, recorded in Book 19 of Plats at Page(s) 97, records of Bonner County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 5, 2023

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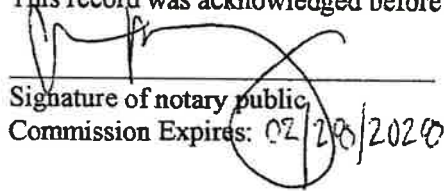
Instrument # 1021025

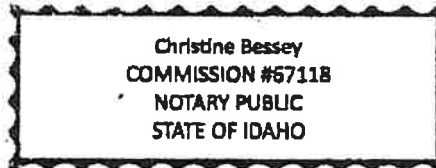
06/07/2023 08:57:55 AM Page 2 of 2


Paul J. Osmun

State of Idaho, County of Bonner

This record was acknowledged before me on June 6th, 2023 by Paul J. Osmun


Signature of notary public
Commission Expires: 07/28/2024



IDAHO DEPARTMENT OF WATER RESOURCES

11/7/2024

Proof Report

Adjudication Claim 97-8345

Owner Type **Name and Address**
 Current Owner PAUL OSMUN
 107 EVERETT HUFF RD
 OLDTOWN, ID 83822-5002
 (208) 610-6663

Priority Date: 7/1/2005**Basis:** Beneficial Use**Status:** Active

Source
 GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1 /1	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER NENE Sec. 19, Twp 56N, Rge 05W, BONNER County

Place Of Use:

DOMESTIC within BONNER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
56N	05W	19	X			X													

Conditions of Approval:**Combined Use Limits:**

N/A

SubCase:

N/A

Water Supply Bank:

N/A