

MAY 06 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14039 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Alexander Craig Creek Estate
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Alexander C Creek Trust u/a 8/23/2017
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 375 Yellowstone Ave Idaho Falls ID 83402
Mailing address City State Zip
208-525-9187 trust@bofc.bank
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/4/2019
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Kristine Muleback* Trust Officer, CTFA 5/1/24
Signature of new owner/claimant Title, if applicable Date
Kristine Muleback, Bank of Commerce Trustee
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only:
Received by M. Pettes Date 5-6-24 Receipt No. E050035 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by *JB* Processed by *JB* Date 5/9/2024

Mail Property Tax Notice To:

Alex C. Creek
656 11th St.
Idaho Falls, Idaho 83404

WARRANTY DEED
(Custer County Property)

257251
Custer County Reg. of
Douglas R. Nelson
Time 10:02 AM Date 11/4/2019
Lura H. Baker, Clerk
Fma Hawkins \$ 15.00
Deputy

ALEXANDER CRAIG CREEK a/k/a ALEXANDER C. CREEK, Grantor, hereby grants and conveys to, ALEXANDER C. CREEK, or his successors, as trustee of The Alexander C. Creek Trust under agreement dated August 23, 2017 as Grantees, whose mailing address is c/o 656 11th St. Idaho Falls, Idaho 83404 in accordance with the terms and provisions of said trust, the following described real property located in Custer County, Idaho:

See Exhibit "A" attached

SUBJECT TO taxes and assessments for the year 2019 and all subsequent years, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced, and rights-of-way in anywise appertaining to the property herein described.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 22nd day of October, 2019.

x

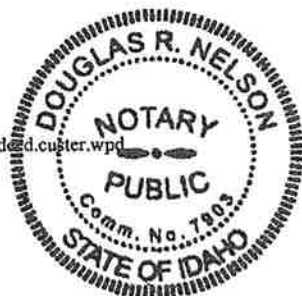
ALEX C. CREEK, Grantor

Alex C. Creek

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 22nd day of October, 2019 before me the undersigned, a Notary Public for Idaho, personally appeared ALEX C. CREEK, known or identified to me, to be the person whose name is subscribed to the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



L:\DRN\2113.5.creek\warranty deed.custer.wpd

Douglas R. Nelson
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 4.29.2023

257251

EXHIBIT "A"

Lot B of Big Lost River Subdivision, Custer County, Idaho, according to the official plat recorded July 25, 2007, as instrument No. 237105. Certificate of owner recorded July 25, 2007, as instrument No. 237102. Affidavit of correction recorded July 25, 2007, as instrument No. 237103. Certificate of owner recorded December 11, 2007 as instrument No. 237960 and 237961.

Form SCNLGL - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE



CORPORATE RESOLUTION

CERTIFICATION OF CORPORATE AUTHORIZATION TO TRANSFER (General)

I, WILLIAM REED being duly constituted Secretary of THE BANK OF COMMERCE, a corporation organized and existing under and by virtue of the Laws of the State of Idaho. (hereafter called "this Corporation") do hereby certify the following is a true and complete copy of resolutions duly adopted at a meeting of the Board of Directors of this Corporation, duly called and held on 4/9/24, at which a quorum was present and voting; that said resolutions are still in full force and effect and have not been rescinded; and that said resolutions are not in conflict with the Articles of Incorporation, Bylaws of this Corporation:

RESOLVED: That any of the following officers, to wit:

A. MICHAEL MORRISON, BRIAN P. KEARSLEY, LOGAN PETERSON, JANET GALLUP, or KRISTINE MULEBACK

of this Corporation be, and they hereby are, fully authorized and empowered to transfer, convert, endorse, sell assign, set over and deliver any and all shares of stock, bonds, debentures, notes, subscription warrants, stock purchase warrants, evidences of indebtedness or other securities now or hereafter standing in the name of or owned by this Corporation, and to make execute and deliver, any and all written instruments of assignment and transfer necessary or proper to effectuate the authority hereby conferred.

FURTHER RESOVLED: That whenever there shall be annexed to any instrument of assignment and transfer, executed pursuant to and in accordance with the foregoing resolution, a certificate of the Secretary or an Assistant Secretary of this Corporation in office at the date of such certificate, and such certificate shall set forth the names of the persons who are then officers of this Corporation, then all persons to whom such instrument with the annexed certificate shall thereafter come, shall be entitled, without further inquiry or investigation and regardless of the date of such certificate, to assume and to set in reliance upon the assumption that the shares of stock or other securities named in such instrument were theretofore duly and properly transferred, endorsed, sold, assigned, set over and delivered by this Corporation, and that with respect to such securities the authority of these resolutions and of such officers is still in full force and effect.

I further certify that the following is a true and correct list of present officers of this Corporation:

President & CEO
Senior Vice President and CFO
Corporate Secretary

A. Michael Morrison
Brian P. Kearsley
William Reed

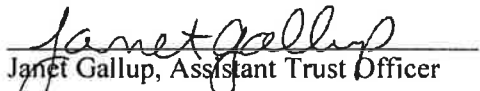
ACCEPTANCE BY AUTHORIZED AGENTS

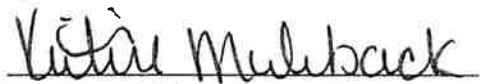
The undersigned officers of THE BANK OF COMMERCE, an Idaho Incorporation hereby confirm and accept the authority granted to them by the foregoing resolution:


A. Michael Morrison, President & CEO

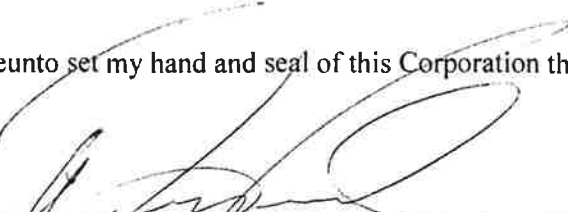

Brian P. Kearsley, Senior Vice
President and CFO


Logan Peterson,
Trust Department Manager


Janet Gallup, Assistant Trust Officer


Kristine Muleback, Trust Officer

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this Corporation this 9 day of
April, 2024.


William Reed, Corporate Secretary



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 10, 2024

THE ALEXANDER C CREEK TRUST
375 YELLOWSTONE AVE
IDAHO FALLS ID 83402-3648

Re: Change in Ownership for Water Right No(s): 34-14039

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT