

RECEIVED

MAY 01 2024

DEPT. OF WATER RESOURCES
EASTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14539	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10411	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10413	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Michelle Babineau
Name of current water right holder/claimant

- * 3. New Owner(s)/Claimant(s):

ADDISON MCGARRITY / BRENNA MCGARRITY
Name connector ☐ and ☐ or ☒ and/or

New owner(s) as listed on the conveyance document

3413 W 2850 N
Mailing address

City

ID
State83258
ZIP208-993-3392
TelephoneMOORE
Email
ADDISON.MCGARRITY@GMAIL.COM

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- * 5. Date you acquired the water rights and/or claims listed above: 3/1/2024

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

- * 7. This form must be signed and submitted with the following REQUIRED items:

- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- *
- ☒
- Filing fee (see instructions for further explanation):

- \$25 per undivided water right.
• \$100 per split water right.
• No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

- * 8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by M. Pettes

Date

5-1-24

Receipt No.

E050015

Receipt Amt.

75.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date

5/2/2024

SUPPORT DATA

IN FILE # 34-14539

IDWR #15

* Legal description same as previous o/c



FROERER
DATHAN J

HATCH
RUSSELL
C

GALASSO
STEVE

2850 North

CORTAZAR
SUSAN

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
Flying S Title and Escrow - BI
09:59:50 AM 03-01-2024
0000-061677
No. Pages: 2 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

Date: February 29, 2024

File No.: 1126774-B (tr)

For Value Received, **Russell C. Hatch and Mitzi Jo Hatch, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Addison Michael McGarrity and Brenna Lizette McGarrity, husband and wife**, hereinafter called the Grantee, whose current address is **3413 West 2850 North, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 8: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, more particularly described as:

Commencing at the E $\frac{1}{4}$ Corner of Section 8, from which the W $\frac{1}{4}$ Corner of said Section bears N. 89°41'25" W., 5255.22 feet, the basis of bearings for this description;
thence N. 89°41'25" W., 392.63 feet, along the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section, from said E $\frac{1}{4}$ Corner to the Northeast Corner of Parcel II as described in Warranty Deed, Instrument No. 30423, being the Point of Beginning;
thence S. 00°03'56" E., 1321.81 feet, along the East line of said Deed to its intersection with the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
thence N. 89°37'05" W., 330.00 feet, along said South line to its intersection with the West line of said Deed;
thence N. 00°03'56" W., 1321.40 feet, along said West line to the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
thence S. 89°41'25" E., 330.00 feet, along said North line to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplefile
ID: 61677
County: Butte
Date: 3-1-24 Time: 9:59 am

Space Above This Line for Recorder's Use Only

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/29/2024

Warranty Deed
- continued

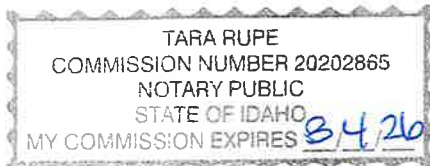
File No.: 1126774-B (tr)

Russell C. Hatch
Russell C. Hatch

Mitzi Jo Hatch
Mitzi Jo Hatch

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **First day of March, 2024**, before me, a Notary Public in and for said State, personally appeared **Russell C. Hatch and Mitzi Jo Hatch**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Tara Rupe
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 02, 2024

ADDISON MICHAEL MC GARRITY
BRENNALIZETTE MC GARRITY
3413 W 2850 N
MOORE ID 83255-8717

Re: Change in Ownership for Water Right No(s): 34-10411, 34-10413, 34-14539

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT