

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 07 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-7161	Yes ☒	Yes ☐		Yes ☐	Yes ☐
29-7265	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Phillips Living Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Grouse Creek Dogs, LLC
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or
- Christian Barnes
- 1627 E. Lake View Ln. Eagle Mountain UT 84005
Mailing address City State Zip
- 801-368-3857 cbarnes@arrowheaddental.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/9/23
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- \$50.00 ☐ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Christian Barnes Manager 11/13/23
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by JB Date 12/7/2023 Receipt No. FO49661 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 12/8/2023



135 N. Arthur Ave.
Pocatello, ID 83204

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 842253 SK/CB

Instrument # 22311827
Bannock County, Pocatello, Idaho
11/09/2023 01:05:28 PM No. of Pages: 4
Recorded for: PIONEER TITLE POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy jmcDonald
Electronically Recorded

WARRANTY DEED

For Value Received

David Daniel Phillips, a married man as his sole and separate property

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Grouse Creek Dogs, LLC

hereinafter referred to as Grantee, whose current address is

1627 East Lake View Lane, Eagle Mountain, UT 84005

The following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 8, 2023

David Daniel Phillips
David Daniel Phillips

Lynette Ann Phillips
Lynette Ann Phillips

By my signature above I am conveying my homestead rights as set forth in the Idaho Code Section 55-1007 and for no other purpose as I have no interest in the subject property.

State of Idaho, County of Ada

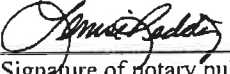
This record was acknowledged before me THE UNDERSIGNED on November 8, 2023 by David Daniel Phillips. This notarial act involved the use of communication technology


Signature of notary public
Commission Expires: 11/09/2028

LENISE REDDING
COMMISSION NO. 6066
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 11/09/2028

State of Idaho, County of Ada

This record was acknowledged before me on November 8, 2023 by Lynette Ann Phillips. This notarial act involved the use of communication technology


Signature of notary public
Commission Expires: 11/09/2028

LENISE REDDING
COMMISSION NO. 6066
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 11/09/2028

EXHIBIT A

Everything of the following described legal description of real property in Bannock County, Lying East of the Interstate: Township 12 South, Range 36 East, Boise, Meridian, more particularly described as : E1/2, S1/2 SW1/4, and also the following described tract of land:

Beginning at a point on the latitudinal center line of Section 12, said Township and Range, at its intersection with the center line of the county road, 291.5 feet: East of the West quarter corner of Bald Section 12, thence East on the said center line of said section 12, 2342.5 feet, more or less, to the center quarter corner of said Section 12; thence South on the longitudinal center line of said section 12, 1320 feet, more or less, to the South 1/16th section corner of said line, thence; west on the south 1/16 section line of said Section 12, 2517.5 feet, more or less, to the center of the county road, thence North 7°33' East along the county road, 1331.6 feet more or less, to the place of beginning, being the NE1/4 SW1/4, and a part of the NW1/4 SW1/4,

EXCEPT

A parcel of land being on both sides of the center line of Interstate 15 Project Nos. 1-15-1 (36) 21 and 1-15-1 (37) 29 Highway surveys as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the E1/2 SW1/4, the NW1/4 SE1/4 and the W1/2 NE1/4 of Section 12, said Township and Range, described as follows:

Commencing at the S1/4 corner of Section 12, said Township and Range, thence North 89°51'16" West along the South line of said Section 12, a distance of 752.09 feet to a point in a line parallel with and 150.0 feet Southeasterly from the centerline and opposite station 566-40.68 of said Interstate 15, Project No. 1-15-1 (36) 21 Highway Survey and being the zeal point of beginning; thence North 20°13'44" at along said parallel line 3259.32 feet to a point opposite station 599-00.0 of said highway survey; thence North 23°05'29" East 200.25 feet to a point in a line parallel with and 160.0 feet Southeasterly from the centerline and opposite station 601-00.0 of said highway survey; thence North 20°13'44" East along said last parallel line 1400.00 feet to a point opposite station 615-00.0 of said Interstate 15, Project No. 1-15-1 (36) 21 Highway survey equals station 615-00.0 of said

Interstate 15, Project No. 1-15-1 (37) 29 Highway survey; thence continuing North 20°13'44" East along a line parallel with and 160.0 feet southeasterly from the centerline of said last highway survey a distance of 795.84 feet to a point in the North line of said Section 12 and opposite station 622-95.64 of said last highway survey; thence North 89°23'16" West along said North line 339.72 feet to a point in a line parallel with and 160.0 feet Northwesterly from the centerline and opposite station 621.-01.78 of said last Highway survey; thence South 20°13'44" West along said last parallel line 681.78 feet to a point opposite station 615-00.0 of said Interstate 15, Project No. 1-15-1 (37) 29 Highway survey equals station 615-00.0 of said Interstate 15, Project No 1-15-1 (36) 21 Highway survey; thence continuing South 20°13'44" West along a line parallel with and 160.0 feet Northwesterly from the centerline of said last highway survey 1000.00 feet to a point opposite station 605.00.0 of said last highway survey; thence south 17°21'59" west 200.25 foot to a point in a line parallel with and 150.0 feet Northwesterly from the centerline and opposite station 603-00-0 of said last highway survey; thence South 20°13'44", West along said lest parallel line 3769.00 feet to a point in the South line of said Section 12, and opposite Station 565-31.00 of said last

highway survey: thence south 89°51'16" East along said South line 39.42 feet to the real point of beginning.

Excepting all that property West of the Interstate

Instrument # 22310803
Bannock County, Pocatello, Idaho
10/13/2023 01:41:11 PM No. of Pages: 3
Recorded for: RACINE OLSON, PLLP
Jason C. Dixon Fee: \$15.00
Deputy rbames
Electronically Recorded

Instrument # 22311583
Bannock County, Pocatello, Idaho
11/03/2023 09:46:00 AM No. of Pages: 3
Recorded for: AMERITITLE - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy jbrower
Electronically Recorded

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Lane V. Erickson, Attorney
RACINE OLSON PLLP
P.O. Box 1391; 201 E. Center Street
Pocatello, Idaho 83204-1391

*rerecorded to correct
legal description **QUITCLAIM DEED**

(Space Above For Recorder's Use)

THIS QUITCLAIM DEED, made by DONNA MAY PHILLIPS SCHWANIGER, as the acting Trustee of THE PHILLIPS LIVING TRUST, dated April 24, 1997, (hereafter "Grantor"), to DAVID DANIEL PHILLIPS, individually as his sole and separate property, (hereafter "Grantee"), whose current address is: 2104 S. 238th Avenue, Buckeye, AZ 85326.

Grantor does hereby forever quitclaim, transfer, and convey to Grantee any and all of Grantor's rights, titles, ownerships and interests in and to the following described real property located in Bannock County, State of Idaho:

EVERYTHING OF THE FOLLOWING DESCRIBED LEGAL DESCRIPTION OF REAL PROPERTY IN BANNOCK COUNTY, LYING EAST OF THE INTERSTATE: *township 12 south range 36 east, .boise meridian
Section 12: E1/2, S1/2 SW1/4, and also the following described tract of land:

Beginning at a point on the latitudinal center line of Section 12, said Township and Range, at its intersection with the center line of the county road, 297.5 feet East of the West quarter corner of said Section 12, thence East on the said center line of said Section 12, 2342.5 feet, more or less, to the center quarter corner of said Section 12; thence South on the longitudinal center line of said Section 12, 1320 feet, more or less, to the South 1/16th section corner of said line, thence West on the South 1/16 section line of said Section 12, 2517.5 feet, more or less, to the center of the county road, thence North 7°33' East along the county road, 1331.6 feet, more or less, to the place of beginning, being the NE1/4 SW1/4, and a part of the NW1/4 SW1/4, EXCEPT

A parcel of land being on both sides of the center line of Interstate 15 Project Nos. I-15-1 (36) 21 and I-15-1 (37) 29 Highway surveys as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the E1/2 SW1/4, the NW1/4 SE1/4 and the W1/2 NE1/4 of Section 12, said Township and Range, described as follows:

QUITCLAIM DEED-
Page 1 of 3

STATE OF IDAHO }
County of Bannock }

I hereby certify that the foregoing is a full, true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this 3rd day of November, 2023.

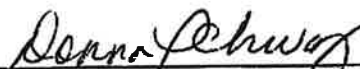
CLERK OF THE DISTRICT COURT,
EX OFFICIO AUDITOR AND RECORDER

By:  _____

Commencing at the S1/4 corner of Section 12, said Township and Range, thence North 89°51'16" West along the South line of said Section 12, a distance of 752.09 feet to a point in a line parallel with and 150.0 feet Southeasterly from the centerline and opposite station 566-40.68 of said Interstate 15, Project No. I-15-1 (36) 21 Highway Survey and being the real point of beginning; thence North 20°13'44" East along said parallel line 3259.32 feet to a point opposite station 599-00.0 of said highway survey; thence North 23°05'29" East 200.25 feet to a point in a line parallel with and 160.0 feet Southeasterly from the centerline and opposite station 601-00.0 of said highway survey; thence North 20°13'44" East along said last parallel line 1400.00 feet to a point opposite station 615-00.0 of said Interstate 15, Project No. I-15-1 (36) 21 Highway survey equals station 615-00.0 of said

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EXECUTED October 13 2023.


 DONNA MAY PHILLIPS SCHWANIGER, as the acting
 Trustee of THE PHILLIPS LIVING TRUST,
 dated April 24, 1997

STATE OF IDAHO

)

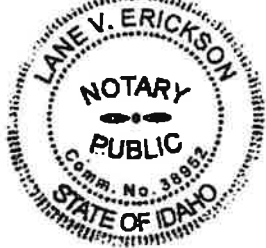
) SS:

COUNTY OF BANNOCK

)

On October 12th, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared, DONNA MAY PHILLIPS SCHWANIGER, known or identified to me whose name is subscribed as the Grantor, as the acting Trustee of THE PHILLIPS LIVING TRUST, dated April 24, 1997, and acknowledged to me that she executed the same in this capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature of Lane V. Erickson in black ink.

Notary Public for the State of Idaho

Bannock County, Idaho

My Commission expires: 10/22/2026

842253

Tax Master**Parcel: RPR4473002902**Status: Active
Tax year: **2022**Bill: 29098
Date billed: —
Compliance: —
Code area: 49-0000Bank code: —
FLB: —
Owner code: —
P.U.P.: ☐**Primary owner:**PHILLIPS, DAVID DANIEL
2104 S 238TH AVE, BUCKEYE AZ 85326 USA**Billed to:**PHILLIPS, THE LIVING TRUST
25847 S MARSH VALLEY RD, DOWNEY ID 832341733 USA**Situs Address:**

—

Legal Description:S12-T12S-R36E TR NE4 & SE4 TAX 17 274.73 AC TR E2SW4
TAX 20 16.87 AC**Tax Breakdown**

Market Value		\$ 86,060
Exemption	-	\$ 0
Homeowner Exemption	-	\$ 0
Net Market Value		\$ 86,060
Gross Tax Amount		\$ 477.20
Tax Credits ?	-	\$ 0.00
Special Charges	+	\$ 0.00
Net Tax Billed		\$ 477.20
Tax Payments		\$ 477.20
Taxes Cancelled	+	\$ 0.00
Specials Cancelled	+	\$ 0.00
Remaining Tax Due		\$ 0.00



135 N. Arthur Ave.
Pocatello, ID 83204

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
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PART OF THE ORIGINAL DOCUMENT

File No. 842253 SK/CB

Instrument # 22311827
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American Land Title Association

FINAL ALTA Settlement Statement - Buyer
Adopted 05-01-2015File No./Escrow No.: 842253
Officer/Escrow Officer: Stacy KonoPioneer Title Company of Bannock
County
135 N. Arthur Ave.
Pocatello, ID 83204
(208)233-9595Property Address: TBD PHILLIPS ROAD
DOWNEY, ID 83234 (BANNOCK)
(RPR4473002902)

Legal Desc: Section 12: E1/2, S1/2 SW1/4, and also the following described tract of land:

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Excepting all that property West of the Interstate

Buyer: GROUSE CREEK DOGS, LLC
1627 East Lake View Lane
Eagle Mountain, UT 84005Seller: DAVID DANIEL PHILLIPS
2104 South 238th Avenue
Buckeye, AZ 85326

Lender:

Settlement Date: 11/9/2023
Disbursement Date: 11/9/2023

File # 842253

Description	Buyer		
	P.O.C.	Debit	Credit
Deposits, Credits, Debits			
Sale Price of Property		\$500,000.00	
Title Charges			
Title - Lender's Title Insurance to Pioneer Title Company of Bannock County			
Title - E-File Fee to Pioneer Title Company of Bannock County		\$4.75	
Title - Settlement or closing fee to Pioneer Title Company of Bannock County		\$825.00	
Title - Tech Fee to Pioneer Title Company of Bannock County		\$50.00	
Title - Wire Fee to Pioneer Title Company of Bannock County		\$20.00	
Government Recording and Transfer Charges			
Recording fees: Deed \$15.00		\$15.00	
	P.O.C.	Debit	Credit
Subtotals	\$0.00	\$500,914.75	\$0.00
Due From Buyer			\$500,914.75
Totals	\$0.00	\$500,914.75	\$500,914.75

Escrow Officer: Stacy Kono
Phone: (208)233-9595

Acknowledgement

We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize Pioneer Title Company of Bannock County to cause the funds to be disbursed in accordance with this statement.

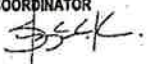
BUYER(S)

DocuSigned by:


Christian Barnes, Manager

By: Christian Barnes, Manager

SETTLEMENT COORDINATOR


STACY KONO

Acknowledgement

We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize Pioneer Title Company of Bannock County to cause the funds to be disbursed in accordance with this statement.

SELLER(S)

X

DocuSigned by:

David David Ridge

David David Ridge

SETTLEMENT COORDINATOR

SSK

STACY KONO

State of Idaho
Department of Water Resources

Water Right

29-7265

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 10/19/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



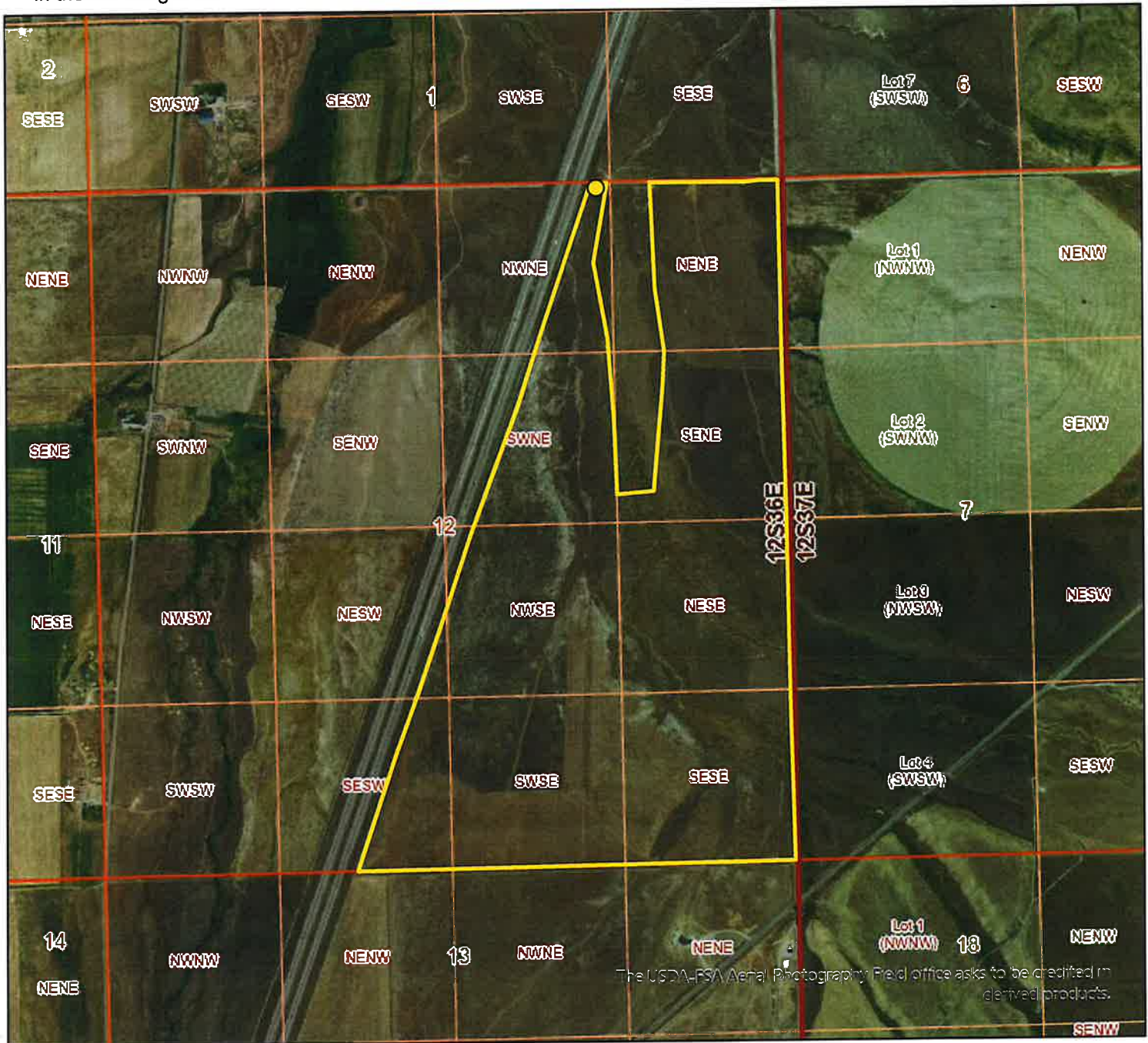
State of Idaho
Department of Water Resources

Water Right

29-7161

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 10/19/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Water Right Report : 29-7265(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	PHILLIPS LIVING TRUST	25847 S MARSH VALLEY RD	DOWNEY	ID	83234-1733
Original Owner	GREEN, WILLIAM H	824 FRANKLIN AVE	OGDEN	UT	84403

Water Right Status

Priority Date : 4/30/1975
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	12S	36E	12	0		NW	NE	BANNOCK	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	1.60 CFS	280.00 AFA
TOTAL			1.60 CFS	280.00 CFS

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : IRRIGATION (BANNOCK county)

 Show entries

 Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
12S	36E	12			NE	NE	30
12S	36E	12			NW	NE	9
12S	36E	12			SW	NE	25
12S	36E	12			SE	NE	31
12S	36E	12			NE	SW	2
12S	36E	12			SE	SW	15
12S	36E	12			NE	SE	40
12S	36E	12			NW	SE	38
12S	36E	12			SW	SE	40
12S	36E	12			SE	SE	40

Showing 1 to 10 of 10 entries

Previous

1

Next

Irrigation Totals

Total Acres Acre Limit

270.00 80.00

Conditions

Code Conditions

- E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 270 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-07161, 29-07265
- K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
- E61 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.76 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 751 AF. COMBINED RIGHT NOS.: 29-07161, 29-07265
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates

Licensed Date :
Decreed Date : 3/22/2004
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : EXC
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 270.00
Combined Volume Limit: 751.00
Combined Rate Limit: 1.76
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

10/19/2023

Water Right Report : 29-7161(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	PHILLIPS LIVING TRUST	25847 S MARSH VALLEY RD	DOWNEY	ID	83234-1733
Original Owner	PHILLIPS, FRANCES	25847 S MARSH VALLEY RD	DOWNEY	ID	83234-1733
Original Owner	PHILLIPS, WILLIAM D	25847 S MARSH VALLEY RD	DOWNEY	ID	83234-1733

Water Right Status

Priority Date : 11/26/1973

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	12S	36E	12	0		NW	NE	BANNOCK	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	1.76 CFS	665.00 AFA
TOTAL			1.76 CFS	665.00 CFS

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : IRRIGATION (BANNOCK county)

Show entries

Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
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12S	36E	12			SE	SW	15
12S	36E	12			NE	SE	40
12S	36E	12			NW	SE	38
12S	36E	12			SW	SE	40
12S	36E	12			SE	SE	40

Showing 1 to 10 of 10 entries

Previous

1

Next

Irrigation Totals

Total Acres Acre Limit

270.00 190.00

Conditions

Code Conditions

- C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 190 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
- E61 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.76 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 751 AF. COMBINED RIGHT NOS.: 29-07161, 29-07265
- E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 270 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-07161, 29-07265
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates

Licensed Date :
Decreed Date : 3/22/2004
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : EXC
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 270.00
Combined Volume Limit: 751.00
Combined Rate Limit: 1.76
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

10/19/2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 08, 2023

GROUSE CREEK DOGS LLC
1627 E LAKE VIEW LN
EAGLE MTN UT 84005-3001

Re: Change in Ownership for Water Right No(s): 29-7161, 29-7265

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)