

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 11 2023

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-7232 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-7239 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-7243 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ralph L Hillman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jamie Micheal Hillman aka Jamie Michael Hillman
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

7668 West 6000 North Rexburg ID 83440
Mailing address City State Zip
(208) 339-4440
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08-03-2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 31-7232

8. Signature: Jamie Hillman owner 12-11-2023
 Signature of new owner/claimant Title, if applicable Date
Jamie Hillman
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant
 Print name _____

For IDWR Office Use Only:
 Received by M. Pettis Date 12/11/2023 Receipt No. EX-191668 Receipt Amt. \$675. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 12/15/2023

PERSONAL REPRESENTATIVE'S DEED

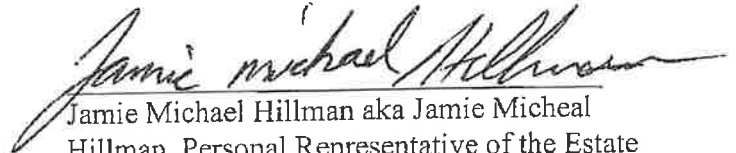
THIS DEED, made by Jamie Michael Hillman, as personal representative of the estate of Randy J. Hillman aka Randy J Hillman, deceased, Grantor, to Jamie Micheal Hillman aka Jamie Michael Hillman aka James Michael Hillman, a married man as his sole and separate property, Grantee, whose current address is 7668 West 6000 North, Rexburg, Idaho 83440.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV22-22-0199, in Fremont County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Fremont County, Idaho:

TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO
SECTION 21: NE 1/4
SECTION 28: NW1/4
SECTION 32: NE1/4

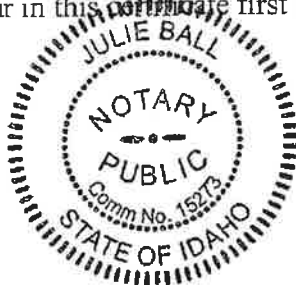
DATED this 3rd day of August, 2023.

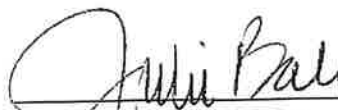

Jamie Michael Hillman aka Jamie Micheal Hillman
Hillman, Personal Representative of the Estate
of Randy J. Hillman aka Randy J Hillman

STATE OF IDAHO)
: ss.
County of Madison)

On this 3rd day of August, 2023, before me the undersigned, a Notary Public for Idaho, personally appeared Jamie Michael Hillman aka Jamie Micheal Hillman, known or identified to me be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Randy J. Hillman aka Randy J Hillman and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this ~~certificate~~ first above written.




Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 9/22/2023

WARRANTY DEED

For Value Received, Ron Hillman and Annette Hillman, husband and wife and Nick Hillman and Jackie Hillman, husband and wife, the grantors, do hereby grant, bargain, sell, and convey unto and Randy J. Hillman, a single man, whose address is 5518 N. 4000 W., Rexburg, ID 83440, the grantee, the following-described premises, to-wit:

Parcel 1:

N½ of Section 21, Township 8 North, Range 38 EBM.

Parcel 2:

NW¼ of Section 28, Township 8 North, Range 38 EBM.

Parcel 3:

SE¼ of Section 31, Township 8 North, Range 38 EBM.

Parcel 4:

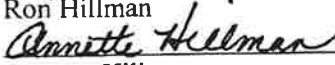
NE¼ of Section 32, Township 8 North, Range 38 EBM.

Together with all rights appurtenant thereto, all water rights, including all irrigation equipment and fixtures appurtenant thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.



Ron Hillman


Annette Hillman

Microfilm No. **537974**
26 Day MARCH 20 12
At 11:09 O'Clock A M
ABBE MACE
FREMONT CO RECORDER
Fee \$ 13- Deputy
Recorded at Request of
Marotz Law Office


 Nick Hillman

 Jackie Hillman

STATE OF IDAHO)

SS:

County of Bonneville)

On this 22nd day of March, 2012, before me, Melanie J. Wetzel, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Ron and Annette Hillman, husband and wife, known to me to be the persons who executed the instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.




 Notary Public for Idaho
 Residing at: Idaho Falls, ID
 My Commission Expires: 2/11/2016

STATE OF Idaho

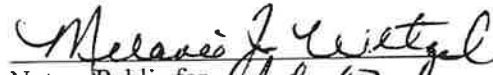
SS:

County of Bonneville)

On this 22nd day of March, 2012, before me, Melanie J. Wetzel, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Nick and Jackie Hillman, husband and wife, known to me to be the persons who executed the instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.




 Notary Public for Idaho
 Residing at: Idaho Falls, ID
 My Commission Expires: 2/11/2016

PERSONAL REPRESENTATIVE'S DEED

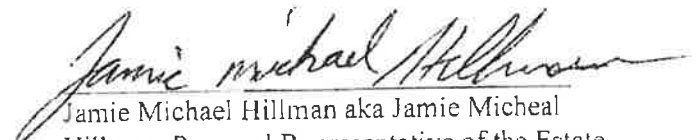
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WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV22-22-0199, in Fremont County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Fremont County, Idaho:

TOWNSHIP 8 NORTH, RANGE 38 E.B.M.. FREMONT COUNTY, IDAHO
SECTION 21: NE 1/4
SECTION 28: NW1/4
SECTION 32: NE1/4

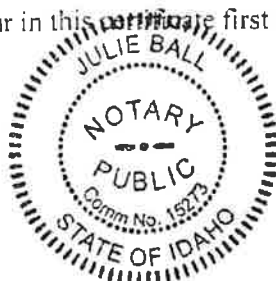
DATED this 3rd day of August, 2023.

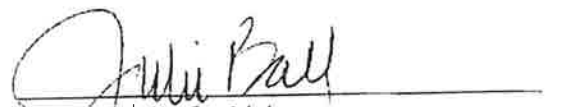

Jamie Michael Hillman aka Jamie Micheal Hillman, Personal Representative of the Estate of Randy J. Hillman aka Randy J Hillman

STATE OF IDAHO)
: ss.
County of Madison)

On this 3rd day of August, 2023, before me the undersigned, a Notary Public for Idaho, personally appeared Jamie Michael Hillman aka Jamie Micheal Hillman, known or identified to me be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Randy J. Hillman aka Randy J Hillman and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 9/22/2023

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 15th day of December, 2008, between **Sherry Ann H. Powell**, as Successor Personal Representative of the **ESTATE OF RALPH L. HILLMAN**, with the estate pending in the Seventh Judicial District, Bonneville County, Idaho, under Case No. SP-92-158, the party of the first part, and **Ron Hillman**, a married man dealing with his sole and separate property, of 3120 East 2200 North, Hamer, Idaho 83425; **Randy Hillman**, a single man, of 5518 North 4000 West, Rexburg, Idaho 83440; and **Nick Hillman**, a married man dealing with his sole and separate property, of 2300 North 2800 East, Hamer, Idaho 83425, the parties of the second part,

WITNESSETH, That the said party of the first part, Sherry Ann H. Powell as the duly appointed, qualified and acting Successor Personal Representative of THE ESTATE OF **RALPH L. HILLMAN**, does by these presents grant, convey, and confirm unto the said **Ron Hillman**, **Randy Hillman** and **Nick Hillman**, the said parties of the second part, and to their heirs and assigns forever, all of said estate's interest in and to the following described real property, located in Fremont County, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, including all irrigation fixtures.

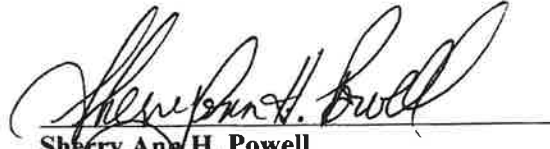
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

SUBJECT TO all indebtedness.

TO HAVE AND TO HOLD, unto the said parties of the second part, and to their heirs and assigns forever.

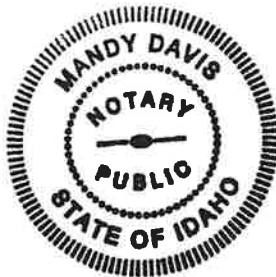
Microfilm No. **531568**
At 24 Day 11th 2010
At 9:40 O'Clock 9 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 10 Recorded at Request of Deputy
Pigby

IN WITNESS WHEREOF, The said party of the first part, as Successor Personal Representative, has, as aforesaid, hereunto set her hand and seal the day and year first above written.


Sherry Ann H. Powell
 as Successor Personal Representative of the
 Estate of Ralph L. Hillman

STATE OF IDAHO,)
 ss
 County of Madison.)

On this 15th day of December, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Sherry Ann H. Powell, known to me to be the person whose name is subscribed to the within instrument, as the Successor Personal Representative of THE ESTATE OF RALPH L. HILLMAN and acknowledged to me that she executed the same as such Successor Personal Representative of said estate.



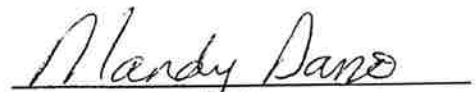

 Notary Public for Idaho
 Residing at *St. Anthony*
 My Commission Expires: *6-24-2011*

Exhibit "A"

Fremont County

Township 8 North, Range 38 E.B.M.

Section 13: NW1/4
 Section 14: N1/2; N. 53 Rods of SW1/4
 Section 20: N1/2; SW1/4
 Section 21: N1/2
 Section 22: S1/2; E 103 Rods of NE1/4
 Section 27: W1/2NW1/4
 Section 28: W1/2; W1/2SE1/4; S. 96 rods of NE1/4
 Section 29: S1/2
 Section 30: Lots 3 & 4; E1/2SW1/4; SE1/4
 Section 31: SE1/4; N1/2NW1/4, Less the following:

Cellar #3 parcel

Commencing at the NW corner of Section 31, Township 8 North, Range 38 E.B.M., Fremont County, Idaho, and running thence S.0°15'42"E. 1318.90 feet along the section line and S.89°51'51"E. 1484.75 feet and N0°08'09"E 82.01 feet and N. 11°42'24" W. 404.15 feet (to a point that is Southerly 13.4 feet and Westerly 50.7 feet from the Southwesterly corner of an existing potato storage cellar) said point being the true point of beginning and running thence N11°42'24"W 77.16 feet; thence N78°17'36"E 478.72 feet to the Westerly line of a 50 foot access easement; thence S11°42'24"E 77.16 feet along said 50 foot access easement line; thence S78°17'36"W 478.72 feet to the point of beginning.

And

Cellar #7 Parcel

Part of the N1/2NW1/4 of Section 31, Township 8 North, Range 38 E.B.M., Fremont County, Idaho, described as follows: Commencing at the NW corner of said Section 31 and running S0°15'42"E 1318.90 feet along the section line and S89°51'51"E 1484.75 feet along the South line of said N1/2NW1/4 and N0°08'09"E 82.01 feet to a point that is 50 feet Southerly and Westerly perpendicular from the Southwesterly corner of an existing potato storage cellar, the true point of beginning and running thence N11°42'24"W 126.50 feet parallel with said cellar; thence N78°17'36"E 407.21 feet on a line 25 feet Northerly, perpendicular from said cellar; thence S11°42'24"E 126.50 feet on a line 100 feet Easterly, perpendicular from said cellar; thence S78°17'36"W 407.21 feet on a line 50 feet Southerly, perpendicular from said cellar to the true point of beginning.

Section 32: NE1/4
 Section 33: NE1/4NW1/4

Township 8 North, Range 37 E.B.M.

Section 25: E1/2SE1/4

PERSONAL REPRESENTATIVE'S DEED

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION IN EXHIBIT "A"

THIS INDENTURE, Made this 15th day of December, 2008, between **Sherry Ann H. Powell**, as Personal Representative of the **ESTATE OF BARBARA J. HILLMAN**, with the estate pending in the Seventh Judicial District, Bonneville County, Idaho, under Case No. CV-07-3105, the party of the first part, and **Ron Hillman**, a married man dealing with his sole and separate property, of 3120 East 2200 North, Hamer, Idaho 83425; **Randy Hillman**, a single man, of 5518 North 4000 West, Rexburg, Idaho 83440; and **Nick Hillman**, a married man dealing with his sole and separate property, of 2300 North 2800 East, Hamer, Idaho 83425, the parties of the second part,

WITNESSETH, That the said party of the first part, Sherry Ann H. Powell as the duly appointed, qualified and acting Personal Representative of THE ESTATE OF BARBARA J. HILLMAN, does by these presents grant, convey, and confirm unto the said Ron Hillman, Randy Hillman and Nick Hillman, the said parties of the second part, and to their heirs and assigns forever, all of said estate's interest in and to the following described real property, located in Fremont County, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, including all irrigation fixtures.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

SUBJECT TO all indebtedness.

TO HAVE AND TO HOLD, unto the said parties of the second part, and to their heirs and assigns forever.

Microfilm No. **531715**
3rd Day **Dec** 20 **10**
At **1:31** O'Clock **P**M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ **11.00** Deputy
Recorded at Request of **Right, Anandus & Right**

Microfilm No. **531369**
3rd Day **Dec** 20 **10**
At **9:49** O'Clock **A**M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ **11.00** Deputy
Recorded at Request of **Right, Anandus & Right**

IN WITNESS WHEREOF, The said party of the first part, as Successor Personal Representative, has, as aforesaid, hereunto set her hand and seal the day and year first above written.


Sherry Ann H. Powell
as Personal Representative of the
Estate of Barbara J. Hillman

STATE OF IDAHO,)
 ss
County of Madison.)

On this 15th day of December, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Sherry Ann H. Powell, known to me to be the person whose name is subscribed to the within instrument, as the Successor Personal Representative of THE ESTATE OF BARBARA J. HILLMAN and acknowledged to me that she executed the same as such Successor Personal Representative of said estate.



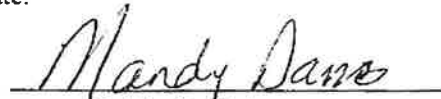

Notary Public for Idaho
Residing at 57 Anthony
My Commission Expires: 12-24-2011

Exhibit "A"**Fremont County**

Township 8 North, Range 38 E.B.M.

Section 13: NW1/4
 Section 14: N1/2; N. 53 Rods of SW1/4
 Section 20: N1/2; SW1/4
 Section 21: N1/2
 Section 22: S1/2; E 103 Rods of NE1/4
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 Section 29: S1/2
 Section 30: Lots 3 & 4; E1/2SW1/4; SE1/4
 Section 31: SE1/4; N1/2NW1/4, Less the following:

Cellar #3 parcel

Commencing at the NW corner of Section 31, Township 8 North, Range 38 E.B.M., Fremont County, Idaho, and running thence S.0°15'42"E. 1318.90 feet along the section line and S.89°51'51"E. 1484.75 feet and N0°08'09"E 82.01 feet and N. 11°42'24" W. 404.15 feet (to a point that is Southerly 13.4 feet and Westerly 50.7 feet from the Southwesterly corner of an existing potato storage cellar) said point being the true point of beginning and running thence N11°42'24"W 77.16 feet; thence N78°17'36"E 478.72 feet to the Westerly line of a 50 foot access easement; thence S11°42'24"E 77.16 feet along said 50 foot access easement line; thence S78°17'36"W 478.72 feet to the point of beginning.

And

Cellar #7 Parcel

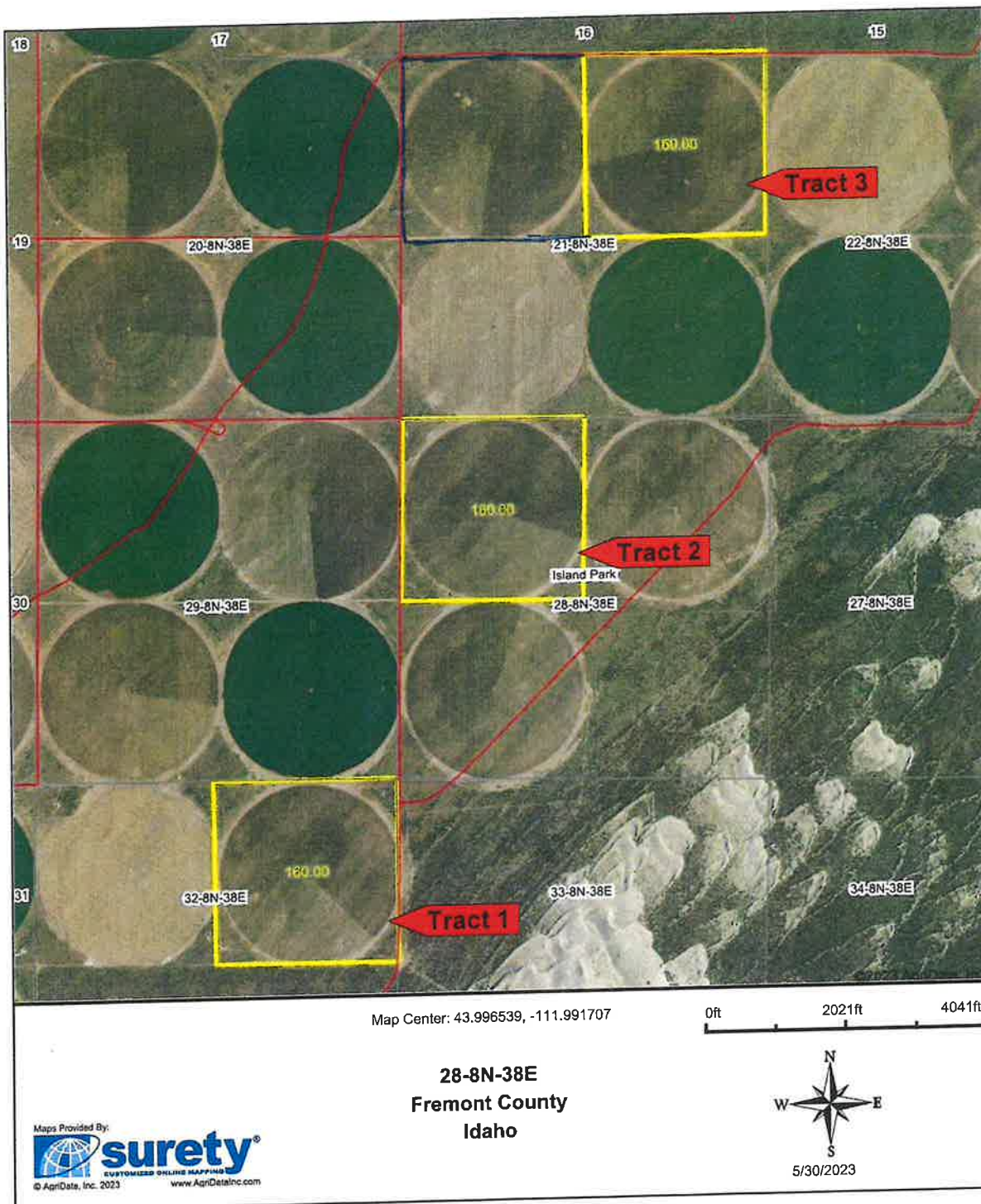
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Section 32: NE1/4
 Section 33: NE1/4NW1/4

Township 8 North, Range 37 E.B.M.

Section 25: E1/2SE1/4

Aerial Map





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 15, 2023

JAMIE MICHAEL HILLMAN
7668 W 6000 N
REXBURG ID 83440-3007

Re: Change in Ownership for Water Right No(s): 31-7232, 31-7239, 31-7243

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: D.L. EVANS BANK
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT