

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 11 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12175 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12177 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Cornelison Olsen Partnership
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JAMIE HILLMAN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

7668 W 6000 NORTH Rexburg ID 83440
Mailing address City State Zip
208-339-4440
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: AUG 3, 2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jamie Hillman owner 12-11-23
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
 Received by MPettis Date 12/11/2023 Receipt No. 20496668 Receipt Amt. 600. - for this app
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 12/15/2023

PERSONAL REPRESENTATIVE'S DEED

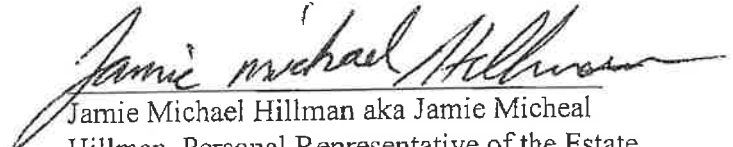
THIS DEED, made by Jamie Michael Hillman, as personal representative of the estate of Randy J. Hillman aka Randy J Hillman, deceased, Grantor, to Jamie Micheal Hillman aka Jamie Michael Hillman aka James Michael Hillman, a married man as his sole and separate property, Grantee, whose current address is 7668 West 6000 North, Rexburg, Idaho 83440.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV22-22-0199, in Fremont County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Fremont County, Idaho:

TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO
SECTION 21: NE 1/4
SECTION 28: NW1/4
SECTION 32: NE1/4

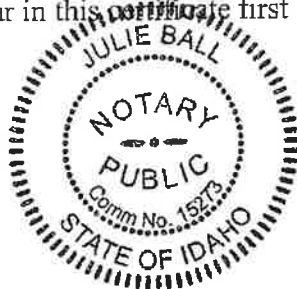
DATED this 3rd day of August, 2023.


Jamie Michael Hillman aka Jamie Micheal Hillman, Personal Representative of the Estate of Randy J. Hillman aka Randy J Hillman

STATE OF IDAHO)
: ss.
County of Madison)

On this 3rd day of August, 2023, before me the undersigned, a Notary Public for Idaho, personally appeared Jamie Michael Hillman aka Jamie Micheal Hillman, known or identified to me be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Randy J. Hillman aka Randy J Hillman and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 9/22/2023

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3726APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

MAR 6

Department of Water Resources
Easter District OfficeName of applicant Ralph Hillman Phone 529-0723Post Office address 1223 Homer Ave., Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Transfer 3390 was approved May 2, 1988. The portion allocated to the NW 1/4 of Sec. 23 T8N R38E was not utilized and needs to be transferred.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--|------------------|--------------------|-------------------|---------------------------|
| <u>31-07662</u>
~~21-7066B~~ | <u>1-24-1975</u> | <u>2.02 cfs</u> | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.02 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NE	SE	31	8N	38E	Fremont	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	38E	31													35	35	35	35	140

MICROFILMED

JUL 19 1990

Total acres 140

PART 1**6 General Information**a Description of diversion system Well, pump & centerpivotb Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.

The land from which water is being transfered is not being irrigated and will remain idle.

d. Remarks:

The N 1/2 SE 1/4 Sec. 31 is owned by Ralph Hillman. The S1/2 SE 1/4 Sec. 31 is owned by Federal Government and is being transfered to Ralph Hillman by April 1, 1990. The Federal Agency owning the S 1/2 SE 1/4 Sec.31 T8N R38E is the Bureau of Land Management.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No

21-7066BAnd said application is hereby APPROVED, subject to the following limitations and conditions

1. The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right. 2. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights, both junior and senior, in the vicinity of the transferred point of diversion. 3. A transfer application shall be filed with the Department before the water right can revert back to the original place of use and point of diversion and a new water right approved before use can continue at the new point of diversion and place of use.

Witness my hand this

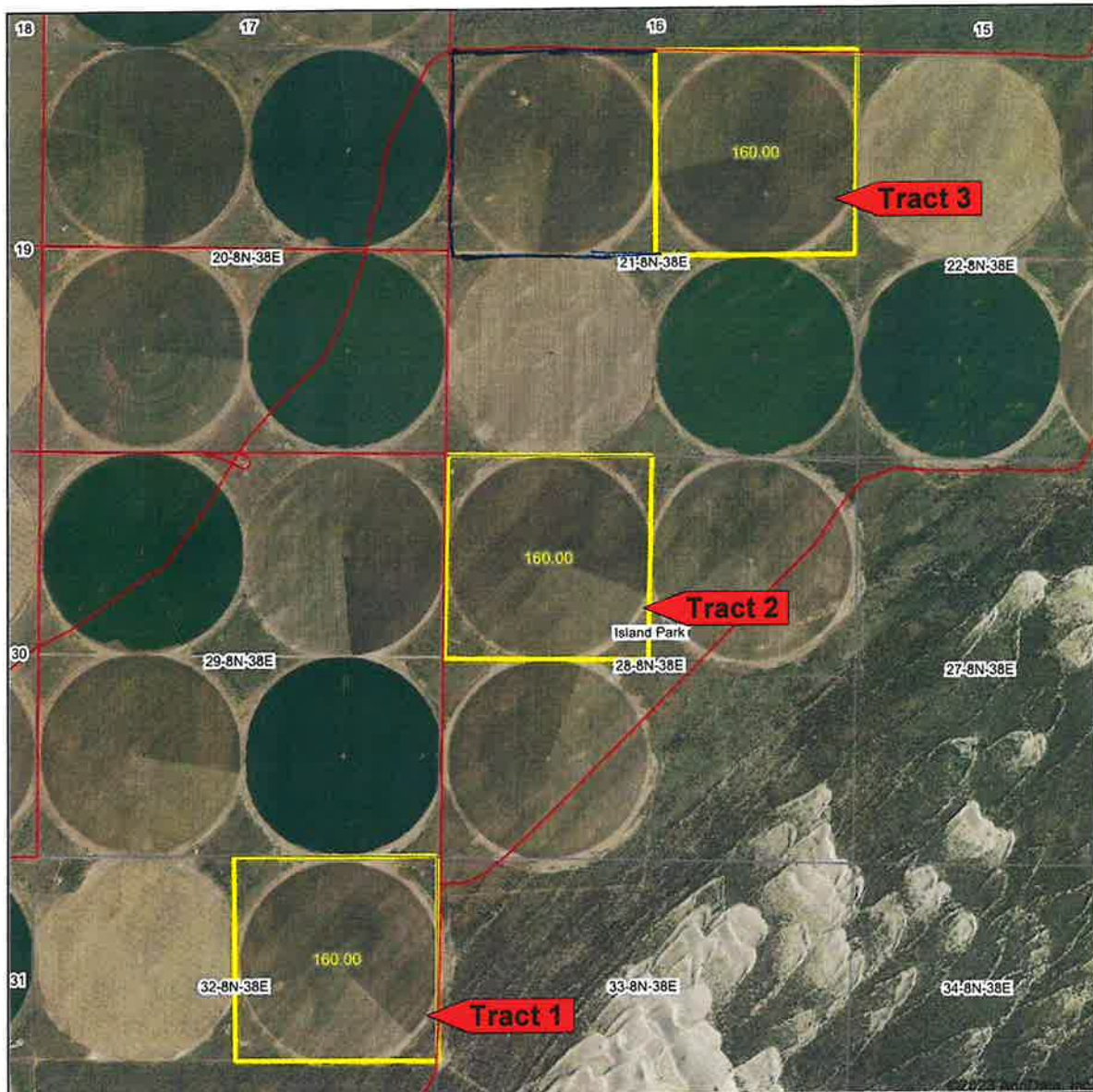
12th day ofJuly, 19 90

Chief, Water Alloc. Bureau

MICROFILMED

JUL 19 1990

Aerial Map



Map Center: 43.996539, -111.991707

0ft 2021ft 4041ft

28-8N-38E
Fremont County
Idaho

Maps Provided By:
surety
CUSTOMIZED ONLINE MAPPING
© AgriData, Inc. 2023 www.AgrDataInc.com





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 15, 2023

JAMIE MICHAEL HILLMAN
7668 W 6000 N
REXBURG ID 83440-3007

Re: Change in Ownership for Water Right No(s): 31-12175, 31-12177

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT