

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 13 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-13715	Yes ☐	Yes ☐		Yes ☐	Yes ☐
active transfer	Yes ☐	Yes ☐		Yes ☐	Yes ☐
87242	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kenneth and Eloisa Thompson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Aksland Family 2020 Revocable Trust

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box 714 Manteca CA 95336
Mailing address City State Zip
(209)608-2999 raksland@msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 30, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Aksland Family 2020 Revocable Trust 11/6/2023
Richard D. Aksland Title, if applicable Date
 Signature of new owner/claimant

Signature: _____ Title, if applicable Date
 Signature of new owner/claimant
 Print name

For IDWR Office Use Only:
 Received by JB Date 11/13/2023 Receipt No. E0496006 Receipt Amt. \$25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by TL Processed by TL Date 11/30/2023

Warranty Deed

For Value Received

**Ralph A. Smiderle, a married man who acquired title as an unmarried person,
Richard D. Smiderle, a married man who acquired title as an unmarried person and
Nicholas J. Smiderle, an unmarried person**

the grantors, do hereby grant, bargain, sell and convey unto

**Richard D. Aksland, Trustee under the terms of the Aksland Family 2020
Revocable Trust as restated August 13, 2020**

Whose current address is:

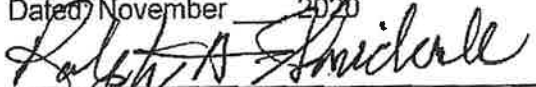
**P.O. Box 714
Manteca, CA 95336**

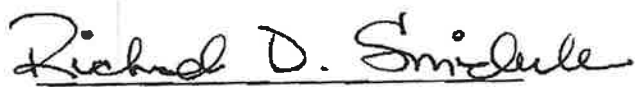
the grantee, the following described premises, to-wit:

See Attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated November 2020


Ralph A. Smiderle


Richard D. Smiderle

Nicholas J. Smiderle

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____, 2020, before me, a notary public in and for said State, personally appeared _____ known to me or proved to me to be the person whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same.

Notary Public
Residing at: _____
Comm. Expires: _____

**SEE
ATTACHED**

4968-20

Exhibit 'A'
Legal Description

Lot 3, Block 4, Amended Lake Creek Subdivision No. 1
RECORDED MAY 30, 2002, UNDER INSTRUMENT NO. 250636, RECORDS OF LEMHI COUNTY, IDAHO

A parcel of land located in Lot 9, Section 1, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S84°41'46"E, 153.01 feet to the intersection with the northerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence N58°39'02"E, 90.78 feet;

Thence N38°25'53"E, 140.20 feet to the intersection with the westerly bank of the Salmon River;

Thence along said river bank the following two (2) courses;

(1) S38°22'00"E, 102.70 feet; (2) S43°29'18"E, 50.49 feet;

Thence leaving said river bank S38°25'53"W, 206.66 feet to the intersection with northerly right-of-way of Riverside Drive;

Thence along said right-of-way N47°50'06"W, 181.74 feet to the POINT OF Beginning.

EXCEPTING THEREFROM:

A portion of land located in the NE1/4SE1/4 Section 2, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3, Lake Creek Subdivision No. 1 from which the NE corner of Lot 1, Block 3 of said subdivision bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; Thence N90°00'00"E, 163.00 feet; Thence S19°30'15"W, 10.36 feet to the intersection with westerly line of Lot 3 Block 4 of said subdivision said point being the POINT OF BEGINNING;

Thence S58°39'02"W along said easterly line, 8.42 feet to the intersection with said easterly right of way;

Thence along said easterly right-of-way S47°50'06"E, 5.76 feet;

Thence N19°30'15"E, 8.75 feet to POINT OF BEGINNING.

ALSO THE FOLLOWING:

Lot 3B, Block 4, Amended Lake Creek Subdivision No. 1

A parcel of land located in Lot 9, Section 1, and NE1/4SE1/4 Section 2, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of Said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S71°54'48"E, 163.70 feet to the intersection with the southerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence along said right-of-way the following five (5) courses;

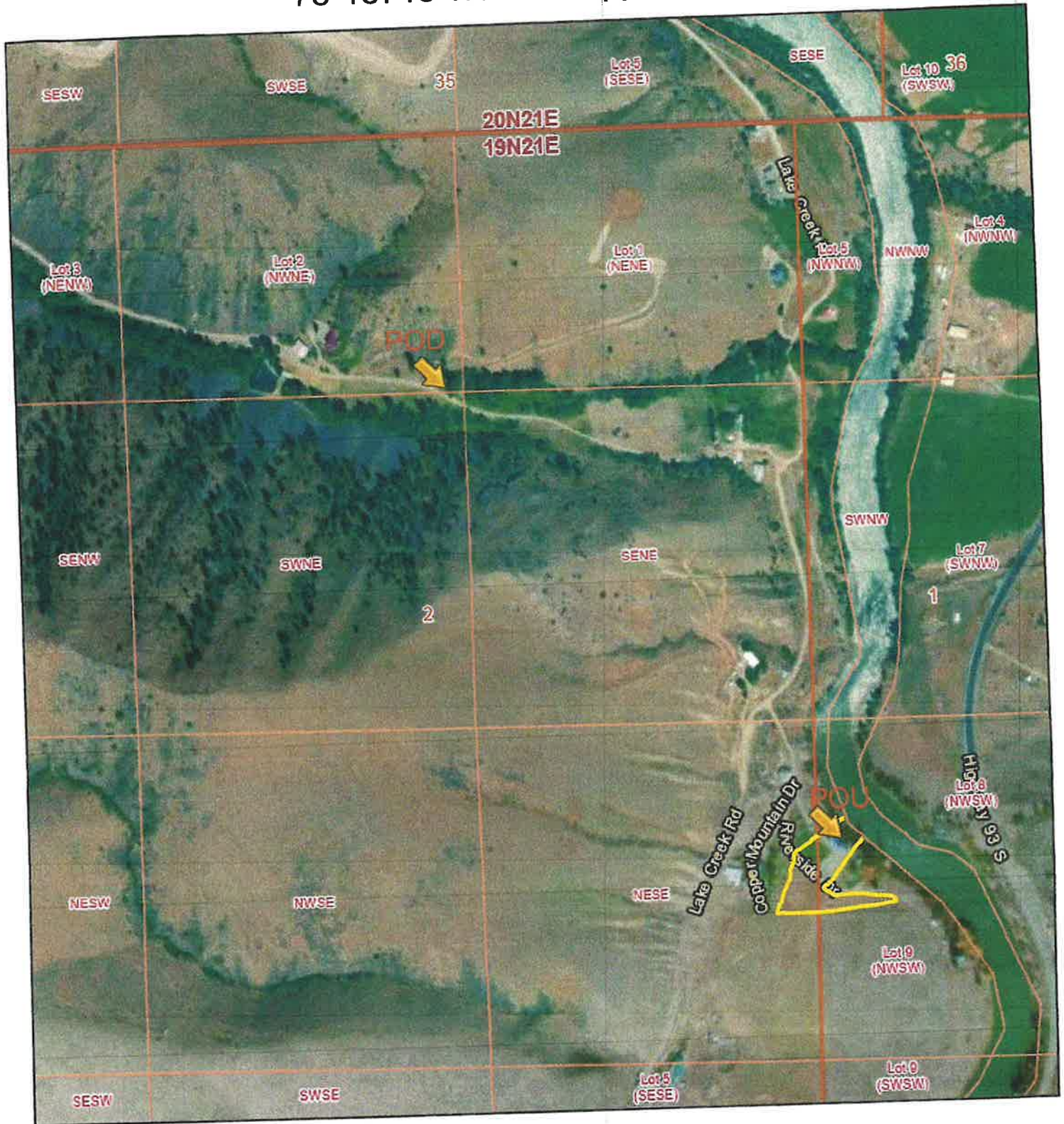
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Thence S84°45'59"W, 465.27 feet;

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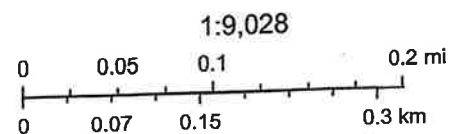
Together with all water and water rights, ditch and ditch rights, and mineral and mineral rights appurtenant thereto and/ or used in connection there with.

75-13715 Transfer Application



11/6/2023, 11:33:25 AM

- Quarter Quarters
- PLS Sections
- Townships



Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar

11/28/23

PMO100 - PARCEL MASTER INQUIRY

14:54:07

DS

PARCEL: RP 00068004003B A F1=SL

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

AKSLAND FAMILY 2020 REV TRUST
& AKSLAND, RICHARD D TRUSTEE

3B

+

CHANGE DATE: 12 02 2020

PO BOX 714

Previous Deed Numbers

MANTECA CA 95336

322647 WD

12 RIVERSIDE

322646 WD

322645 QC

322644 QC

259946

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VA
15	1	2020	1535 AC	20
37	1	2020		454

R CD

DE 4100

E

003AT

OTHER

F3=Exit F12=Cancel

TOTALS 1535 474

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Warranty Deed

For Value Received

**Ralph A. Smiderle, a married man who acquired title as an unmarried person,
Richard D. Smiderle, a married man who acquired title as an unmarried person and
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**Richard D. Aksland, Trustee under the terms of the Aksland Family 2020
Revocable Trust as restated August 13, 2020**

Whose current address is:

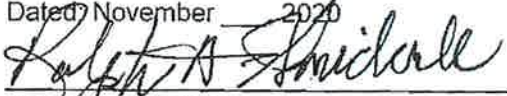
**P.O. Box 714
Manteca, CA 95336**

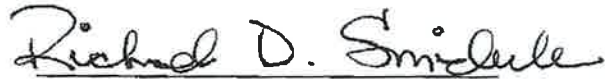
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Dated November 2020


Ralph A. Smiderle


Richard D. Smiderle

Nicholas J. Smiderle

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____, 2020, before me, a notary public in and for said State, personally appeared _____ known to me or proved to me to be the person whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same.

Notary Public
Residing at: _____
Comm. Expires: _____

**SEE
ATTACHED**

4968-20

CALIFORNIA NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On NOVEMBER 30TH 2020 before me, James Thomas Kelloff / Notary Public,

personally appeared RALPH ANTHONY SMIDERLE & RICHARD DEAN SMIDERLE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/he/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

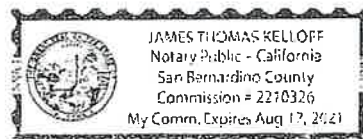


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Warranty Deed

For Value Received

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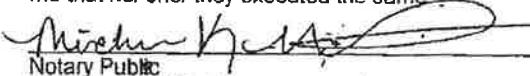
Dated: November 30, 2020



Nicholas J. Smiderle

STATE OF California
COUNTY OF San Bernardino

On this 30 day of November, 2020, before me, a notary public in and for said State, personally appeared Nicholas J. Smiderle known to me or proved to me to be the person whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same.



Notary Public
Residing at: 6562 Caliente RD Oak Hills, CA 92349
Comm. Expires: Sep 25, 2024



4968-20

Exhibit 'A'
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Together with all water and water rights, ditch and ditch rights, and mineral and mineral rights appurtenant thereto and/ or used in connection there with.

Quitclaim Deed

For Value Received

Rachel Smiderle, a married woman

do hereby convey, release, remise and forever quit claim unto:

Richard D. Smiderle, a married man as his sole and separate property

Whose current address is:

**c/o 1583 Redding Way
Upland, CA 91786**

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Dated: November 30, 2020

Rachel Smiderle
Rachel Smiderle

STATE OF _____)
COUNTY OF _____) ss

On this ____ day of _____, 2020, before me, a notary public in and for said State, personally appeared **Rachel Smiderle** Known to me or proved to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same.

Notary Public _____
Residing at: _____
Comm. Expires: _____

**SEE
ATTACHED**

CALIFORNIA NOTARY ACKNOWLEDGMENT

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State of California

County of Los Angeles

On ^{JH} NOVEMBER 30 2020 before me, James Thomas Kelloff / Notary Public,

personally appeared RACHEL ANNA SMIDERLE,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

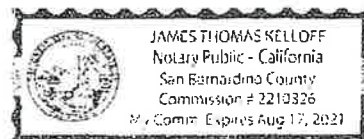


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Lot 3B, Block 4, Amended Lake Creek Subdivision No. 1

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Commencing at the east corner of Lots 3 and 4, Block 3 of Said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S71°54'48"E, 163.70 feet to the intersection with the southerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence along said right-of-way the following five (5) courses;

- (1) S47°50'06"E, 182.08 feet; (2) along the arc of a curve to the left 30.09 feet; having a radius of 41.83 feet, a central angle of 41°09'55", and a chord of S68°25'03"E, 29.41 feet; (3) S89°00'00"E, 131.92 feet; (4) S87°37'35"E, 70.38 feet; (5) S52°34'07"E, 34.48 feet;

Thence S84°45'59"W, 465.27 feet;

Thence N19°30'15"E, 213.94 feet to the POINT OF BEGINNING.

Quitclaim Deed

For Value Received

Brenda L. Smiderle, a married woman

do hereby convey, release, remise and forever quit claim unto:

Ralph A. Smiderle, a married man as his sole and separate property

Whose current address is:

**1583 Redding Way
Upland, CA 91786**

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Dated: 11-29-20, 2020


Brenda L. Smiderle

STATE OF CA)
COUNTY OF Riverside) ss

On this 29 day of November, 2020, before me, a notary public in and for said State, personally appeared **Brenda L. Smiderle** Known to me or proved to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same.

Lorene Householder Notary Public
Notary Public
Residing at: 435 Termino Ave Corona CA 92879
Comm. Expires: 7/24/2021



Exhibit 'A'
Legal Description

Lot 3, Block 4, Amended Lake Creek Subdivision No. 1

RECORDED MAY 30, 2002, UNDER INSTRUMENT NO. 250636, RECORDS OF LEMHI COUNTY, IDAHO

A parcel of land located in Lot 9, Section 1, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S84°41'46"E, 153.01 feet to the intersection with the northerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence N58°39'02"E, 90.78 feet;

Thence N38°25'53"E, 140.20 feet to the intersection with the westerly bank of the Salmon River;

Thence along said river bank the following two (2) courses;

(1) S38°22'00"E, 102.70 feet; (2) S43°29'18"E, 50.49 feet;

Thence leaving said river bank S38°25'53"W, 206.66 feet to the intersection with northerly right-of-way of Riverside Drive;

Thence along said right-of-way N47°50'06"W, 181.74 feet to the POINT OF Beginning.

EXCEPTING THEREFROM:

A portion of land located in the NE1/4SE1/4 Section 2, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3, Lake Creek Subdivision No. 1 from which the NE corner of Lot 1, Block 3 of said subdivision bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; Thence N90°00'00"E, 163.00 feet; Thence S19°30'15"W, 10.36 feet to the intersection with westerly line of Lot 3 Block 4 of said subdivision said point being the POINT OF BEGINNING;

Thence S58°39'02"W along said easterly line, 8.42 feet to the intersection with said easterly right of way;

Thence along said easterly right-of-way S47°50'06"E, 5.76 feet;

Thence N19°30'15"E, 8.75 feet to POINT OF BEGINNING.

ALSO THE FOLLOWING:

Lot 3B, Block 4, Amended Lake Creek Subdivision No. 1

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Thence S84°45'59"W, 465.27 feet;

Thence N19°30'15"E, 213.94 feet to the POINT OF BEGINNING.

WARRANTY DEED

For Value Received
KENNETH D. THOMPSON AND ELOISA THOMPSON, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

RALPH A. SMIDERLE, an unmarried person, RICHARD D. SMIDERLE, an unmarried person,
and NICHOLAS J. SMIDERLE, an unmarried person, of 1583 Redding Way, Upland, Ca. 91786
the grantees, the following described premises, in Lemhi County Idaho, to wit:

"SEE ATTACHED EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee^s, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

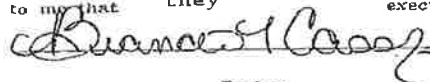
Dated: August 25, 2004


KENNETH D. THOMPSON


ELOISA THOMPSON

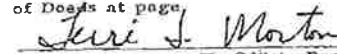
STATE OF IDAHO, COUNTY OF ADA
On this 25 day of August, 2004,
before me, a notary public in and for said State, personally
appeared Kenneth D. Thompson and
Eloisa Thompson

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.


Notary Public
Residing at Boise, Idaho
Comm. Expires 09/27/2008

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 50 minutes past 3 o'clock P. M.,
this 31st day of August, 2004
in my office, and duly recorded in Book
of Deeds at page


Ex-Officio Recorder

By  Deputy.

Fees \$ 6.⁰⁰
Mail to: hand delivered

INSTRUMENT NO.

259946

BRANDI J CASSITY
NOTARY PUBLIC
STATE OF IDAHO

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

259946

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

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RECORDED MAY 30, 2002, UNDER INSTRUMENT NO. 250636, RECORDS OF LEMHI COUNTY, IDAHO

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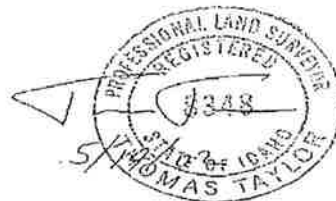
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IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 30, 2023

AKSLAND FAMILY 2020 REVOCABLE TRUST
PO BOX 714
MANTECA CA 95336-1132

Re: Change in Ownership for Water Right No(s): 75-13715

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)497-3779.

Sincerely,

Thomas Lafortune
Water Resource Agent

Enclosure(s)

CC:
SADIE BARRETT