

NOV 22 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10002 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10003 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
To be complete in the transfer	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald Thurber
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Andrew Gilman
New owner(s) as listed on the conveyance document
- 1051 W Diamond St
Mailing address
925.330.6432
Telephone
- Butte
City
andrewmgilman@gmail.com
Email
- Name connector ☐ and ☐ or
MT 59701
State Zip
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/12/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: AG Owner 11/02/2023
 Signature of new owner/claimant Title, if applicable Date
Andrew Gilman
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant
 Print name

For IDWR Office Use Only:

Received by CTB Date 11/27/23 Receipt No. E049637 Receipt Amt. \$50.00 (#100 check)
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 11/27/2023
Completed 75-10003 only?

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO:

Lee P. Ritzau
LUBOVISKI, WYGLE,
FALLOWFIELD & RITZAU, P.A.
P.O. Box 1172
Ketchum, ID 83340-1172

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by WENDY THURBER GROSS, as personal representative of THE ESTATE OF LOIS BUCK THURBER, hereinafter referred to as the "Grantor," to Andrew Gilman, whose address is 1068 Salmon River Road, Salmon, Idaho 83467, hereinafter referred to as the "Grantee". 1051 W. Diamond St., Butte, MT 59701

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number SP-02-2983, in Blaine County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, and for valuable consideration received, Grantor sells, transfers, and conveys to Grantee all of its interest in the following described real property in Lemhi County, Idaho:

E.L.S. No. 429, embracing a portion of approximately Section 24,
Township 24 North, range 19 East, Boise Meridian, Lemhi County,
Idaho.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anyway relating to the property herein described.

Dated this 6th day of August, 2021.

THE ESTATE OF LOIS BUCK THURBER, DECEASED

Wendy L. Gross, Personal Representative
Wendy Thurber Gross, Personal Representative

PERSONAL REPRESENTATIVE'S DEED/1

STATE OF Illinois)

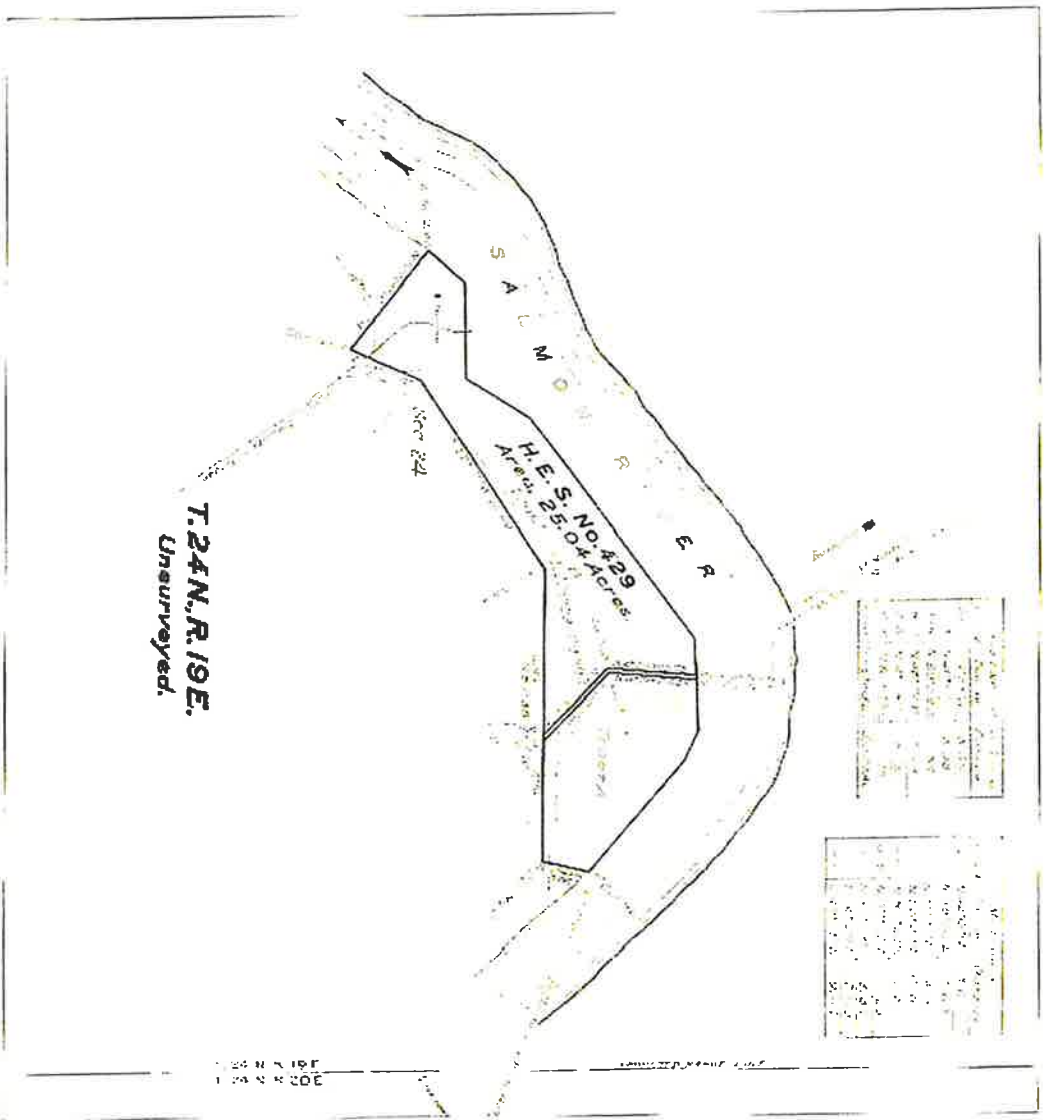
County of Cook) :ss

On this 6th day of August, 2021, before me, a notary public, personally appeared WENDY THURBER GROSS, known to me to be the person whose name is subscribed to the within instrument as personal representative of THE ESTATE OF LOIS BUCK THURBER, DECEASED, and acknowledged to me that she executed the same as the personal representative of the estate.



Tracy E. Anderson
Notary Public for ~~Idaho~~ Illinois
Address 1145 Wilmette Av, Wilmette, IL 60091
Commission expires: 04/23/2023

U.S. DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT



**Plan of
HOMESTEAD
ENTRY SURVEY**

No. 429

in the

SALMON

NATIONAL FOREST

in

Approximate

Section 24 Unsurveyed.

of the

BOISE BASE AND MERIDIAN.

IDAHO.

**T. 24 N., R. 19 E.
Unsurveyed.**

This plot of Homestead Entry Survey
No. 429, Series of 1870s, is
officially constituted to the field and
shaded on the file in the office, which
has been examined and approved.

U.S. Surveyor General
Bureau of Land Management

Edward McAden
U.S. Surveyor General

SCALE: 1" shows 1/2 mile

Section	Area	Acres	Remarks
1	1.25	1.25	Unsurveyed
2	1.25	1.25	Unsurveyed
3	1.25	1.25	Unsurveyed
4	1.25	1.25	Unsurveyed
5	1.25	1.25	Unsurveyed
6	1.25	1.25	Unsurveyed
7	1.25	1.25	Unsurveyed
8	1.25	1.25	Unsurveyed
9	1.25	1.25	Unsurveyed
10	1.25	1.25	Unsurveyed
11	1.25	1.25	Unsurveyed
12	1.25	1.25	Unsurveyed
13	1.25	1.25	Unsurveyed
14	1.25	1.25	Unsurveyed
15	1.25	1.25	Unsurveyed
16	1.25	1.25	Unsurveyed
17	1.25	1.25	Unsurveyed
18	1.25	1.25	Unsurveyed
19	1.25	1.25	Unsurveyed
20	1.25	1.25	Unsurveyed
21	1.25	1.25	Unsurveyed
22	1.25	1.25	Unsurveyed
23	1.25	1.25	Unsurveyed
24	1.25	1.25	Unsurveyed

Section	Area	Acres	Remarks
1	1.25	1.25	Unsurveyed
2	1.25	1.25	Unsurveyed
3	1.25	1.25	Unsurveyed
4	1.25	1.25	Unsurveyed
5	1.25	1.25	Unsurveyed
6	1.25	1.25	Unsurveyed
7	1.25	1.25	Unsurveyed
8	1.25	1.25	Unsurveyed
9	1.25	1.25	Unsurveyed
10	1.25	1.25	Unsurveyed
11	1.25	1.25	Unsurveyed
12	1.25	1.25	Unsurveyed
13	1.25	1.25	Unsurveyed
14	1.25	1.25	Unsurveyed
15	1.25	1.25	Unsurveyed
16	1.25	1.25	Unsurveyed
17	1.25	1.25	Unsurveyed
18	1.25	1.25	Unsurveyed
19	1.25	1.25	Unsurveyed
20	1.25	1.25	Unsurveyed
21	1.25	1.25	Unsurveyed
22	1.25	1.25	Unsurveyed
23	1.25	1.25	Unsurveyed
24	1.25	1.25	Unsurveyed

Section	Area	Acres	Remarks
1	1.25	1.25	Unsurveyed
2	1.25	1.25	Unsurveyed
3	1.25	1.25	Unsurveyed
4	1.25	1.25	Unsurveyed
5	1.25	1.25	Unsurveyed
6	1.25	1.25	Unsurveyed
7	1.25	1.25	Unsurveyed
8	1.25	1.25	Unsurveyed
9	1.25	1.25	Unsurveyed
10	1.25	1.25	Unsurveyed
11	1.25	1.25	Unsurveyed
12	1.25	1.25	Unsurveyed
13	1.25	1.25	Unsurveyed
14	1.25	1.25	Unsurveyed
15	1.25	1.25	Unsurveyed
16	1.25	1.25	Unsurveyed
17	1.25	1.25	Unsurveyed
18	1.25	1.25	Unsurveyed
19	1.25	1.25	Unsurveyed
20	1.25	1.25	Unsurveyed
21	1.25	1.25	Unsurveyed
22	1.25	1.25	Unsurveyed
23	1.25	1.25	Unsurveyed
24	1.25	1.25	Unsurveyed



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 27, 2023

ANDREW GILMAN
1051 W DIAMOND ST
BUTTE MT 59701-1401

Re: Change in Ownership for Water Right No(s): 75-10003

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The department acknowledges you also filed for an ownership change for water right number 75-10002, the ownership change for that water right will be complete during the transfer process. You will receive a different letter when the ownership change has been updated.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)