

SEP 18 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-157790K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-157850K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-157780K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-157840K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ilene Arrington
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): EUGENE D. JUD & JANIS A. JUD
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

Mailing address 17 DIVERSION LANE City SALMON State ID Zip 83407

Telephone 408-422-1086 Email genejud@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/2/2002 LOT 8 ; 8/9/2021 LOT 9
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Eugene Jud Title, if applicable Owner Date 9/14/2023
 Signature of new owner/claimant
 Print name Eugene Jud

Signature: Janis Jud Title, if applicable Owner Date 9/14/2023
 Signature of new owner/claimant
 Print name JANIS JUD

Received by JB Date 9/18/2023 Receipt No. E049494 Receipt Amt. \$100.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 11/21/2023

SUPPORT DATA
IN FILE # 74-15778

Quitclaim Deed

For Value Received

Eugene D. Jud and Janis A. Jud, husband and wife

do hereby convey, release, remise and forever quit claim unto:

The Jud 2000 Trust, Eugene Jud and Janis Jud Trustees

Whose current address is:

**13769. Harding Ave.
San Martin, CA 95046**

the following described parcels located in Lemhi County, Idaho to-wit:

**Lot Eight (8) of Three Mile Estate Subdivision, according to the official plat thereof,
filed in Book 9 of Plats at Page 12, Official Records of Lemhi County, Idaho.**

Dated: 12-2 - , 2020

Eugene D. Jud
Eugene D. Jud

Janis A. Jud
Janis A. Jud

STATE OF Idaho)
COUNTY OF Lemhi) ss

On this 2nd day of December, 2020 before me, a notary public in and for said State,
personally appeared Eugene D. Jud and Janis A. Jud known to me or proved to me to be the person whose name
is subscribed to the within instrument and acknowledged to me that she executed the same.

Kayla Linger
Notary Public
Residing at: Salmon, Id
Comm. Expires: 01-21-21



notary

Instrument # 309761 # Pages: 2
LEMHI COUNTY, Idaho
Feb 05, 2018 3:28:04 pm Fee: \$ 15.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
TMORTON, Deputy

Warranty Deed

For Value Received

Eric Rineer and Kris Rineer, both single people who acquired title as husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Eugene D Jud and Janis A Jud, husband and wife

Whose current address is:

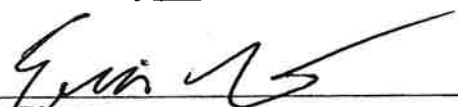
13769 Harding Ave.
San Martin, CA 95046

the grantee, the following described premises, to-wit:

**LOT 8 OF THREE MILE ESTATE SUBDIVISION, ACCORDING TO THE OFFICIAL
PLAT THEREOF, FILED IN BOOK 9 OF PLATS AT PAGE(S) 12 OFFICIAL
RECORDS OF LEMHI COUNTY, IDAHO.**

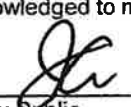
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: January 30 2018


Eric Rineer

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 30th day of January, 2018, before me, a notary public in and for said State, personally appeared Eric Rineer known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
Residing at: Kuna, ID
Comm. Expires: 9-8-2018

JUSTIN CARLOCK
NOTARY PUBLIC
STATE OF IDAHO

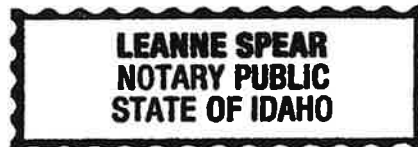
This signature and notary attached to Warranty Deed Rineer/ Jud:

Kris Rineer
Kris Rineer

STATE OF Idaho)
COUNTY OF ADA) ss

On this 2 day of February, 2018, before me, a notary public in and for said State, personally appeared **Kris Rineer** known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that she executed the same.

Leanne Spear
Notary Public
Residing at: Kuna ID
Comm. Expires: 4/22/22





LEMHI TITLE CO.

Instrument # 0000329190 # Pages: 2
LEMHI COUNTY, Idaho
Jun 15, 2022 08:38 AM Fee: \$ 15.00
For: Lemhi Title Co
BRENDA ARMSTRONG, Recorder

Warranty Deed

For Value Received

Pacific Premier Trust, formerly titled as PENSICO Trust Company FBO Ilene J. Barnett

the grantors, do hereby grant, bargain, sell and convey unto

The JUD Trust, dated November 16, 2000, as restated on August 9, 2021

Whose current address is:

**17 Diversion Lane
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

**Lot Nine (9) of Three Mile Estate Subdivision, according to the official plat thereof,
filed in Book 9 of Plats at Page 12, Official Records of Lemhi County, Idaho**

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

See Notarial page affixed

Dated: June 9th, 2022

Pacific Premier Trust, formerly titled as PENSICO Trust Company FBO Ilene J. Barnett

Ilene J. Barnett
By: Ilene J. Barnett, Beneficiary

STATE OF Utah)
COUNTY OF Utah) ss

State of Utah)
County of Utah) ss

On this 9th day of June, 2022, before me a notary public in the above referenced state, personally appeared Ilene J. Barnett, known or identified to me (or proved to me on the oath of Utah Drivers License) to be the person whose names are subscribed to the within instrument as the Beneficiary of the PENSICO Trust Company Account IRA AR1BR acknowledged to me that they subscribed the name of the PENSICO Trust Company Account IRA AR1BR thereto as principal, and their own names as Beneficiary.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Laura E. Oliver
NOTARY PUBLIC
Residing at: FLK Ridge
Commission Expires: 8/23/2023

Instrument # 310060 # Pages: 2
LEMHI COUNTY, Idaho
Feb 20, 2018 1:55:37 pm Fee: \$ 15.00
For: KARLA NGUYEN
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

This document prepared by (and after recording
return to):)

Name: Karla Nguyen)
Firm/Company: PENSCO Trust Company)
Address: P.O. Box 173859)
City, State, Zip: Denver, CO 80217)
)
)
)
)
)

-----Above This Line Reserved For Official Use Only-----

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Pensco Trust Company Custodian F.B.O. Ilene J. Arrington, Account No. AR1BR** hereinafter referred to as "Grantor", does hereby remise, release, quitclaim, grant and convey unto **PENSCO Trust Company FBO Ilene J. Barnett, PO Box 173859 Denver CO 80217**, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of **Lemhi**, State of Idaho, to-wit:

LOT 9 OF THREE MILE ESTATE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 9 OF PLATS AT PAGE(S) 12 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO

Parcel Identification Number: **RP002260000090A**

Prior instrument reference: Book XXX, Page XXX, Document No. **268993**, of the Recorder of «County» County, Idaho.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

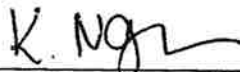
Taxes for current tax year shall be paid by Grantor.

The property herein conveyed is not a part of the homestead of Grantor.

WITNESS Grantor(s) hand(s) on February 6, 2018.

Documentary Transfer Tax is \$0.00
Grantor(s) and Grantee(s) in this conveyance are
comprised of the same parties, who continue to hold the
same Proportionate interest in the property.

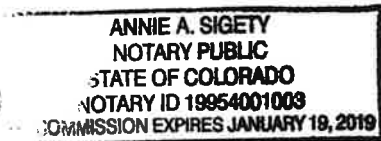
Send Tax Statement to Grantee


Karla Nguyen, Authorized Signer
Pensco Trust Company Custodian F.B.O. Ilene
J. Arrington, Account No. AR1BR

STATE OF COLORADO
COUNTY OF DENVER

On 2/6/2018 before me, Anne A Sigety, a Notary Public, personally appeared Karla Nguyen, Authorized Signer for Pensco Trust Company, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Annie A Sigety
Notary Public

My Commission Expires: 1/19/2019

Print Name: Anne A Sigety

Grantor(s) Name, Address, phone:
Pensco Trust Company Custodian F.B.O.
Ilene J. Arrington, Account No. AR1BR PO
Box 173859
Denver, CO 80217
800-962-4238

Grantee(s) Name, Address, phone:
PENSCO Trust Company FBO Ilene J. Barnett
PO Box 173859
Denver, CO 80217
800-962-4238

WARRANTY DEED

Order No.:3070603896L-D

FOR VALUE RECEIVED

Paul E. Fisher, Jr. and Lori O. Fisher, Husband and Wife and Sylvan B. Orr and Arlene Orr,
Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Pensco Trust Company Custodian F.B.O. Ilene J. Arrington, Account No. AR1BR

whose current address is

C/O PENSICO, INC 450 SANSOME ST. 14th FLOOR
SAN FRANCISCO CA 94111-3306

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**LOT 9 OF THREE MILE ESTATE SUBDIVISION, ACCORDING TO THE OFFICIAL
PLAT THEREOF, FILED IN BOOK 9 OF PLATS AT PAGE(S) 12 OFFICIAL
RECORDS OF LEMHI COUNTY, IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/15/06

Paul E. Fisher, Jr.
Paul E. Fisher, Jr.
Sylvan B. Orr
Sylvan B. Orr

Lori O. Fisher
Lori O. Fisher
Arlene Orr
Arlene Orr

State of Idaho }
County of Lemhi } ss.

On this 15th day of September, in the year 2006 before me, a Notary Public in and for said state, personally appeared Paul E. Fisher, Jr., Lori O. Fisher, Sylvan B. Orr and Arlene Orr known or identified to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

State of Idaho) SS No. 268993
County of Lemhi)

This instrument was filed for record at the request

of Alliance Title

at 3:30 o'clock p.m. 9/20 2006

and duly filed and indexed in the records of Lemhi
County

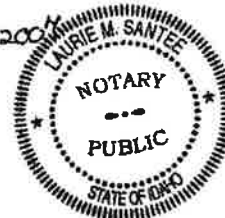
Terri J. Morton
Ex-Officio Recorder

By Cynthia Carden Deputy

Fee 300

Return to Alliance Title

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 21, 2023

THE JUD TRUST
17 DIVERSION LN
SALMON ID 83467-5082

Re: Change in Ownership for Water Right No(s): 74-15778, 74-15784

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 21, 2023

THE JUD 2000 TRUST
17 DIVERSION LN
SALMON ID 83467-5082

Re: Change in Ownership for Water Right No(s): 74-15779, 74-15785

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 17, 2023

EUGENE JUD
JANIS JUD
17 DIVERSION LN
SALMON ID 83467

RE: Change in Ownership Water Right No. 74-15778, 74-15779, 74-15784, 74-15785

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The department acknowledges a response to the letter dated September 18, 2023. However, the department still requires the information requested on September 18, 2023. Your response resubmitted the documentation the department already received with your original application. The current owner of 74-15779, 74-15785 is Kris and Eric Rineer, for the property located at Lot 8 Three Miles Estate Subdivision. The department received a deed from Eugene and Janis Jud to the Jud 2000 Trust. Please supply copies of the deed(s) from Kris and Eric Riner to Eugene and Janis Jud. Also, the current owner for water right 74-15579, 74-15785 is Illene Arrington for property located at Lot 9 Three Miles Estate Subdivision. The deed we received is from Pacific Premier Trust to The Jud Trust, please supply copies of the deed(s) from going from Illene Arrington to Pacific Premier Trust.

Also, once we receive the chain of title, the water rights listed above will be updated as Jud 2000 Trust and The Jud Trust unless other information is received.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department at 208-525-7161 if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED
OCT 17 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 18, 2013

EUGENE JUD
JANIS JUD
17 DIVERSION LN
SALMON ID 83467

RE: Change in Ownership Water Right No. 74-15778, 74-15779, 74-15784, 74-15785

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The current owner of the water rights 74-15779, 74-15785 listed above is Kris and Eric Rineer property located at Lot 8 Three Miles Estate Subdivision. The department received a deed from Eugene and Janis A Jud to the Jud 2000 Trust, however a full chain of title is required to update the ownership please provide a copy of the deed or deeds from Rineer to Jud. Also, the current owner of the water rights 74-15779, 74-15785 listed above is Ilene Arrington property located at Lot 9 Three Miles Estate Subdivision. The department received a deed from Pacific Premier Trust to The Jud Trust, however a full chain of title is required to update the ownership please provide a copy of the deed or deeds from Arrington to Pacific Premier Trust.

Also, your application lists Eugene Jud and Janis Jud as the new owner of the water right if you want ownership of the water rights to be listed as you individually and not in the name of the Trust, a deed indicating ownership in your name individually is required. Otherwise, ownership will be listed as The Jud 2000 Trust (Lot 8) and The Jud Trust (Lot 9) once the additional information is provided.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

SCANNED

SEP 18 2013