

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 07 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-113360K	Yes ☐	Yes ☐	27-122590K	Yes ☐	Yes ☐
27-113800K	Yes ☐	Yes ☐	27-122600K	Yes ☐	Yes ☐
27-122560K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
27-122570K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
27-122580K	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Grant H Lloyd, Viola T Eschler, Caribon Cattle LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mathews Brothers LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

670 Mingo Rd. Brace ID 83241
Mailing address City State Zip
208-681-8008 mathews6@live.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2016 - 2018

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):

- o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mathews Bros LLC Title, if applicable Date

Signature of new owner/claimant

Print name

- Signature: Mark Mathews Title, if applicable Date

Signature of new owner/claimant

Print name

Received by JB Date 11/7/2023 For IDWR Office Use Only: Receipt No. E049599 Receipt Amt. \$175.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 Approved by JB Processed by JB Date 11/14/2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/5/2023

Water Right 27-11336

Owner Type **Name and Address**
Current Owner GRANT H LLOYD
3716 LANES CREEK CUTOFF
WAYAN, ID 83285

Priority Date: 5/1/1914

Basis: Decreed

Status: Active

Source **Tributary**
SPRING LANES CREEK

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	05/01	12/01	0.020 CFS	
	Total Diversion		0.020 CFS	

Source and Point(s) of Diversion:
SPRING SENW Sec. 34, Twp 05S, Rge 44E, CARIBOU County

Place of Use:
DOMESTIC within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	44E	34								X									

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 3
Soda Springs, ID 83276

Instrument # 195447

CARIBOU COUNTY

6-16-2015 12:11:14 PM No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE

DENISE HORSLEY Fee: 13.00

Ex-Officio Recorder

Index to WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 533172SOD (km)

Date: June 04, 2015

For Value Received, **Phillip D. Bartschi and Dian Bartschi, husband and wife,**

hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mathews Brothers LLC,** hereinafter called the Grantee, whose current address is **670 Mingo Rd., Grace, ID 83241,** the following described premises, situated in **Caribou County, Idaho,** to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Phillip D. Bartschi


Dian Bartschi

STATE OF Idaho)
ss.

COUNTY OF Caribou)

On this 16th day of June, 2015, before me, a Notary Public in and for said State, personally appeared **Phillip D. Bartschi and Dian Bartschi**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

CARLA HALE
NOTARY PUBLIC
STATE OF IDAHO


Notary Public for the State of Idaho
Residing at: Soda Springs, Idaho
My Commission Expires: 12/12/2020

Date: 06/04/2015

Warranty Deed
- continued

File No. 533172SOD (km)

EXHIBIT A

Caribou County, Idaho:

Township 5 South, Range 44 East of the Boise Meridian:

Section 27: $W\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$ and that part of the $E\frac{1}{2}SE\frac{1}{4}$ lying West of the County Road.

Section 28: $S\frac{1}{2}SE\frac{1}{4}$.

Section 33: $NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$.

Section 34: $NW\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, and that part of the $N\frac{1}{2}NE\frac{1}{4}$ lying West of a County Road.

L/eyd

Instrument # 195770
CARIBOU COUNTY, IDAHO
08-13-2016 13:00:42 No. of Pages 4
Recorded for: ALLIANCE TITLE - POCAHELLO OFFICE
Denise Horsley Fee: \$19.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:277852

FOR VALUE RECEIVED

Lander Creek Ranch LLC and Equity Trust Company, Custodian FBO Anthon T. Stanffer IRA, 50% undivided interest.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mathews Brothers, LLC

whose current address is

670 Mingo Road Grace Idaho 83241

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Township 5 South, Range 44 East, Boise Meridian, Caribou County, Idaho.

Section 34:

**The Southeast 1/4 of the Northeast 1/4,
and the North 1/4 of the Northeast 1/4 of the Southeast 1/4,
and the North 1/4 of the Northwest 1/4 of the Southeast 1/4.**

Except:

**That portion lying West of the County Road commonly known as the Lanes Creek
Cutoff Road as presently located;**

Also:

**That portion of the North 1/4 of the Northeast 1/4 of the Southwest 1/4 lying East of the
County Road commonly known as the Lanes Creek Cutoff Road as presently
located.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.



Instrument # 183920
CARIBOU COUNTY
9-24-2009 03:08:58 No. of Pages: 2
Recorded for : ALLIANCE TITLE
VEDA BASCARENAS Fee: 6.00
Ex-Officio Recorder Deputy *S. Kover*
Index to: WARRANTY DEED

WARRANTY DEED

Order No.: 3080941392CS

FOR VALUE RECEIVED

Grant H. Lloyd and Marco P. Lloyd, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Equity Trust Company, Custodian FBO Anthon T. Stauffer IRA

whose current address is:

225 Burns Rd, Elyria, OH 44035

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Township 5 South, Range 44 East, Boise Meridian, Caribou County, Idaho.

Section 34:

The Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, and the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, and the North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Except:

That portion lying West of the County Road commonly known as the Lanes Creek Cutoff Road as presently located;

Also:

That portion of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ lying East of the County Road commonly known as the Lanes Creek Cutoff Road as presently located.

Together with an easement for utilities 20.0 feet in width across, under and over Grantor's property located in the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34 in Township 5 South, Range 44 East, Boise Meridian, lying West of the County Road, running from the existing utilities easement on Grantor's property in an Easterly direction to the County Road abutting the property conveyed to Grantee, as described above. The easement shall be located on a course most convenient to Grantee.

And also together with Water Right No. 27-2028 that belongs to the property being conveyed to Grantee described above.

Reserving unto Grantor all oil and gas rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/22/2009

Grant H Lloyd
Grant H Lloyd

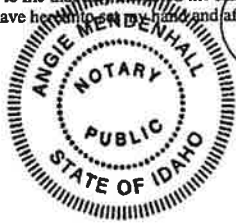
Marco P Lloyd
Marco P Lloyd

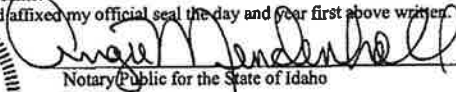
Notary Attached

State of Idaho
County of Carbon

}
} ss.
}

On this 22nd day of September, in the year 2009 before me, a Notary Public in and for said state, personally appeared Grant H. Lloyd and Marco P. Lloyd known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: Grace
Commission Expires: 01-20-12

STATE OF IDAHO } SS 106738
 County of Caribou }
 I Hereby certify that this instrument was filed
 at the request of Lamont Jones
 at 9:25 o'clock AM this 18 day of
Nov., 1982 in my office and duly
 recorded in Micronfilm Records
Ernest S. Johnson
 Official Recorder Deputy

WARRANTY DEED

FOR VALUE RECEIVED, THOMAS H. LLOYD and JOYLENE R. LLOYD, husband and wife, as Grantor, hereby grant, sell and convey until GRANT H. LLOYD and MARCO LLOYD, husband and wife, as Grantee, whose address is Grace, Idaho, the following described real property:

PARCEL A: Township 5 South, Range 44 East of the Boise Meridian, Caribou County, Idaho:

Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 34: S $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL B: Township 6 South, Range 44 East of the Boise Meridian, Caribou County, Idaho:

Section 3: Lots 1, 3, 4 S $\frac{1}{2}$ NW $\frac{1}{4}$
 Section 4: S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
 Section 5: S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL C: Township 10 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 1: NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO Beginning at a point on the latitudinal center line 1007 feet East from the center quarter corner, and running thence East 309.2 feet, more or less, to the East 1/16th corner; thence South 1298 feet, more or less, to a point 60 feet North of the South line of Fourth North Street of Citizens Addition of Grace Townsite; thence West along the North line of said street 170.4 feet, more or less, to a point 1145.5 feet East of the Meridianal center line of said section; thence North 330 feet; thence West 157.5 feet to a point 988 feet East of the Meridianal center line; thence North 271.6 feet; thence North 38°11' West 494 feet; thence North 34°57' East 176.5 feet; thence North 54°43' East 275.5 feet, more or less to the point of beginning. EXCEPT THEREFROM: Beginning at a point 1320 feet North and 1315.5 feet East of the South quarter corner of Section 1, and running thence East 305 feet; thence North 30 feet; thence West 305 feet; thence South 30 feet; to the point of beginning.

ALSO EXCEPT, Beginning at the East Quarter corner of Section 1, and running thence South 0°01'34" East 981.82 feet along the East line of said Section, to a point that is North 0°01'34" West 1677.65 feet, more or less, from the Southeast corner of said Section; thence South 89°55'02" West 27.27 feet to a point on the East Bank of the Bench Canal; thence North 51°34'28" West 218.51 feet along said Canal bank; thence North 24°57'54" West 293.18 feet continuing along said Canal Bank; thence North 14°29'12" West 132.12 feet; thence North 0°38'07" East 297.73 feet; thence North 20°46'40" West 144.05 feet, all along the Easterly bank of Bench Canal;

150 feet; thence East 160 feet; thence North 150 feet; thence West 160 feet, to the point of beginning.

PARCEL E. Beginning at a point 98.5 feet East of the Northwest Corner of Lot 1, Block 1, Lloyd's Plat, of Grace Townsite, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, in Book 5 of Miscellaneous Records at page 231, thence East 98.5 feet; thence South 122 feet; thence West 98.5 feet; thence North 122 feet, to the point of beginning; ALSO the West 45 feet of Lot 2, all of Lot 3, 4, 5, 6, 7 and 8, Block 2; ALSO the East 15½ feet of Lot 6, Block 3; and the West 45 feet of Lot 2, Block 14; Lot 1, and the East 22½ feet of Lot 2, Block 15; the West 197 feet of Lots 1 and 2, Block 16; all in Lloyd's Plat, of the Grace Townsite, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, in Book 5 of Miscellaneous Records at page 231.

Together with all water and water rights, ditches and ditch rights, appurtenant thereto; including, but not limited to:

294.5 shares of stock in Last Chance Canal Company;
367.5 shares of stock in Bench Canal Company,

Together with an undivided one-half of all oil, gas, thermal and any other minerals in and under all the above described real property, EXCEPT: the N½SW¼ and W½SE¼ of Section 4, Township 6 South, Range 44 East Boise Meridian, in which Grantee shall have an undivided one-fourth interest;

Together with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all rents, issues and profits thereof.

SUBJECT TO all taxes and assessments levied or assessed for the year 1980 and subsequent years;

SUBJECT TO all rights-of-way, easements, reservations in patents and restrictions whether or not recorded.

SUBJECT TO the unpaid balance due the Hunzekers by the Grantor and Grantee d/b/a Lloyd Brothers partnership for the purchase of Parcel B above described;

SUBJECT TO \$73,447.00 of principal, plus accrued interest on said sum as the same becomes due upon the Federal Land Bank of Spokane Real Estate Mortgage heretofore executed by Grantor and Grantee covering all of the above described real property.

thence North 0°01' 34" West 19.36 feet, more or less to an intersection with the North line of the SE¼ of Section 1; thence North 89°55'02" East 402.62 feet along said line, to the point of beginning.

PARCEL D. Township 10 South, Range 40 East of the Boise Meridian, Caribou County, Idaho:

Section 12: Beginning at the East Quarter Corner, and running thence North 1680 feet; thence West 2653.6 feet, more or less, to a point 960 feet South of the North Quarter corner; thence South along the Meridional Center Line 1545 feet; thence East 170 feet; thence South 135 feet; thence East along the latitudinal center line 2487 feet, more or less, to the point of beginning.

EXCEPT THEREFROM: Beginning at a point which is South 0°22' East 1735.2 feet, and thence North 89°38' East 68.0 feet from the North Quarter corner of said Section 12, said point being on the Easterly right-of-way line of the Bench Canal, and running thence North 89°38' East 125.0 feet; thence South 0°22' East 125 feet; thence South 89°38' West 125 feet; thence North 0°22' West 125.0 feet, to the point of beginning. ALSO, EXCEPT

THEREFROM, Beginning at a point 184.5 feet East of the Southwest corner of the Northeast Quarter of Section 12, said point being also the Northeast corner of Lot 2, Block 6, Monte Vista Estates, and running thence North 1642.4 feet, more or less, to the South line of 3rd South Street, in the Village of Grace, extended Eastward; thence East 20 feet; thence South 1642.4 feet, more or less, to a point which is the Northwest corner of Lot 1, Block 6, Monte Vista Estates; thence West 20 feet, to the point of beginning. ALSO, EXCEPT THEREFROM: Beginning at a point 299.5 feet East of the Southwest corner of the Northeast Quarter of Section 12, aforesaid, said point being the Northeast corner of Lot 1, Block 6, Monte Vista Estates, and running thence North 1642.4 feet, more or less; thence East 60 feet; thence South 1642.4 feet, more or less, to the Northwest corner of Lot 2, Block 3, Monte Vista Estates thence West 60 feet, to the point of beginning.

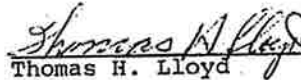
ALSO, EXCEPT THEREFROM, Beginning at a point 484.5 feet East of the Southwest corner of the NE¼ of Section 12, said point being the Northeast corner of Lot 2, Block 3, Monte Vista Estates, and running thence North 1642.4 feet, more or less; thence East 20 feet; thence South 1642.4 feet, more or less, to the Northwest corner of Lot 1, Block 3, Monte Vista Estates; thence West 20 feet, to the point of beginning.

ALSO, EXCEPT THEREFROM, Beginning at a point 629.5 feet East of the Southwest corner of the Northeast Quarter of Section 12, aforesaid, said point being the Northeast corner of Lot 1, Block 3, Monte Vista Estates, and running thence North 1642.4 feet, more or less; thence East 60 feet; thence South 1642.4 feet, more or less, to the Northwest corner of Lot 1, Block 2, Monte Vista Estates; thence West 60 feet, to the point of beginning.

ALSO, EXCEPT THEREFROM, Beginning at a point 70.5 feet East and 22.10 feet South of the Northwest corner of the SW¼NE¼ of Section 12, aforesaid, and running thence South

TO HAVE AND TO HOLD the same unto the said Grantee, their heirs, personal representatives and assigns.

IN WITNESS WHEREOF, this Deed is executed this 14th day of November, 1980.

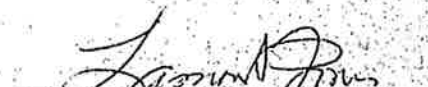

Thomas H. Lloyd


Joylene R. Lloyd

STATE OF IDAHO)
) ss
County of Bannock)

On this 14th day of November, 1980, before me, the undersigned notary public, personally appeared THOMAS H. LLOYD and JOYLENE R. LLOYD, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Pocatello, Idaho

**IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report**

10/5/2023

Water Right 27-11380

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VIOLA T ESCHLER 12722 S 1700 W RIVERTON, UT 84065

Priority Date: 5/1/1928

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	LANES CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.050 CFS	
	<u>Total Diversion</u>		0.050 CFS	

Source and Point(s) of Diversion:
 SPRING NESW Sec. 35, Twp 05S, Rge 44E, CARIBOU County

Place of Use:
 STOCKWATER within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	44E	35									X								

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. STOCKWATER, 120 HEAD CATTLE RP 000000011500

Eschler

Instrument # 195774
CARIBOU COUNTY, IDAHO
08-13-2015 13:01:33 No. of Pages: 2
Recorded for: ALLIANCE TITLE - POCA TELLO OFFICE
Denise Horsley Fee: \$10.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 282833

FOR VALUE RECEIVED

Lander Creek Ranch, LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mathews Brothers, LLC

whose current address is: 670 Mingo Road Grace Idaho, 83241

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Southwest 1/4; South 1/2 of the Southeast 1/4; Southwest 1/4 of the Northwest 1/4 of
Section 35, Township 5 South, Range 44 East, Boise Meridian, Caribou County,
Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 10, 2015

Lander Creek Ranch, LLC

Mike Swenson, Manager

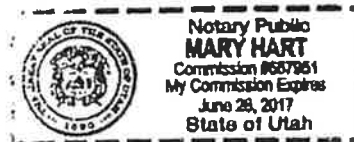
State of Utah
County of Salt Lake

On this 10th day of August, 2015, before me, the undersigned, a Notary Public in and for said
state, personally appeared Mike Swenson known or identified to me to be the Managing Member
in the Limited Liability Company known as Lander Creek Ranch, LLC who executed the
foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Mary Hart

Notary Public for the State of Utah
Residing at: Salt Lake
Commission Expires: 6-26-17



Instrument # 184381

CARIBOU COUNTY

12-17-2009 02:49:18 No. of Pages: 1

Recorded for : ANTHON STAUFFER

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 3.00

WARRANTY DEED

FOR VALUE RECEIVED

Beaver Creek Land & Cattle LLC, a Utah limited liability company,
the grantor, does hereby grant, bargain sell and convey unto

Lander Creek Ranch, LLC, a Utah limited liability company, whose current address is 8659 Scottish Drive,
Sandy, Utah 84093

the grantee, the following described premises, in Caribou County, Idaho, TO WIT:

Southwest ¼, South ½ Southeast ¼, Southwest ¼ Northwest ¼, Section 35, Township 5 South, Range 44 East,
Boise Meridian, Caribou County, Idaho.

TOGETHER WITH ALL of Seller's water rights and mineral rights which are appurtenant to or used on the Property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.
And the said Grantor does hereby covenant to and with the said Grantee, that (s)he is/are the owner(s) in fee simple of
said premises, that they are free from all encumbrances Except: (1) a Real Estate Mortgage in favor of the Ted C. Frome
and Betty B. Frome Revocable Trust in the original principal amount of \$490,000; and (2) current year taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 11, 2009

BEAVER CREEK LAND & CATTLE, LLC
a Utah limited liability company

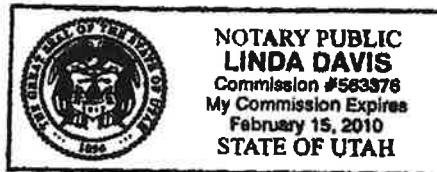
By

Anthon T. Stauffer, Manager

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 14 day of December, 2009 by Anthon T. Stauffer, who is
manager of Beaver Creek Land & Cattle, LLC, a Utah limited liability company.

NOTARY PUBLIC
Residing at: Draper, UT
My Commission Expires: 2/15/10
AGRS/1754



Instrument # 179316

CARBON COUNTY

2007-10-19

02:23:16 No. of Pages: 2

Recorded for : ALLIANCE TITLE

VEDA MASCARENAS

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

BA Strachman

WARRANTY DEED

Order No.: 3080740770ER

FOR VALUE RECEIVED

The Heirs and devisees of Ted C. Frome, deceased, their interest being subject to the administration of the estate of said decedent in Lincoln County, State of Wyoming, Probate Case No. 2007-20-DC, wherein Teddy Goulding is appointed Personal Representative of said estate and Betty B. Frome

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Beaver Creek Land & Cattle LLC

whose current address is

8659 Scottish Dr Sandy, UT 84093

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Southwest ¼, South ½ Southeast ¼, Southwest ¼ Northwest ¼, Section 35, Township 5 South, Range 44 East, Boise Meridian, Caribou County, Idaho.

TOGETHER WILL ALL of Sellers's water rights and mineral rights which are appurtenant to or used on the Property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 18, 2007

Ted C. Frome, deceased

Teddy Goulding
By: Teddy Goulding, Personal Representative

Betty B. Frome
Betty Frome

State of Wyoming }
County of Lincoln } ss.

On this 18th day of October, in the year 2007, before me, a Notary Public in and for said state, personally appeared Betty Frome known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sandra J. Merritt
Notary Public for the State of Wyoming
Residing at: Granger, WY
Commission Expires: March 8, 2009

State of Wyoming }
County of Lincoln } ss.

On this 18th day of October 2007, before me, a Notary Public in and for said state, personally appeared Teddy Goulding known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Ted C. Frome Deceased, and acknowledged to me that Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of
Residing at: Grover, WY
Commission Expires: March 8, 2009

ALLIANCE
TITLE & ESTATE

155583

WARRANTY DEED

For Value Received

WILLIAMSBURG ESTATES, L.L.C.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

TED C. FROME and BETTY B. FROME, husband and wife

whose current address is

P.O. BOX 968

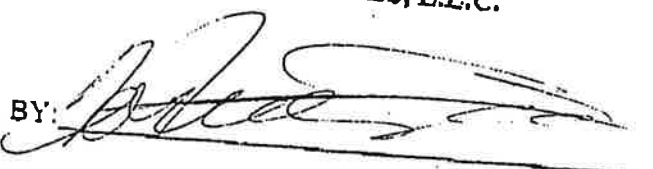
AFTON, WY 83710

the granteo(s), the following described premises, in CARIBOU County IDAHO, to wit:

SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 35, TOWNSHIP 5 SOUTH, RANGE 44 E.B.M., CARIBOU COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations. Excepting therefrom all Oil, Gas and other mineral rights. and that (s)he will warrant and defend the same from all lawful claims whatsoever.

WILLIAMSBURG ESTATES, L.L.C.

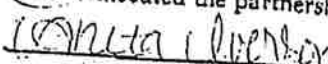
BY: 

STATE OF Utah

COUNTY OF Washington } ss.

On this 3rd day of December, 1997, before me the undersigned, personally appeared

Norman W. Eschler
known to me to be the Manager
of Williamsburg Estates, L.L.C. and the
partner who subscribed said partnership name to the
foregoing instrument and acknowledged to me that
he executed the partnership name.


Notary Public

STATE OF IDAHO
County of Caribou

Date: Dec. 8, 1997

Time: 2:35 P.M.

Microfilm Records

Recorder: Edie Izatt

Deputy: Denise Husley

Fee: 300 AT

ASSIGNMENT

C
FOR a valuable consideration, we, **Grant H. Lloyd and Marco Lloyd**, husband and wife, of Wayan, Caribou County, Idaho (mailing address: 3716 Lanes Creek Cutoff, Wayan, Idaho 83285), do hereby assign all of our right, title, and interest in and to that certain Real Estate Purchase Contract dated June 21, 1995, between Matt Eschler, Norman Eschler, and Williamsburg Estates, LLC, as sellers, and Grant H. Lloyd and Marco Lloyd, as buyers, to: **Ted C. Frome**, as his sole and separate property, of Afton, Lincoln County, Wyoming (mailing address: P O Box 969, Afton, WY 83110), covering the following described real property located in Caribou County, Idaho, described as follows:

SW1/4, S1/2SE1/4 and SW1/4NW1/4 of Section 35, T5S, R44E, B.M.,
Caribou County, Idaho, including attached BLM Permits.

TOGETHER WITH an easement for all purposes for a tract of land along the east side of the NE1/4NE1/4 of Section 3 T6S, R44E, B.M., Caribou County, Idaho.

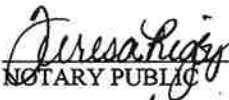
IN WITNESS WHEREOF, Grant H. Lloyd and Marco Lloyd, husband and wife, have executed this Assignment as of the 8th day of December, 1997.


Grant H. Lloyd


Marco Lloyd

STATE OF IDAHO :
COUNTY OF CARIBOU:

On this 8th day of December in the year of 1997, before me the undersigned, a Notary Public personally appeared Grant H. Lloyd and Marco Lloyd, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.


NOTARY PUBLIC
Residing at Grace
Commission Expires June 17, 2003

STATE OF IDAHO }
County of Caribou } ss
I hereby certify that this instrument was filed at the request
of Alliance Title
at 9:05 o'clock A m this 31 day of
December, 1998 in my office and duly
recorded official Records
Recorder Edie Jzatt
Edie Jzatt 302
Signature Deputy AT

WHEN RECORDED MAIL DEED AND TAX NOTICE TO:

Williamsburg Estates, L.L.C.

~~3906 W. 8620 S.~~

~~West Jordan, UT 84088~~

2462 S, 5400 W. #69-12
HURRICANE, UT. 84737

QUIT-CLAIM DEED

N. W. ESCHLER of Salt Lake City, County of Salt Lake, State of Utah, hereby

QUIT-CLAIM to

WILLIAMSBURG ESTATES, L.L.C., a Utah Limited Liability Company, registered as a foreign L.L.C. in the State of Idaho, grantee(s) of West Jordan, County of Salt Lake, State of Utah, for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

the following described tract of land in CARIBOU county, State of Idaho:

SW1/4, S1/2 SE1/4, SW1/4 NW1/4 SEC 35 T5S-R44E Containing 280 AC more or less.

TOGETHER WITH all improvements and appurtenances thereunto belonging.

SUBJECT TO easements, rights of way, restrictions, and reservations of record and those enforceable in law and equity.

WITNESS the hand(s) of said grantor(s), this 12th day of August, A. D. 1995.

N. W. Eschler

N. W. ESCHLER

NOTARY

STATE OF UTAH

County of Salt Lake

On the 6 day of August, A. D. 1995 personally appeared before me, N. W. ESCHLER, the signer(s) of the within instrument, who duly acknowledge to me that HE executed the same.

STATE OF IDAHO
County of Caribou

} ss. 152715

I hereby certify that this instrument was filed at the request

of Williamsburg Estates

at 11:15 o'clock A m this 12th day of

August, 19 96 In my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Denise Hunsley
Ex-Officio Recorder Deputy

RECORDED
INDEXED
FEE
1996 JUL 12 96
CANCELED
RECORDED



Eric K. Allred

Notary Public

Residing In

My commission expires:

Recorded at Request of Norman Eschler
 at 1:45 P.M. Fee Paid \$3.00 December 16, 1994
 by Edie Szabo Dep. Book _____ Page _____ Ref.: _____
 Mail tax notice to N.W. Eschler Address 12722 S. 1700 W. Riverton
Ut.
84065

WARRANTY DEED

Viola T. Eschler

of

CONVEY and WARRANT to

, County of

, State of Utah, hereby

N. W. Eschler

of Riverton, Utah
 TEN & OTHER VALUABLE CONSIDERATION
 the following described tract of land in
 State of ~~Utah~~ Idaho

grantee
 for the sum of
 DOLLARS,

County,

SW 1/4, S 1/2 SE 1/4, SW 1/4 NW 1/4 SEC 35 T5S-R44E Containing 280 AC
 more or less.

TOGETHER WITH ALL Improvements and appurtenances thereunto belonging.

SUBJECT TO Easements, Rights of Way, Restrictions and Reservations of record
 and those enforceable in law & Equity.

WITNESS, the hand of said grantor, this 1st day of Sept., A. D. 19 94

Signed in the Presence of

Viola T. Eschler
 Viola T. Eschler

STATE OF UTAH,

County of

ss.

On the 1st day of Sept., A. D. 19 94
 personally appeared before me

the signer of the within instrument, who duly acknowledged to me that he executed the
 same.



ERICK K. ALLRED
 NOTARY PUBLIC - STATE OF UTAH
 633 SOUTH HENDRIX RD
 WEST JORDAN, UTAH 84073
 COMM. EXPI. 06/01/97

Erick K. Allred
 Notary Public.

My commission expires

Residing in West Jordan, UT

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/5/2023

Water Right 27-12256

Owner Type **Name and Address**
Current Owner CARIBOU CATTLE LLC
 PO BOX 40
 JACKSON, WY 83001

Priority Date: 9/1/1888
Basis: Statutory Claim
Status: Active

Source **Tributary**
LANES CREEK BLACKFOOT RIVER

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	06/01	09/30	0.060 CFS	
	Total Diversion		0.060 CFS	

Source and Point(s) of Diversion:
LANES CREEK NESWNE Sec. 35, Twp 05S, Rge 44E, CARIBOU County

Place of Use:
STOCKWATER within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	44E	35			X														

Conditions of Approval:

1. 107 This notice was filed in accordance with Section 42-113(3), Idaho Code. Diversion and use of water in accordance with this notice shall not exceed 13,000 gallons per day for stockwater use. The water delivery system established in accordance with this notice shall be fully enclosed and shall be equipped with an automatic shutoff valve or a mechanism for returning unused water to the source through an enclosed system. The water delivery system shall be designed to facilitate measurement of the rate of flow through the system.

10/5/2023

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARIBOU CATTLE LLC PO BOX 40 JACKSON, WY 83001

Status: Active

Tributary
LANES CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	06/01	09/30	0.060 CFS	
	Total Diversion		0.060 CFS	

Source and Point(s) of Diversion:
SPRING SWNENE Sec. 35, Twp 05S, Rge 44E, CARIBOU County

Place of Use:
STOCKWATER within CARIBOU County

[illegible]

Conditions of Approval:

1. 107 This notice was filed in accordance with Section 42-113(3), Idaho Code. Diversion and use of water in accordance with this notice shall not exceed 13,000 gallons per day for stockwater use. The water delivery system established in accordance with this notice shall be fully enclosed and shall be equipped with an automatic shutoff valve or a mechanism for returning unused water to the source through an enclosed system. The water delivery system shall be designed to facilitate measurement of the rate of flow through the system.

10/5/2023

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARIBOU CATTLE LLC PO BOX 40 JACKSON, WY 83001

Status: Active

Tributary
LANES CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	06/01	09/30	0.060 CFS	
	Total Diversion		0.060 CFS	

Source and Point(s) of Diversion:
 SPRING NWNWNW Sec. 36, Twp 05S, Rge 44E, CARIBOU County

Place of Use:
STOCKWATER within CARIBOU County

[illegible]

Conditions of Approval:

1. 107 This notice was filed in accordance with Section 42-113(3), Idaho Code. Diversion and use of water in accordance with this notice shall not exceed 13,000 gallons per day for stockwater use. The water delivery system established in accordance with this notice shall be fully enclosed and shall be equipped with an automatic shutoff valve or a mechanism for returning unused water to the source through an enclosed system. The water delivery system shall be designed to facilitate measurement of the rate of flow through the system.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/5/2023

Water Right 27-12259

Owner Type **Name and Address**
 Current Owner CARIBOU CATTLE LLC
 PO BOX 40
 JACKSON, WY 83001

Priority Date: 9/1/1888
Basis: Statutory Claim
Status: Active

Source
 SPRING

Tributary
 LANES CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	06/01	09/30	0.060 CFS	
	<u>Total Diversion</u>		0.060 CFS	

Source and Point(s) of Diversion:
 SPRING SWSWSW Sec. 25, Twp 05S, Rge 44E, CARIBOU County

Place of Use:
 STOCKWATER within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	44E	25											X						

Conditions of Approval:

1. 107 This notice was filed in accordance with Section 42-113(3), Idaho Code. Diversion and use of water in accordance with this notice shall not exceed 13,000 gallons per day for stockwater use. The water delivery system established in accordance with this notice shall be fully enclosed and shall be equipped with an automatic shutoff valve or a mechanism for returning unused water to the source through an enclosed system. The water delivery system shall be designed to facilitate measurement of the rate of flow through the system.

10/5/2023

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARIBOU CATTLE LLC PO BOX 40 JACKSON, WY 83001

Status: Active

Tributary
BLACKFOOT RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	06/01	09/30	0.060 CFS	
	Total Diversion		0.060 CFS	

Source and Point(s) of Diversion:
LANES CREEK SWSW Sec. 25, Twp 05S, Rge 44E, CARIBOU County

Place of Use:
STOCKWATER within CARIBOU County

STOCKWATER within CARIBOU County																				
			NE				NW				SW				SE					
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
05S	44E	25											X							

Conditions of Approval:

1. 107 This notice was filed in accordance with Section 42-113(3), Idaho Code. Diversion and use of water in accordance with this notice shall not exceed 13,000 gallons per day for stockwater use. The water delivery system established in accordance with this notice shall be fully enclosed and shall be equipped with an automatic shutoff valve or a mechanism for returning unused water to the source through an enclosed system. The water delivery system shall be designed to facilitate measurement of the rate of flow through the system.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

Instrument # 201816
CARIBOU COUNTY, IDAHO
10-29-2018 15:30:04 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE CO. INC-SODA
Denise Horsley Fee: \$16.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **697427SOD (ch)**

Date: **September 28, 2018**

For Value Received, **Caribou Cattle Company, L.L.C.**, a Wyoming limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mathews Brothers, LLC**, hereinafter called the Grantee, whose current address is **670 Mingo Rd., Grace, ID 83241**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

ME

Date: 09/28/2018

Warranty Deed
continued

File No.: 697427SOD (ch)

Caribou Cattle Company, L.L.C., a Wyoming
limited liability company

By: Marty Romell

Name: Marty Romell

Title: Member

STATE OF

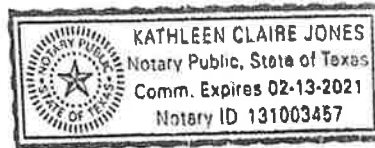
Texas
Wyoming

)
ss.

COUNTY OF

Travis

)



On this 15 day of October, 2018, before me, a Notary Public in and for said State, personally appeared **Marty Romell**, known or identified to me to be one of the partners in the partnership of **Caribou Cattle Company, LLC**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

limited liability

Kathleen Jones

Notary Public of Wyoming Texas

Residing at: Austin Texas

Commission Expires: 2-13-21



AK

Date: 09/28/2018

Warranty Deed
- continued

File No.: 697427SOD (00)

EXHIBIT A

Township 5 South, Range 44 East of the Boise Meridian:

Section 25: S $\frac{1}{2}$, NW $\frac{1}{4}$.

Section 26: All.

Section 27: That part of the E $\frac{1}{2}$ E $\frac{1}{2}$ lying East of a County Road.

Section 34: That part of the N $\frac{1}{2}$ NE $\frac{1}{4}$ lying East of a County Road.

Section 35: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

RLK



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 14, 2023

MATHEWS BROTHERS LLC
670 MINGO RD
GRACE ID 83241-5334

Re: Change in Ownership for Water Right No(s): 27-11336, 27-11380, 2712256, 27-12257, 27-12258, 27-12259, 27-12260

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 27



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 7, 2023

MATTHEWS BROTHERS LLC
670 MINGO RD
GRACE ID 83241

RE: Change in Ownership Water Right No. 27-11336, 27-11380, 27-12256, 27-12257, 27-12258, 27-12259, 27-12260

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. The department received sufficient evidence to update 27-11380, 27-12256, 27-12257, 27-12258, 27-12259 and 27-12260, however additional information is required for 27-11336.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** Please review the map attached. The deed received for 27-11336 does not include the place of use of 27-11336. Please supply a copy of the deed for the property that covers the place of use of 27-11336.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

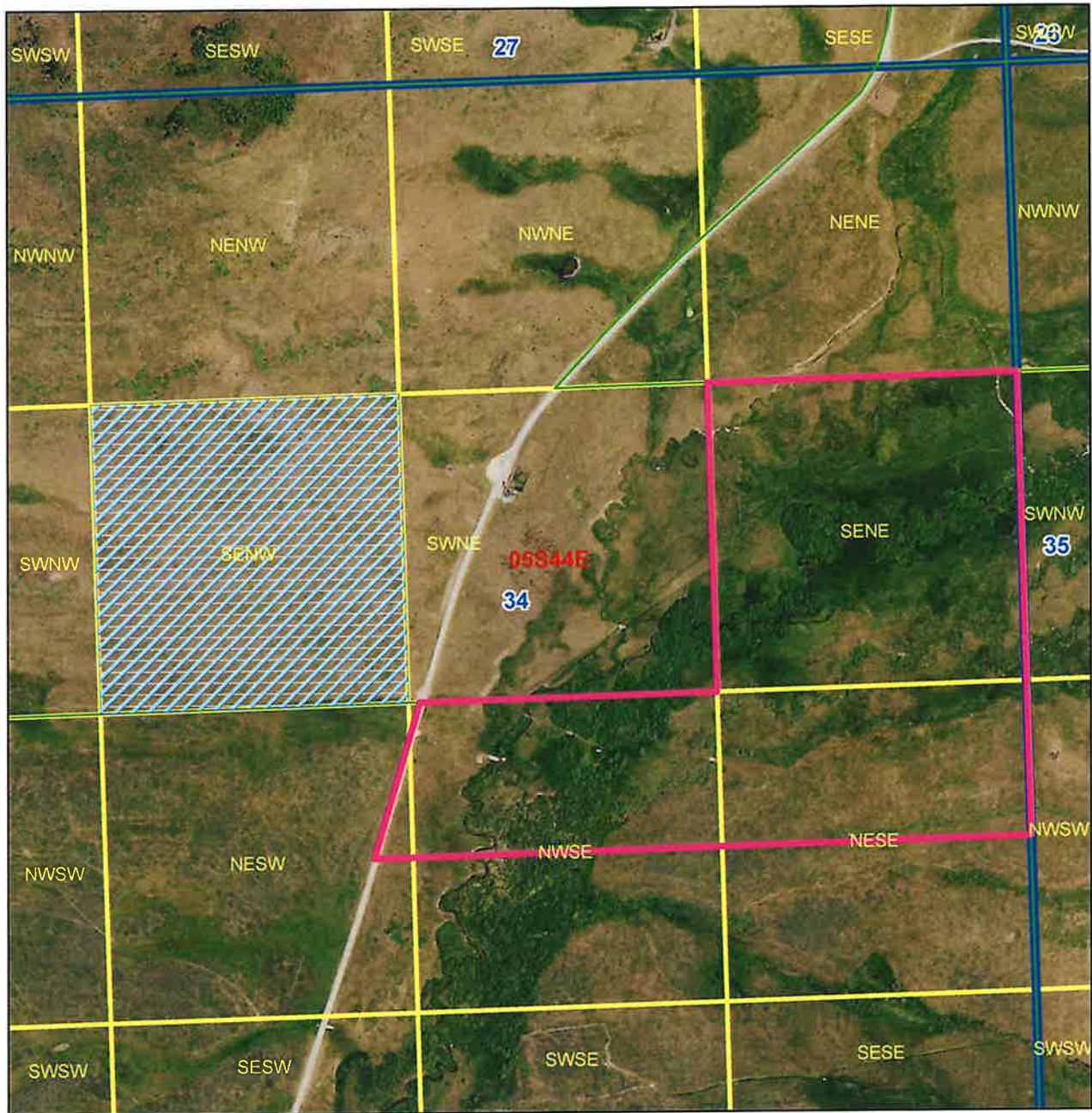
Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

Idaho Department of Water Resources



Legend

-  POU 27-11336
-  Mathew Brothers Property deed 195773
-  Parcels
-  Township/Range
-  Sections
-  QQ