

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 06 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7868	Yes ☒	Yes ☐		Yes ☐	Yes ☐
35-7862	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-7862 35-14846	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Steve and Virginia Goodwin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Miles and Angela Clark
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 65 N. University Blackfoot Id 83221
Mailing address City State Zip
208-681-6465 machevron@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/01/23
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Miles Clark Title, if applicable: _____ Date: 9-27-23
Signature of new owner/claimant
Print name: Miles Clark
- Signature: Angela Clark Title, if applicable: _____ Date: 9-27-23
Signature of new owner/claimant
Print name: Angela Clark

For IDWR Office Use Only:
Received by: JB Date: 10/6/2023 Receipt No.: E049531 Receipt Amt.: \$100.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: JB Processed by: JB Date: 11/9/2023

IN FILE # 35-7862

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221**Instrument # 756205**

BINGHAM COUNTY, IDAHO

2023-08-01 02:44:07 PM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **1102740-B** (jcm)Date: **July 31, 2023**

For Value Received, **Steve B. Goodwin and Virginia Goodwin, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Miles Clark and Angela Clark, husband and wife**, hereinafter called the Grantee, whose current address is **65 N. University, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PART OF THE SW¹/₄ OF THE NE¹/₄ OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
COMMENCING AT THE W¹/₄ CORNER OF SAID SECTION 16; THENCE S 89°16'27" E 2680.06 FEET TO A 1/2" IRON ROD MARKING THE CENTER 1/4 CORNER OF SAID SECTION 16; THENCE S 89°16'28" 970.71 FEET ALONG THE SOUTH LINE OF THE NE¹/₄ OF SAID SECTION 16, TO THE POINT OF BEGINNING; THENCE, N 03°59'41" E 197.08 FEET, ALONG THE EAST LINE OF LAND DESCRIBED IN, DEED INST. NO. 501885; THENCE, S 89°47'42" W 234.14 FEET, ALONG THE NORTH LINE OF SAID DEED; THENCE, N 00°16'09" E 1084.70 FEET, TO A 1/2" IRON ROD; THENCE, N 00°00'00" E 32.10 FEET, TO A POINT ON THE NORTH LINE OF SAID SW¹/₄NE¹/₄; THENCE, S 89°10'37" E 568.18 FEET, ALONG SAID NORTH LINE; THENCE, S 00°08'24" W 1308.82 FEET, ALONG THE EAST LINE OF SAID SW¹/₄ OF THE NE¹/₄; THENCE N 89°16'28" W 349.63 FEET, ALONG THE SOUTH LINE OF THE NE¹/₄ OF SAID SECTION 16, TO THE POINT OF BEGINNING.

TOGETHER WITH:**One (1) division right**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/31/2023

Warranty Deed
- continued

File No.: 1102740-B (jcm)

Steve B. Goodwin
Steve B. Goodwin

Virginia Goodwin
Virginia Goodwin

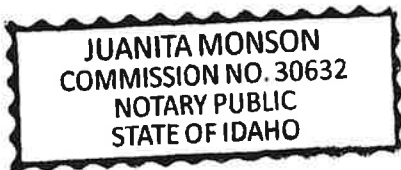
BUYER(S):

Miles Clark
Miles Clark

Angela Clark
Angela Clark

STATE OF Idaho)
COUNTY OF Bingham)
SS.

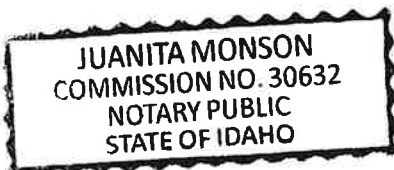
On this **1st day of August, 2023**, before me, a Notary Public in and for said State, personally appeared **Steve B. Goodwin and Virginia Goodwin**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Juanita Monson
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this **1st day of August, 2023**, before me, a Notary Public in and for said State, personally appeared **Miles Clark and Angela Clark**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Juanita Monson
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025

Page 1 of 2

484-3318

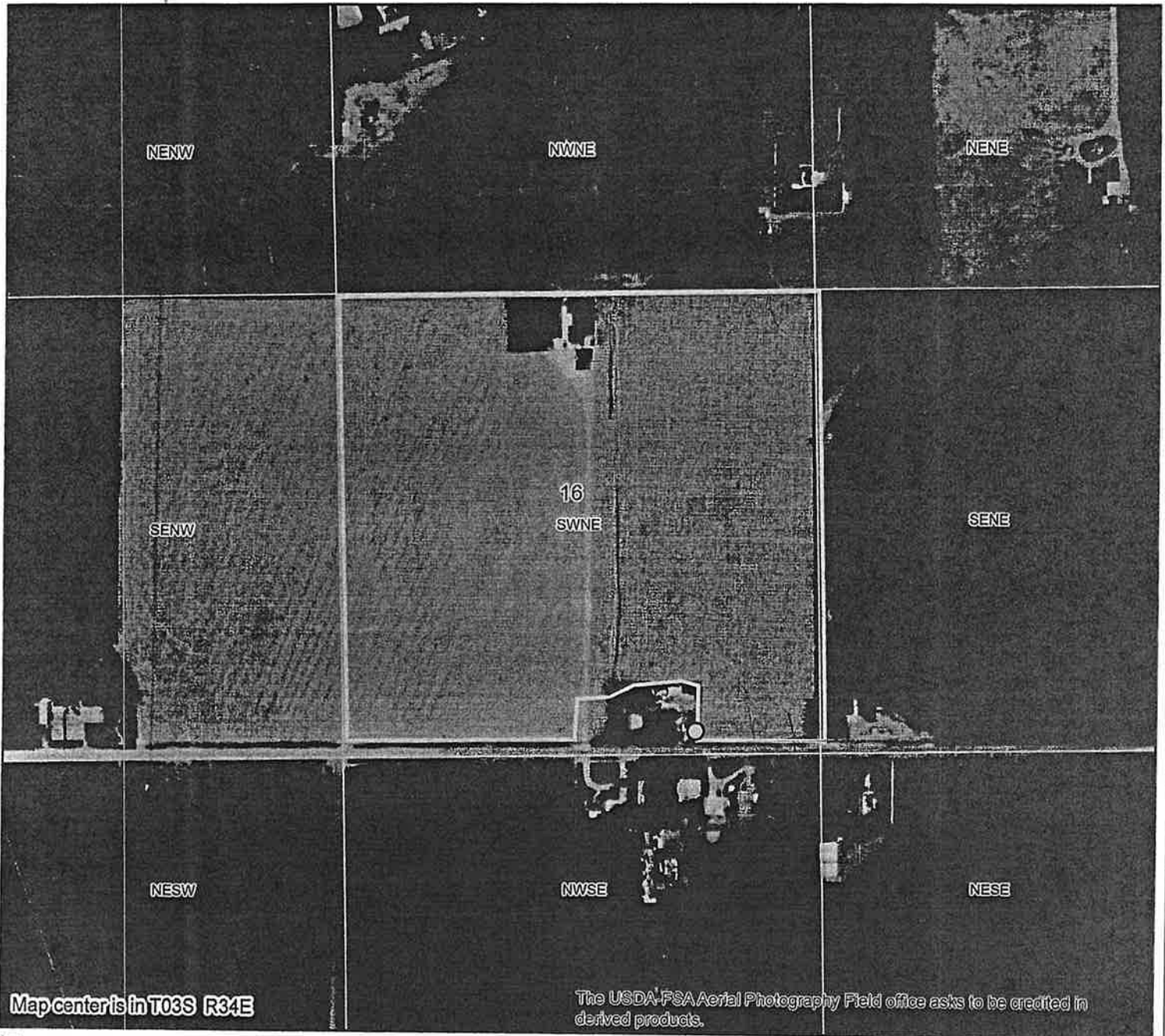
State of Idaho
Department of Water Resources
Water Right

35-7862

IRRIGATION

Wahon Canal
Company
surface water

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/8/2023

0 0.0275 0.055 0.11 0.165 0.22
Miles

Legend

- ☒ Point of Diversion
- ☒ Place of Use Boundary
- ☒ Townships
- ☒ PLS Sections
- ☒ Quarter Quarters



Jake or BRIAN
water

Split Required



Miles + Angela Clark

11/7/2023

Scale: 1 inch= 500 feet

File: 35-7862

Tract 1: 16.0982 Acres, Closure: s82.0943w 0.01 ft. (1/462083), Perimeter=3775 ft.

01 /nw,sw,16,3s,34e
02 /s89.1627e 2680.06
03 /s89.1628e 970.71
04 n03.5941e 197.08
05 s89.4742w 234.14
06 n00.1609e 1084.70
07 n00.0000e 32.10

08 s89.1037e 568.18
09 s00.0824w 1308.82
10 n89.1628w 349.63



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 09, 2023

MILES CLARK
ANGELA CLARK
65 N UNIVERSITY AVE
BLACKFOOT ID 83221-2855

Re: Change in Water Right Ownership: 35-7862 (Split into 35-7862 and 35-14846)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT

From: [Baily, Jonie](#)
To: [Angela Clark](#)
Subject: RE: 168 West Pacific Street/PO Box 868
Date: Friday, October 6, 2023 10:58:00 AM

RE: Change in Ownership Water Right No. 35-7862

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** In order for the department to update ownership of a water right a full copy of the 'recorded' Warranty Deed or other legal document indicating your ownership in the water right and/or property is required. Please provide a full copy of the Warranty Deed, the department only received one page of that document.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

From: Baily, Jonie
Sent: Tuesday, September 26, 2023 4:36 PM
To: Angela Clark <machevron@gmail.com>
Subject: RE: 168 West Pacific Street/PO Box 868

Angela:

The water right number that is appurtenant to your property is water right 35-7862. In order to update the ownership, the department requires the application evidence of ownership and a filing.

Please complete the attached form, **send a full copy of your recorded deed**, and the filing fee of \$100.00. The filing fee for an ownership change not resulting in a split is \$25.00 the filing fee an application that will result in a split is \$100.00, water right number 35-7862 is for 37 acres you will receive you proportionate share of the place of use of the water right. If you have any questions, please let me know. Thank you.

 IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.baily@idwr.idaho.gov
Website: www.idwr.idaho.gov

From: Angela Clark <machevron@gmail.com>
Sent: Tuesday, September 26, 2023 4:13 PM
To: Baily, Jonie <Jonie.Baily@idwr.idaho.gov>
Subject: 168 West Pacific Street/PO Box 868

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Thank you for checking into this for me!

Angela Clark

Sent from my iPhone

September 27, 2023

RE: Water Right Ownership change

RECEIVED

OCT 06 2023

Department of Water Resources
Eastern Region

Jonie,

Enclosed are the forms needed to change water rights over to us. If there is anything else we need to do, please let me know. My phone number again is, 208-681-2048.

Thank you,

Angela Clark