

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 04 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10788 OP	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: HAMMOND, FRANCIS R HAMBONE RANCH LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): KELLY OLSEN AND JULIEN OLSEN
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

3114 SOUTH 800 WEST
Mailing address

PRESTON ID 83263
City State Zip

436-757-1978
Telephone

NCHIELK101@YAHOO.COM
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: SEPT 10, 2024

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 10-30-24
Signature of new owner/claimant Title, if applicable Date
- KELLY OLSEN
Print name
- Signature: [Signature] 10-30-24
Signature of new owner/claimant Title, if applicable Date
- JULIEN OLSEN
Print name

For IDWR Office Use Only:

Received by JB Date 11/4/2024 Receipt No. E050472 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 11/7/2024

Water Right Report : 75-10788(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	HAMMOND, FRANCIS R	HAMBONE RANCH LLC 2639 KNOLLRIDGE DR	SIERRA VISTA	AZ	85650
Original Owner	HAMMOND, ROBERT C	PO BOX 40	CHALLIS	ID	83226

Water Right Status

Priority Date : 5/10/1910

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
FOURTH OF JULY CREEK		PANTHER CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
FOURTH OF JULY CREEK	19N	18E	9	0	NW	SW	SE	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.05 CFS	
DOMESTIC	01/01	12/31	0.04 CFS	
TOTAL			0.09 CFS	

Places of Use

[Printable View](#)
[Printed View](#)

Place of Use Legal Description : IRRIGATION (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
19N	18E	9			NW	SE	1.5
19N	18E	9			SW	SE	1

Place of Use Legal Description : DOMESTIC (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
19N	18E	9			SW	SE	

Irrigation Totals

Total Acres Acre Limit

2.50

Conditions

Code Conditions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- N09 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
- N14 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
- J02 Property is in Homestead Entry Survey No. 173.

Dates

Licensed Date :
Decreed Date : 11/17/2008
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : NWD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

9/24/2024



LEMHI TITLE CO.

Instrument # 335750 # Pages: 4
LEMHI COUNTY, Idaho
Sep 10, 2024 11:03:51 am Fee: \$ 15.00
For: LEMHI TITLE
BRENDA ARMSTRONG, Recorder
MTUNKS, Deputy

Warranty Deed

For Value Received

Sharon Kay Hammond, as to an undivided 50.4% interest, Susan Lee Campagna, as to an undivided 24.8% interest and Brian F. Hammond, as to an undivided 24.8% interest.

the grantors, do hereby grant, bargain, sell and convey unto

Kelley Olsen and Julene Olsen, husband and wife

Whose current address is:

**3114 S. 800 W.
Preston, ID 83263**

the grantee, the following described premises, to-wit:

A parcel of land in Lemhi County, State of Idaho, described as follows: beginning at Corner Number Five (5) of H.E.S. 173; thence S63°37'00"E along Line 4-5 of H.E.S. 173, 236.30 feet to AP1 on the Westerly R.O.W. line of Panther Creek Road Number 055; thence N45°23'00"E on a tangent, 631.00 feet to AP2 a point on tangent; thence N39°35'00"E 198.75 feet to AP3 a point of curvature; thence N33°47'00"E on a tangent 163.00 feet to AP4; thence N63°37'00"W leaving the Westerly R.O.W. line 141.35 feet to AP5 a point on Line 5-6 of H.E.S. 173; thence S47°27'30"W along Line 5-6 on H.E.S. 173, 1020.00 ft. to Corner Number Five (5) of H.E.S. 173 and the place of beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/3/24, 2024

Sharon Kay Hammond
Sharon Kay Hammond

STATE OF Utah)
COUNTY OF Summit) ss

On this 3rd day of August, 2024, before me, a notary public in and for said State, personally appeared Sharon Kay Hammond, known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

M. Grace Leavitt
Notary Public
Residing at: 1771 Park Ave Ste. 4, Park City, UT,
Comm. Expires: 12/28/2027



Dated: 9/3, 2024

Susan Lee Campagna

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____, 2024, before me, a notary public in and for said State, personally appeared Susan Lee Campagna, known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Notary Public
Residing at: _____
Comm. Expires: _____

Dated: _____, 2024

Sharon Kay Hammond

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____, 2024, before me, a notary public in and for said State, personally appeared **Sharon Kay Hammond**, known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Notary Public
Residing at: _____
Comm. Expires: _____

Dated: Sept 4th, 2024

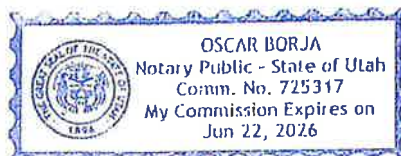
Susan Lee Campagna
Susan Lee Campagna

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On this 4th day of SEPTEMBER, 2024, before me, a notary public in and for said State, personally appeared **Susan Lee Campagna**, known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

[Signature]

Notary Public
Residing at: SALT LAKE
Comm. Expires: JUN 22, 2026



Dated: Sept 4, 2024

Brian F. Hammond
Brian F. Hammond

Nancy E. Hammond
Nancy E. Hammond

STATE OF Maine)
COUNTY OF Hancock) ss

On this 4 day of September, 2024, before me, a notary public in and for said State, personally appeared **Brian F. Hammond and Nancy E. Hammond**, known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Marion L. Stevens
Notary Public
Residing at: 8 Bearberry Lane, Franklin, ME
Comm. Expires: Nov 05, 2025

MARION L. W. STEVENS
Notary Public, Maine
My Commission Expires November 5, 2025

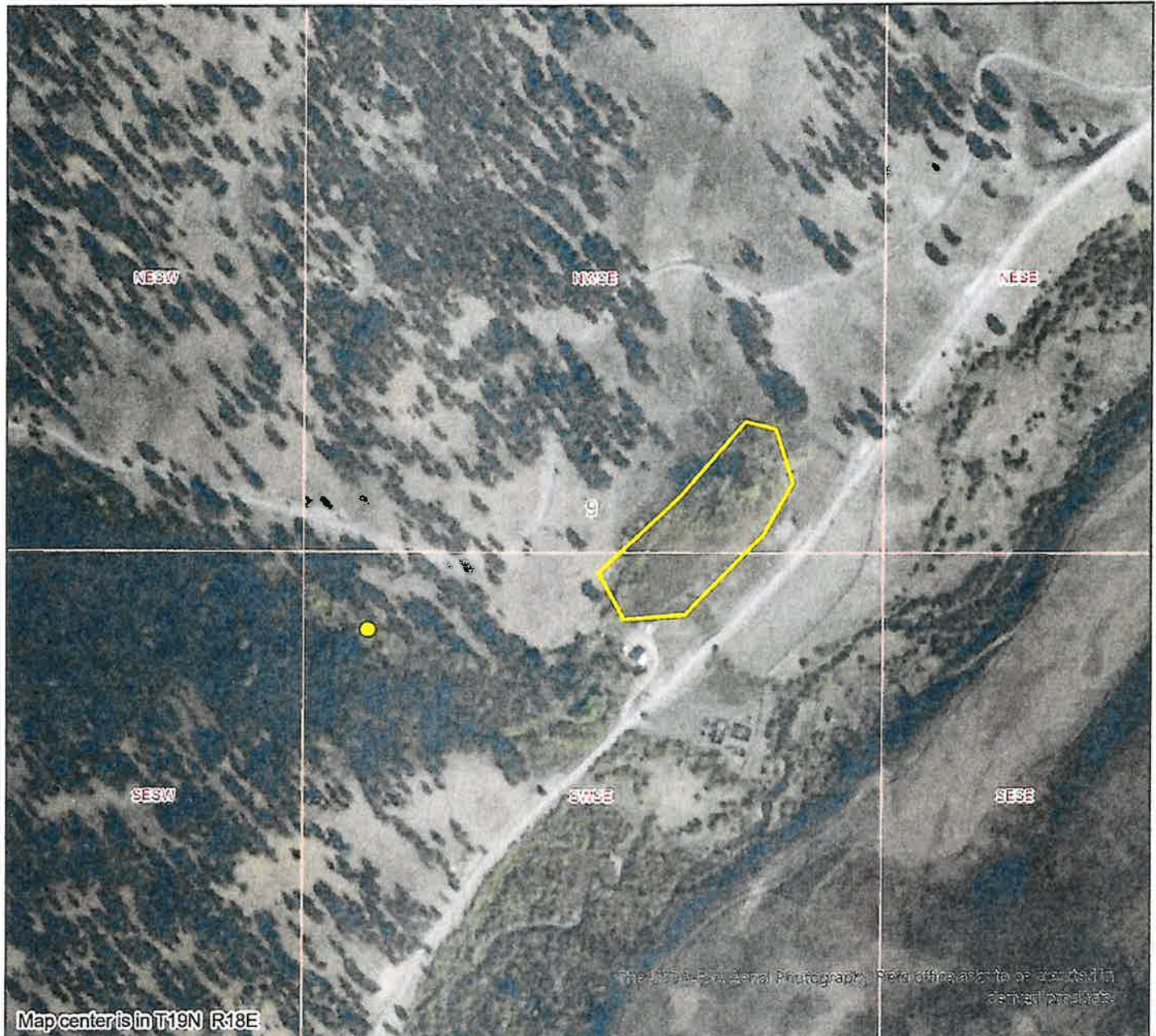
State of Idaho
Department of Water Resources

Water Right

75-10788

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 9/24/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources
Water Right
75-10788
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Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary

0 0.02 0.04 0.08 0.12 0.16
Miles

Date created: 9/24/2024



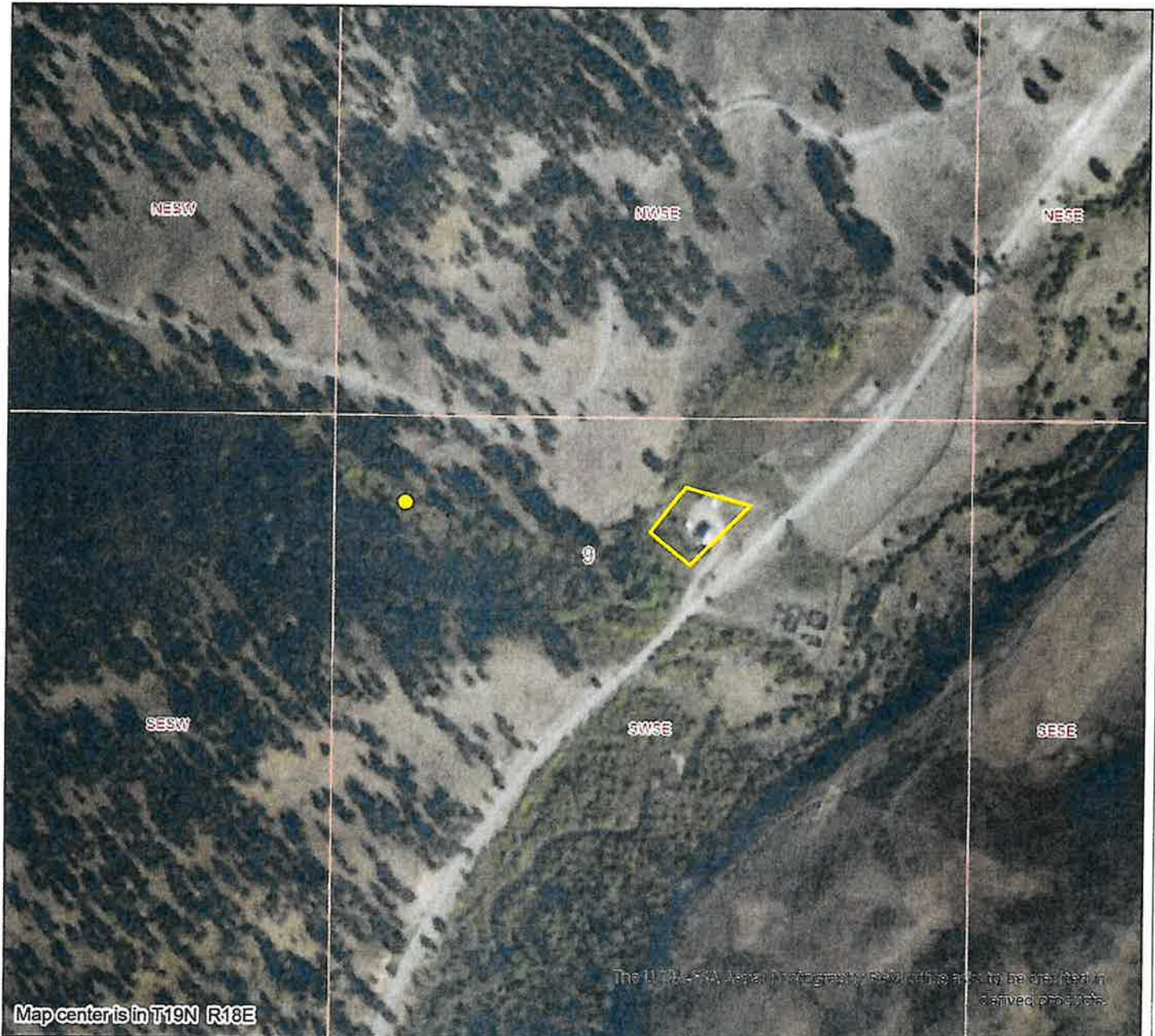
State of Idaho
Department of Water Resources

Water Right

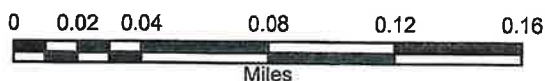
75-10788

DOMESTIC

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State of Idaho
Department of Water Resources

Water Right

75-10788

DOMESTIC

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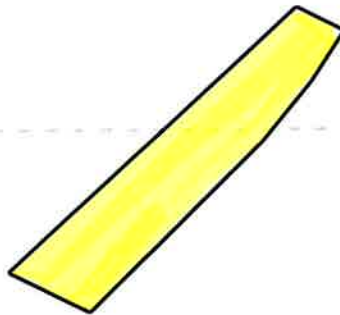
Date created: 9/24/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary





335750 Sharon Kay Hammond, Susan Lee Campaga, Brian F
Hammond To Kelley Olsen & Chelene Olsen

11/4/2024

Scale: 1 inch= 500 feet

File:

Tract 1: 4.5462 Acres (198032 Sq. Feet), Closure: s89.0318e 0.02 ft. (1/110316), Perimeter=2390 ft.

01 /sw,sw,se,9,19n,18e

02 /n00e 950

03 /n90e 368

04 s63.3700e 236.30

05 n45.2300e 631.00

06 n39.3500e 198.75

07 n33.4700e 163.00

08 n63.3700w 141.35

09 s47.2730w 1020.00

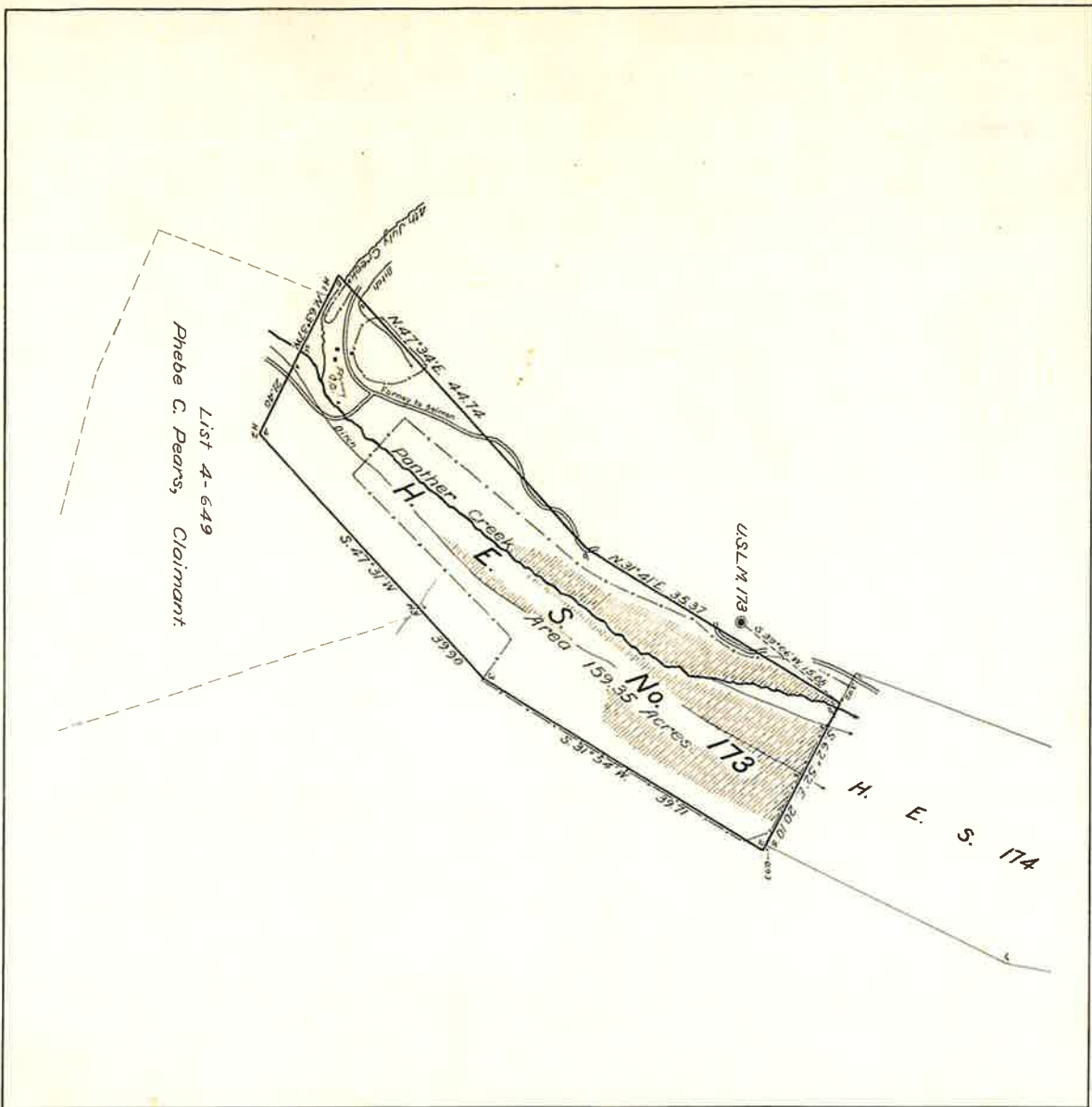
PLAT OF
HOMESTEAD ENTRY SURVEY No. 173,
in the
SALMON NATIONAL FOREST,
in
approx. T.19N. R.18E,
Section — unsurveyed, T. —, R. —,
Section — surveyed, T. —, R. —,

of the
BOISE MERIDIAN,
IDAHO,
MALCOLM B. MERRITT,
Claimant.

This plat of Homestead Entry Survey No. 173, situated in Section unsurveyed, in Township 19 North of Range 18 East and in Section — surveyed, in Township — of Range — and in Section — surveyed, in Township — and in Section — surveyed, of the Boise Base and Meridian, is strictly conformable to the field notes of the Survey thereof, on file in this office, which have been examined and approved

Office of U.S. Surveyor General,
Boise, Idaho, March 5, 1914.

Samuel A. Utter
U.S. Surveyor General



Scale
10 Chains equal 1 inch
Initialed by E.A.G.
This copy is in.

Survey Designated	By Whom Surveyed	Approved	When Surveyed	Date of
H.E. Survey No. 173	East R. G. L. 1909	Aug. 15, 1913	Boise, Idaho	Approved
	Forest Ranger-Surveyor			

Areas	Conflicts
H. E. Survey No. 173	
In Section	
In Section	
In Section	
Total	159.35

List No. 4-103 Date April 1, 1909
Act of June 11, 1906 Act of March 4, 1913.
Latitude 43° 00' 09" N. At U.S.L.M. 173.
Longitude 114° 17' W.
Mean Mag. Decl. 20° 28' E.

Completed Aug 20, 1905



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 07, 2024

KELLEY OLSEN
JULENE OLSEN
3114 S 800 W
PRESTON ID 83263-5521

Re: Change in Ownership for Water Right No(s): 75-10788

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)