

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 20 2024

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP** IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 96-09688              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Joan C. Sutton

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Thomas C. Hill & Alisa G. Hill

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or

4931 Bottle Bay Rd.

Sagle

ID

86860

Mailing address

City

State

Zip

901.301.8136

chill@leftfieldproperties.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/13/24
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 6-6-24

Signature of new owner/claimant

Title, if applicable

Date

Thomas Casey Hill

Print name

Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 6-6-24

Signature of new owner/claimant

Title, if applicable

Date

Alisa Garatoni Hill

Print name

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Receipt Amt. \_\_\_\_\_

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Approved by [Signature] Processed by [Signature] Date 7-1-2024

**RECORDING REQUESTED BY**  
Flying S Title and Escrow of Idaho, Inc.

**AND WHEN RECORDED MAIL TO:**  
Flying S Title and Escrow of Idaho, Inc.  
414 Church Street, Suite 200  
Sandpoint, ID 83864

**Instrument # 1033282**  
**05/13/2024 01:31:09 PM Page 2 of 4**

Date: 05/08/2024

Warranty Deed  
- continued

File No.: 1132166-S (ta)

Joan Sutton  
Joan Sutton

STATE OF Idaho )  
COUNTY OF Bonner )  
ss.

On this 10<sup>th</sup> day of May, 2024, before me, a Notary Public in and for said State, personally appeared Joan Sutton, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.



Tanya J. Anderson  
Notary Public for the State of Idaho  
Residing at: Sandpoint, ID  
My Commission Expires: Feb. 22, 2025

Date: 05/08/2024

Warranty Deed  
- continued

File No.: 1132166-S (ta)

**Exhibit "A"**

Real property in the County of Bonner, State of Idaho, described as follows:

**A tract of land in the West Half of Section 30, Township 57 North, Range 1 West of the Boise Meridian, Bonner County, Idaho, described as follows:**

**Beginning at the center of Section 30;**

**thence North 1°18' East 1569.80 feet to a point;**

**thence South 85°23 1/2' West 100.53 feet to the true Point of Beginning;**

**thence South 87°36' West 100.20 feet;**

**thence North 1°18' East 359.64 feet;**

**thence South 78°37' East 101.57 feet;**

**thence South 1°18' West 335.39 feet to the true Point of Beginning.**

Instrument # 1033282  
Bonner County, Sandpoint, Idaho  
05/13/2024 01:31:09 PM No. of Pages: 4  
Recorded for: FLYING S TITLE AND ESCROW - SANDPOINT  
Michael W. Rosedale Fee: \$15.00  
Ex-Officio Recorder Deputy bcentorbl  
Index to: WARRANTY DEED

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## Warranty Deed



# FLYING S

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## TITLE & ESCROW

File Number: 1132166

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Instrument # 1033282  
05/13/2024 01:31:09 PM Page 2 of 4

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **1132166-S (ta)**

Date: **May 08, 2024**

For Value Received, **Joan Sutton, a unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Thomas C. Hill and Alisa G. Hill, husband and wife**, hereinafter called the Grantee, whose current address is **4260 Heatherwood Lane, Memphis, TN 38117**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

**The land referred to herein is described in the Legal Description attached hereto as Exhibit A.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/08/2024

Warranty Deed  
- continued

File No.: 1132166-S (ta)

Joan Sutton  
Joan Sutton

STATE OF Idaho )  
COUNTY OF Bonner )

On this 10<sup>th</sup> day of May, 2024, before me, a Notary Public in and for said State, personally appeared **Joan Sutton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Tanya J. Anderson  
Notary Public for the State of Idaho  
Residing at: Sandpoint, ID  
My Commission Expires: Feb. 22, 2025

Date: 05/08/2024

Warranty Deed  
- continued

File No.: 1132166-S (ta)

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