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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4117C OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-4117H OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10749 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner(s) Name: 75-4117C Ron & Jan Cook - Leonard Jakick 75-4117H
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Miles Eugene Ford JR
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

191 South Saint Charles Rd Salmon Id 83467
Mailing address City State Zip

307-749-2246 eford.brk@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 75-4117C 11-12-2013 75-4117H 12-9-2014

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following REQUIRED items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Miles Eugene Ford JR Miles Eugene Ford, JR and Cynthia Lynn Ford Trustees
Signature of new owner/claimant Title, if applicable Date

Miles Eugene Ford JR
Print name

Signature: Cynthia Lynn Ford Miles Eugene Ford JR AND Cynthia Lynn Ford Trustees
Signature of new owner/claimant Title, if applicable Date

Cynthia Lynn Ford
Print name

Received by JB Date 8/2/2024 For IDWR Office Use Only: Receipt No. E050274 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 JB Approved by JB Processed by JB Date 11/1/2024

CORRECTION QUITCLAIM DEED
This Deed Corrects Instrument # 334054

This Deed Corrects Instrument # 334054 to correct Miles Eugene Ford, Jr's name as Grantor to match the incomplete spelling of his name in the prior deed.

THIS INDENTURE WITNESSETH, that the Grantor, MILES EUGENE FORD JR as Surviving Trustee under the MILES EUGENE and CYNTHIA JEAN FORD LIVING TRUST whose address is 191 S. St. Charles Rd, Salmon, ID 83467;

for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, hereby convey, release, remise and forever quitclaim to

MILES EUGENE FORD, JR, and CYNTHIA LYNN FORD as Trustees under the MILES EUGENE FORD, JR and CYNTHIA LYNN FORD TRUST dated March 21, 2023, whose current address is 191 S. St. Charles Rd, Salmon, ID 83467, as GRANTEE, all the following described real estate situated in the County of Lemhi and State of Idaho, to-wit:

EXHIBIT A ATTACHED

To have and to hold the said premises with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances and for the uses and purposes herein and in said Trust Agreement set forth.

Full power and authority is hereby granted to the said Trustee to improve, manage and protect the subject premise or any part thereof, to contract to sell, to grant options to purchase, to sell on any terms, to convey either with or without consideration to convey said premises or any part thereof to a successor in trust and to grant to such successor in trust all of the title, estate powers and authorities vested in said Trustee, to donate, to dedicate, to mortgage or otherwise encumber said property or any part thereof, to lease said property, or any part thereof, from time to time, and to renew or extend any such leases upon any terms and for any periods of time, to partition or to exchange said property, or any part thereof, for other real or personal property, to grant easements of any kind, and to deal with said property and every part thereof in all ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, at any time or times hereafter.

In no case shall any part dealing with said Trustee in relations to said premises be obliged to see to the application of any purchase money, rent or money borrowed or advanced on said premises, or be obliged to see that the terms of the Trust have been complied with.

Every deed, trust deed, mortgage, lease or other instrument executed by said Trustee in relation to said real estate shall be conclusive evidence in favor of every person relying upon or claiming under any such conveyance, lease or other instrument, (a) that at the time of delivery thereof the trust created by this indenture and by said trust Agreement was in full force and effect, (b) that such conveyance or other instrument was executed in accordance with said trust Agreement and any amendments thereto, (c) that said Trustee was duly authorized and empowered to execute and deliver every such deed, trust deed, lease, mortgage or other instrument. The interests of each and every beneficiary hereunder and all persons claiming under them or any of them shall be only in the earnings, avails and proceeds arising from the sale or other disposition of said real estate, and such interest is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate as such, but only an interest in the earnings, avails and proceeds thereof as aforesaid.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

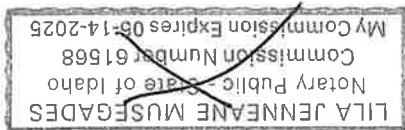
IN WITNESS WHEREOF, the grantors aforesaid have hereunto set his hand and seal this 16 day of July, 2024.

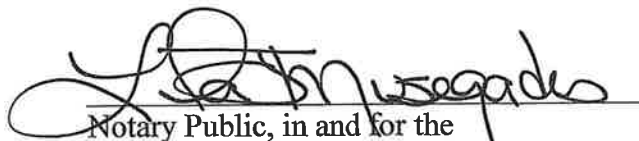

MILES EUGENE FORD, JR

STATE OF IDAHO)
) SS.
COUNTY OF IDAHO)

On this 16 day of July, 2024, before me, a Notary for the said County and State, personally appeared MILES EUGENE FORD, JR, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public, in and for the
State of Idaho, residing at Salmon therein.
My Commission Expires: May 14, 2025

Future tax statements to:
Mr. and Ms. Gene Ford
191 S. St. Charles Rd
Salmon, ID 83467

Prepared by:
Lila Jenneane Musegades, Attorney at Law
516 Main St, #160
Salmon, ID 83467

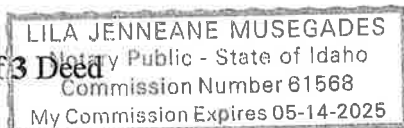


EXHIBIT A

A parcel of land located in Government Lot 4, Section 18, Government Lot 1, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of said Section 18 from which the North Quarter of said Section bears N. $00^{\circ} 05' 59''$ E., 5285.36 ft., the basis of bearing of this description, run thence S. $02^{\circ} 26' 32''$ W., a distance of 453.28 ft. to the Point of Beginning.

Thence S. $00^{\circ} 06' 39''$ E., a distance of 100.00 ft.;
Thence S. $89^{\circ} 57' 59''$ W., a distance of 104.86 ft.;
Thence N. $00^{\circ} 06' 38''$ W., a distance of 100.00 ft.;
Thence N. $67^{\circ} 59' 39''$ W., a distance of 195.00 ft.;
Thence N. $72^{\circ} 54' 30''$ W., a distance of 333.67 ft.;
Thence N. $73^{\circ} 56' 01''$ W., a distance of 658.32 ft. to a point on the easterly bank of the Salmon River;
Thence the following courses and distances along said bank;
N. $01^{\circ} 32' 24''$ W., 65.69 ft.; N. $16^{\circ} 41' 25''$ W., 111.95 ft.;
Thence East a distance of 553.58 ft.;
Thence S. $62^{\circ} 36' 12''$ E., a distance of 171.71 ft.;
Thence S. $83^{\circ} 02' 52''$ E., a distance of 294.09 ft.;
Thence S. $01^{\circ} 53' 07''$ W., a distance of 305.64 ft.;
Thence S. $69^{\circ} 27' 55''$ E., a distance of 302.43 ft., to the Point of Beginning.

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that the Grantor, MILES EUGENE FORD, JR, as Surviving Trustee under the MILES EUGENE FORD, JR and CYNTHIA JEAN FORD LIVING TRUST whose address is 191 S. St. Charles Rd, Salmon, ID 83467;

for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, hereby convey, release, remise and forever quitclaim to

MILES EUGENE FORD, JR, and CYNTHIA LYNN FORD as Trustees under the MILES EUGENE FORD, JR and CYNTHIA LYNN FORD TRUST dated March 21, 2023, whose current address is 191 S. St. Charles Rd, Salmon, ID 83467, as GRANTEE, all the following described real estate situated in the County of Lemhi and State of Idaho, to-wit:

EXHIBIT A ATTACHED

To have and to hold the said premises with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances and for the uses and purposes herein and in said Trust Agreement set forth.

Full power and authority is hereby granted to the said Trustee to improve, manage and protect the subject premise or any part thereof, to contract to sell, to grant options to purchase, to sell on any terms, to convey either with or without consideration to convey said premises or any part thereof to a successor in trust and to grant to such successor in trust all of the title, estate powers and authorities vested in said Trustee, to donate, to dedicate, to mortgage or otherwise encumber said property or any part thereof, to lease said property, or any part thereof, from time to time, and to renew or extend any such leases upon any terms and for any periods of time, to partition or to exchange said property, or any part thereof, for other real or personal property, to grant easements of any kind, and to deal with said property and every part thereof in all ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, at any time or times hereafter.

In no case shall any part dealing with said Trustee in relations to said premises be obliged to see to the application of any purchase money, rent or money borrowed or advanced on said premises, or be obliged to see that the terms of the Trust have been complied with.

Every deed, trust deed, mortgage, lease or other instrument executed by said Trustee in relation to said real estate shall be conclusive evidence in favor of every person relying upon or claiming under any such conveyance, lease or other instrument, (a) that at the time of delivery thereof the trust created by this indenture and by said trust Agreement was in full force and effect, (b) that such conveyance or other instrument was executed in accordance

with said trust Agreement and any amendments thereto, (c) that said Trustee was duly authorized and empowered to execute and deliver every such deed, trust deed, lease, mortgage or other instrument. The interests of each and every beneficiary hereunder and all persons claiming under them or any of them shall be only in the earnings, avails and proceeds arising from the sale or other disposition of said real estate, and such interest is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate as such, but only an interest in the earnings, avails and proceeds thereof as aforesaid.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantors aforesaid have hereunto set his hand and seal this 21 day of March, 2023.


MILES EUGENE FORD, JR

STATE OF IDAHO)
) SS.
COUNTY OF IDAHO)

On this 21 day of March, 2023, before me, a Notary for the said County and State, personally appeared MILES EUGENE FORD, JR, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public, in and for the
State of Idaho, residing at Salmon therein.
My Commission Expires: May 14, 2025

Future tax statements to:
Mr. and Ms. Gene Ford
191 S. St. Charles Rd
Salmon, ID 83467

Prepared by:
Lila Jenneane Musegades, Attorney at Law
516 Main St, #160
Salmon, ID 83467

EXHIBIT A

A parcel of land located in the NE4NW4, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N1/4 corner of Section 19, run thence S. 31deg 00' 32" W. a distance of 50.75 ft. to a point on the Westerly right of way of South Saint Charles Street and the POINT OF BEGINNING.
Thence S. 0deg 57' 20" E. along said right of way a distance of 409.43 ft.;
Thence N. 69deg 27' 55" W. a distance of 302.43 ft.;
Thence N. 01deg 53' 07" E. a distance of 338.32 ft.;
Thence S. 82deg,30' 52" E. a distance of 267.54 ft. to the POINT OF BEGINNING.

8/19/24

PA0410 - PARCEL MASTER INQUIRY

12:16:16

PARCEL: RP 21N22E192407 A

F17=DD

F12=RC

F24=LD

FORD, MILES EUGENE JR
& CYNTHIA LYNN FORD TRUST
& FORD, MILES EUGENE JR TRUSTE

191 S ST CHARLES ST

SALMON ID 83467
197 S SAINT CHARLES

CAT	RY	QUANTITY	UN	VA
12	2022	6577	AC	161
34	2022			51

CHANGE DATE: 07 16 2024

Previous Deed Numbers

335382 COR
334054 QCD
315592 GD
298092 WD
279658 QC

23

R CD
DE 4000
E
6603T

OTHER

F3=Exit F12=Cancel

TOTALS 6577 212

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH

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一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

✓ 31 Left 11:45
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Instrument # 335382 # Pages: 3
LEMHI COUNTY, Idaho
Jul 16, 2024 4:13:32 pm Fee: \$ 15.00
For: MILES FORD
BRENDA ARMSTRONG, Recorder
TMORTON, Deputy

CORRECTION QUITCLAIM DEED

This Deed Corrects Instrument # 334054

This Deed Corrects Instrument # 334054 to correct Miles Eugene Ford, Jr's name as Grantor to match the incomplete spelling of his name in the prior deed.

THIS INDENTURE WITNESSETH, that the Grantor, MILES EUGENE FORD JR as Surviving Trustee under the MILES EUGENE and CYNTHIA JEAN FORD LIVING TRUST whose address is 191 S. St. Charles Rd, Salmon, ID 83467;

for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, hereby convey, release, remise and forever quitclaim to

MILES EUGENE FORD, JR, and CYNTHIA LYNN FORD as Trustees under the MILES EUGENE FORD, JR and CYNTHIA LYNN FORD TRUST dated March 21, 2023, whose current address is 191 S. St. Charles Rd, Salmon, ID 83467, as GRANTEE, all the following described real estate situated in the County of Lemhi and State of Idaho, to-wit:

EXHIBIT A ATTACHED

To have and to hold the said premises with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances and for the uses and purposes herein and in said Trust Agreement set forth.

Full power and authority is hereby granted to the said Trustee to improve, manage and protect the subject premise or any part thereof, to contract to sell, to grant options to purchase, to sell on any terms, to convey either with or without consideration to convey said premises or any part thereof to a successor in trust and to grant to such successor in trust all of the title, estate powers and authorities vested in said Trustee, to donate, to dedicate, to mortgage or otherwise encumber said property or any part thereof, to lease said property, or any part thereof, from time to time, and to renew or extend any such leases upon any terms and for any periods of time, to partition or to exchange said property, or any part thereof, for other real or personal property, to grant easements of any kind, and to deal with said property and every part thereof in all ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, at any time or times hereafter.

In no case shall any part dealing with said Trustee in relations to said premises be obliged to see to the application of any purchase money, rent or money borrowed or advanced on said premises, or be obliged to see that the terms of the Trust have been complied with.

Every deed, trust deed, mortgage, lease or other instrument executed by said Trustee in relation to said real estate shall be conclusive evidence in favor of every person relying upon or claiming under any such conveyance, lease or other instrument, (a) that at the time of delivery thereof the trust created by this indenture and by said trust Agreement was in full force and effect, (b) that such conveyance or other instrument was executed in accordance with said trust Agreement and any amendments thereto, (c) that said Trustee was duly authorized and empowered to execute and deliver every such deed, trust deed, lease, mortgage or other instrument. The interests of each and every beneficiary hereunder and all persons claiming under them or any of them shall be only in the earnings, avails and proceeds arising from the sale or other disposition of said real estate, and such interest is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate as such, but only an interest in the earnings, avails and proceeds thereof as aforesaid.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

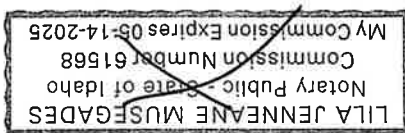
IN WITNESS WHEREOF, the grantors aforesaid have hereunto set his hand and seal this 16 day of July, 2024.

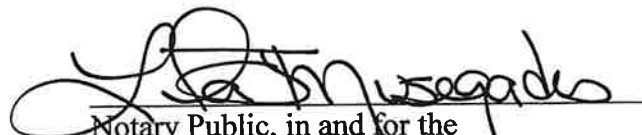

MILES EUGENE FORD, JR

STATE OF IDAHO)
) SS.
COUNTY OF IDAHO)

On this 16 day of July, 2024, before me, a Notary for the said County and State, personally appeared MILES EUGENE FORD, JR, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public, in and for the
State of Idaho, residing at Salmon therein.
My Commission Expires: May 14, 2025

Future tax statements to:
Mr. and Ms. Gene Ford
191 S. St. Charles Rd
Salmon, ID 83467

Prepared by:
Lila Jenneane Musegades, Attorney at Law
516 Main St, #160
Salmon, ID 83467

EXHIBIT A

A parcel of land located in Government Lot 4, Section 18, Government Lot 1, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of said Section 18 from which the North Quarter of said Section bears N. $00^{\circ} 05' 59''$ E., 5285.36 ft., the basis of bearing of this description, run thence S. $02^{\circ} 26' 32''$ W., a distance of 453.28 ft. to the Point of Beginning.

Thence S. $00^{\circ} 06' 39''$ E., a distance of 100.00 ft.;
Thence S. $89^{\circ} 57' 59''$ W., a distance of 104.86 ft.;
Thence N. $00^{\circ} 06' 38''$ W., a distance of 100.00 ft.;
Thence N. $67^{\circ} 59' 39''$ W., a distance of 195.00 ft.;
Thence N. $72^{\circ} 54' 30''$ W., a distance of 333.67 ft.;
Thence N. $73^{\circ} 56' 01''$ W., a distance of 658.32 ft. to a point on the easterly bank of the Salmon River;
Thence the following courses and distances along said bank;
N. $01^{\circ} 32' 24''$ W., 65.69 ft.; N. $16^{\circ} 41' 25''$ W., 111.95 ft.;
Thence East a distance of 553.58 ft.;
Thence S. $62^{\circ} 36' 12''$ E., a distance of 171.71 ft.;
Thence S. $83^{\circ} 02' 52''$ E., a distance of 294.09 ft.;
Thence S. $01^{\circ} 53' 07''$ W., a distance of 305.64 ft.;
Thence S. $69^{\circ} 27' 55''$ E., a distance of 302.43 ft., to the Point of Beginning.

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that the Grantor, MILES EUGENE FORD, JR, as Surviving Trustee under the MILES EUGENE FORD, JR and CYNTHIA JEAN FORD LIVING TRUST whose address is 191 S. St. Charles Rd, Salmon, ID 83467;

for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, hereby convey, release, remise and forever quitclaim to

MILES EUGENE FORD, JR, and CYNTHIA LYNN FORD as Trustees under the MILES EUGENE FORD, JR and CYNTHIA LYNN FORD TRUST dated March 21, 2023, whose current address is 191 S. St. Charles Rd, Salmon, ID 83467, as GRANTEE, all the following described real estate situated in the County of Lemhi and State of Idaho, to-wit:

EXHIBIT A ATTACHED

To have and to hold the said premises with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances and for the uses and purposes herein and in said Trust Agreement set forth.

Full power and authority is hereby granted to the said Trustee to improve, manage and protect the subject premise or any part thereof, to contract to sell, to grant options to purchase, to sell on any terms, to convey either with or without consideration to convey said premises or any part thereof to a successor in trust and to grant to such successor in trust all of the title, estate powers and authorities vested in said Trustee, to donate, to dedicate, to mortgage or otherwise encumber said property or any part thereof, to lease said property, or any part thereof, from time to time, and to renew or extend any such leases upon any terms and for any periods of time, to partition or to exchange said property, or any part thereof, for other real or personal property, to grant easements of any kind, and to deal with said property and every part thereof in all ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, at any time or times hereafter.

In no case shall any part dealing with said Trustee in relations to said premises be obliged to see to the application of any purchase money, rent or money borrowed or advanced on said premises, or be obliged to see that the terms of the Trust have been complied with.

Every deed, trust deed, mortgage, lease or other instrument executed by said Trustee in relation to said real estate shall be conclusive evidence in favor of every person relying upon or claiming under any such conveyance, lease or other instrument, (a) that at the time of delivery thereof the trust created by this indenture and by said trust Agreement was in full force and effect, (b) that such conveyance or other instrument was executed in accordance

with said trust Agreement and any amendments thereto, (c) that said Trustee was duly authorized and empowered to execute and deliver every such deed, trust deed, lease, mortgage or other instrument. The interests of each and every beneficiary hereunder and all persons claiming under them or any of them shall be only in the earnings, avails and proceeds arising from the sale or other disposition of said real estate, and such interest is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate as such, but only an interest in the earnings, avails and proceeds thereof as aforesaid.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

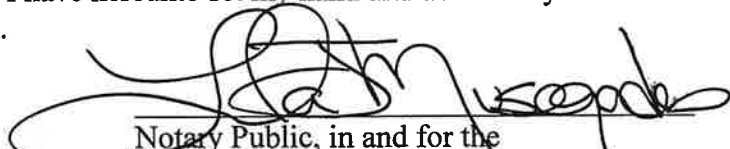
IN WITNESS WHEREOF, the grantors aforesaid have hereunto set his hand and seal this 17 day of January, 2023.


MILES EUGENE FORD, JR.

STATE OF IDAHO)
) SS.
COUNTY OF IDAHO)

On this 17 day of January, 2023, before me, a Notary for the said County and State, personally appeared MILES EUGENE FORD, JR, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public, in and for the
State of Idaho, residing at Salmon therein.
My Commission Expires: May 14, 2025

Future tax statements to:
Mr. and Ms. Gene Ford
191 S. St. Charles Rd
Salmon, ID 83467

Prepared by:
Lila Jenneane Musegades, Attorney at Law
516 Main St, #160
Salmon, ID 83467

EXHIBIT A

A parcel of land located in Government Lot 4, Section 18, Government Lot 1, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the S1/4 corner of said Section 18 from which the N1/4 of said Section bears N. 00deg 05' 59" E., 5285.36 ft., the Basis of Bearing of this description, run thence S. 02deg 26' 32" W. a distance of 453.28 ft. to the POINT OF BEGINNING; Thence S. 00deg 06' 39" E. a distance of 100.00 ft.; Thence S. 89deg 57' 59" W. a distance of 104.86 ft.; Thence N. 00deg 06' 38" W. a distance of 100.00 ft.; Thence N. 67deg 59' 39" W. a distance of 195.00 ft.; Thence N. 72deg 54' 30" W. a distance of 333.67 ft.;

Thence N. 73deg 56' 01" W. a distance of 658.32 ft. to a point on the Easterly Bank of the Salmon River; Thence the following courses and distances along said bank: N. 01deg 32' 24" W., 65.69 ft.; N. 16deg 41' 25" W., 111.95 ft.;

Thence East a distance of 553.58 ft.; Thence S. 62deg 36' 12" E. a distance of 171.71 ft.; Thence S. 83deg 02' 52" E. a distance of 294.09 ft.; Thence S. 01deg 53' 07" W. a distance of 305.64 ft.; Thence S. 69deg 27' 55" E. a distance of 302.43 ft. to the POINT OF BEGINNING.

Wright Law Offices, PLLC
P.O. Box 50578
Idaho Falls, ID 83405-0578
(or Courthouse box, as applicable)

Instrument # 315592 # Pages: 2
LEMHI COUNTY, Idaho
Dec 26, 2018 8:49:21 am Fee: \$ 15.00
For: WRIGHT LAW OFFICES
TERRI J. MORTON, Recorder
TMARTIN, Deputy

GRANT DEED

For value received, Miles Eugene Ford Jr. and Cynthia Jean Ford, Husband and Wife, ("Grantors"), grant, bargain, sell and convey to Miles Eugene Ford, Jr. and Cynthia Jean Ford as trustees of the MILES EUGENE AND CYNTHIA JEAN FORD LIVING TRUST ("Grantee"), whose current address is 191 South Saint Charles Road, Salmon, Idaho 83467, and its successors and assigns forever, the following described real property situated in Lemhi County, State of Idaho:

See Exhibit A

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described.

Grantor covenants that prior to the execution of the Grant Deed, Grantor has not conveyed this real property to any other person, and at the time of execution, the real property is free from encumbrances done, made, or suffered by the Grantor.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 19th day of December, 2018.

December, 2018.

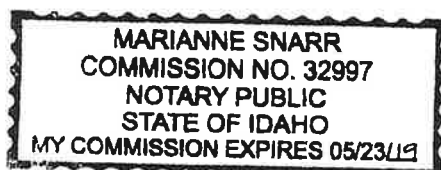
Miles Eugene Ford Jr.
Miles Eugene Ford Jr., Grantor

Cynthia Jean Ford
Cynthia Jean Ford, Grantor

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 19th day of December, 2018, before me the undersigned, personally appeared Miles Eugene Ford Jr. and Cynthia Jean Ford known or identified to me (or proved to me on oath), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marianne Snow
NOTARY PUBLIC FOR IDAHO
Residing at: RIGBY
My Commission Expires 5/23/19

A parcel of land located in Government Lot 4, Section 18, Government Lot 1, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of said Section 18 from which the North Quarter of said Section bears N. 00° 05' 59" E., 5285.36 ft., the basis of bearing of this description, run thence S. 02° 26' 32" W., a distance of 453.28 ft. to the Point of Beginning.

Thence S. 00° 06' 39" E., a distance of 100.00 ft.;
Thence S. 89° 57' 59" W., a distance of 104.86 ft.;
Thence N. 00° 06' 38" W., a distance of 100.00 ft.;
Thence N. 67° 59' 39" W., a distance of 195.00 ft.;
Thence N. 72° 54' 30" W., a distance of 333.67 ft.;
Thence N. 73° 56' 01" W., a distance of 658.32 ft. to a point on the easterly bank of the Salmon River;
Thence the following courses and distances along said bank;
N. 01° 32' 24" W., 65.69 ft.; N. 16° 41' 25" W., 111.95 ft.;
Thence East a distance of 553.58 ft.;
Thence S. 62° 36' 12" E., a distance of 171.71 ft.;
Thence S. 83° 02' 52" E., a distance of 294.09 ft.;
Thence S. 01° 53' 07" W., a distance of 305.64 ft.;
Thence S. 69° 27' 55" E., a distance of 302.43 ft., to the Point of Beginning.

Exhibit A

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 253332

FOR VALUE RECEIVED

Lauri Ovitt a single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Miles Eugene Ford Jr. and Cynthia Jean Ford, husband and wife

whose current address is

**191 South St. Charles St.
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in Government Lot 4, Section 18, Government Lot 1, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of said Section 18 from which the North Quarter of said Section bears N. 00° 05' 59" E., 5285.36 ft., the basis of bearing of this description, run thence S. 02° 26' 32" W., a distance of 453.28 ft. to the Point of Beginning.

**Thence S. 00° 06' 39" E., a distance of 100.00 ft.;
Thence S. 89° 57' 59" W., a distance of 104.86 ft.;
Thence N. 00° 06' 38" W., a distance of 100.00 ft.;
Thence N. 67° 59' 39" W., a distance of 195.00 ft.;
Thence N. 72° 54' 30" W., a distance of 333.67 ft.;
Thence N. 73° 56' 01" W., a distance of 658.32 ft. to a point on the easterly bank of the Salmon River;
Thence the following courses and distances along said bank;
N. 01° 32' 24" W., 65.69 ft.; N. 16° 41' 25" W., 111.95 ft.;
Thence East a distance of 553.58 ft.;
Thence S. 62° 36' 12" E., a distance of 171.71 ft.;
Thence S. 83° 02' 52" E., a distance of 294.09 ft.;
Thence S. 01° 53' 07" W., a distance of 305.64 ft.;
Thence S. 69° 27' 55" E., a distance of 302.43 ft., to the Point of Beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Lauri Ovitt
Lauri Ovitt

State of Oregon } ss
County of Washington }

On this 4 day of December, 2014, before me, Billie June Percy a Notary Public in and for said state, personally appeared Lauri Ovitt, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Billie June Percy
Notary Public for the State of Oregon
Residing at: Home, ID # 3660
Commission Expires: July 21, 2018



RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Kris Omseth
Steel Rives LLP
101 South Capitol Blvd #1900
Boise, ID 83702

State of Idaho) SS No. **279658**
County of Lemhi)
This instrument was filed for record at the request
of Steel Rives LLP
at 11:30 o'clock P.m. 5-8 2009
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Elyse Cardin Deputy
Fee 2.00
Return to Steel Rives LLP

(Space Above For Recorder's Use)

QUIT CLAIM DEED

Grantors: BUCKNER, William J.
BUCKNER, Jody Ann.
HULL, David L.
HULL, Marcy

Grantee: LAURI OVITT

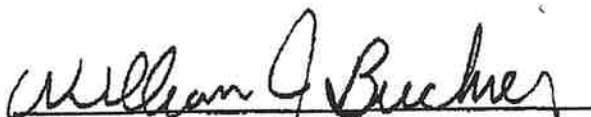
FOR VALUE RECEIVED, WILLIAM J. BUCKNER, JODY ANN BUCKNER, DAVID L. HULL AND MARCY HULL, ("Grantors") do hereby convey, release, remise and forever quitclaim unto LAURI OVITT, ("Grantee"), all of Grantors' right, title, interest, estate, claim, and demand, both at law and in equity, in and to the following described real estate, situated in Lemhi County, Idaho, legally described as follows:

See Exhibit A attached hereto and made a part hereof.

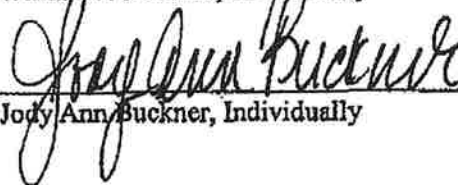
[Signature Pages Follow]

Client:1071533.1

279658



William J. Buckner, Individually



Jody Ann Buckner, Individually

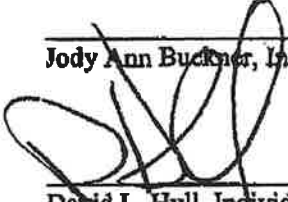
David L. Hull, Individually

Marcy Hull, Individually

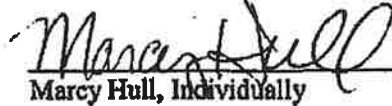
279658

William J. Buckner, Individually

Jody Ann Buckner, Individually



David L. Hull, Individually



Marcy Hull, Individually



STATE OF IDAHO)
County of Ada) ss.

On this 30 day of March 2008, before me Gary D. Babbitt
personally appeared WILLIAM J. BUCKNER, known or identified to me (or proved to me on the
oath of William J. Buckner to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

Gary D. Babbitt

NOTARY PUBLIC FOR IDAHO
Residing at Boise
My Commission Expires 1/27/11
STATE OF IDAHO)
County of Ada) ss.



On this 30 day of March 2008, before me Gary D. Babbitt
personally appeared JODY ANN BUCKNER, known or identified to me (or proved to me on the
oath of Jody Ann Buckner to be the person whose name is subscribed to the
within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

Gary D. Babbitt

NOTARY PUBLIC FOR IDAHO
Residing at Boise
My Commission Expires 1/27/11
STATE OF IDAHO)
County of Ada) ss.



On this _____ day of _____, 2008, before me _____
personally appeared DAVID L. HULL, known or identified to me (or proved to me on the oath of
_____, to be the person whose name is subscribed to the within
instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

STATE OF IDAHO)
) ss.
 County of _____)

On this _____ day of _____, 2008, before me _____,
 personally appeared WILLIAM J. BUCKNER, known or identified to me (or proved to me on the
 oath of _____), to be the person whose name is subscribed to the
 within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
 Residing at _____
 My Commission Expires _____
 STATE OF IDAHO)
) ss.
 County of _____)

On this _____ day of _____, 2008, before me _____,
 personally appeared JODY ANN BUCKNER, known or identified to me (or proved to me on the
 oath of _____), to be the person whose name is subscribed to the
 within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.


 NOTARY PUBLIC FOR IDAHO
 Residing at Lemhi
 My Commission Expires 11/30/2010
 STATE OF IDAHO)
) ss.
 County of Lemhi)

On this 30 day of March, 2008, before me Kim M. Miles,
 personally appeared DAVID L. HULL, known or identified to me (or proved to me on the oath of
 _____), to be the person whose name is subscribed to the within
 instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO
Residing at Lemhi
My Commission Expires 11/30/09
STATE OF IDAHO)
) ss.
County of Lemhi)

County of Secon,
On this 30 day of March, 2008, before me Helen M. Miller
personally appeared MARCY HULL, known or identified to me (or proved to me on the oath of
Helen M. Miller), to be the person whose name is subscribed to the within
instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO

Residing at Leona

My Commission Expires 11/30/2010

EXHIBIT A

A parcel of land located in Government Lot 4, Section 18, Government Lot 1, Section 19, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 Corner of said Section 18 from which the N 1/4 of said section bears N 00°05'59" E 5285.36 ft., the Basis Of Bearing of this description, run thence S 02°26'32" W a distance of 453.28 ft. to the POINT OF BEGINNING;
 Thence S 00°06'39" E a distance of 100.00 ft.;
 Thence S 89°57'59" W a distance of 104.86 ft.;
 Thence N 00°06'38" W a distance of 100.00 ft.;
 Thence N 67°59'39" W a distance of 195.00 ft.;
 Thence N 72°54'30" W a distance of 323.67 ft.;
 Thence N 73°56'01" W a distance of 658.32 ft. to a point on the easterly bank of the Salmon River;
 Thence the following courses and distances along said bank:
 N 01°32'24" W 65.69 ft.; N 16°41'25" W 111.95 ft.;
 Thence East a distance of 553.58 ft.;
 Thence S 62°36'12" E a distance of 171.71 ft.;
 Thence S 83°02'52" E a distance of 294.09 ft.;
 Thence S 01°53'07" W a distance of 305.64 ft.;
 Thence S 69°27'55" E a distance of 302.43 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 6.58 ACRES

SUBJECT TO: An 30 ft. wide easement for ingress and egress south of the following described line:

Commencing at the POINT OF BEGINNING of Parcel "B" as shown on the Lot Split Plat as recorded in the Lemhi County Courthouse run thence N 83°02'52" W along the southerly boundary of said parcel also being the north boundary of the above described parcel a distance of 194.09 ft. to the POINT OF BEGINNING of said easement; Thence the following courses and distances along said boundary and easement:

N 83°02'52" W 100.00 ft.; N 62°36'12" W 271.11 ft.;
 West 75.00 ft.

RP21N22E192401A 191 S SAINT CHARLES RD

GRANTOR

LEONARD & ADELENE YVONNE JAKICH
THOMAS M & NORMA JEAN TAPSCOTT
RONALD ALLEN & JANET F COOK
DOUG L & LAVONNE M KINDT
DON N & LAURI L OVITT
BRUCE E & LORI PARK
PARK FAMILY TRUST
MILES EUGENE JR & CYNTHIA JEAN FORD

GRANTEE

RONALD ALLEN & JANET F COOK
RONALD ALLEN & JANET F COOK
DOUG L & LAVONNE M KINDT
DON N & LAURI L OVITT
BRUCE E & LORI PARK
PARK FAMILY TRUST
MILES EUGENE JR & CYNTHIA JEAN FORD
FORD LIVING TRUST

8/19/24

PA0410 - PARCEL MASTER INQUIRY

12:04:58

PARCEL: RP 21N22E192401 A

F17=DD

F12=RC F14=HO
F24=LD

FORD, MILES EUGENE JR &
CYNTHIA LYNN FORD TRUST
& FORD, MILES EUGENE JR TRUSTE

191 S ST CHARLES ROAD

CHANGE DATE: 03 21 2023

SALMON ID 83467
191 S SAINT CHARLES

Previous Deed Numbers

331844 QCD

315591 GD

294795 WD

269807 QC

269716 WD

R CD
DE 4000
E

CAT	RY	QUANTITY	UN	VA
12	2022	2356	AC	63
32	2022			70
34	2022			570

OTHER

F3=Exit F12=Cancel

TOTALS 2356 704

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that the Grantor, MILES EUGENE FORD, JR, as Surviving Trustee under the MILES EUGENE FORD, JR and CYNTHIA JEAN FORD LIVING TRUST whose address is 191 S. St. Charles Rd, Salmon, ID 83467;

for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, hereby convey, release, remise and forever quitclaim to

MILES EUGENE FORD, JR, and CYNTHIA LYNN FORD as Trustees under the MILES EUGENE FORD, JR and CYNTHIA LYNN FORD TRUST dated March 21, 2023, whose current address is 191 S. St. Charles Rd, Salmon, ID 83467, as GRANTEE, all the following described real estate situated in the County of Lemhi and State of Idaho, to-wit:

EXHIBIT A ATTACHED

To have and to hold the said premises with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances and for the uses and purposes herein and in said Trust Agreement set forth.

Full power and authority is hereby granted to the said Trustee to improve, manage and protect the subject premise or any part thereof, to contract to sell, to grant options to purchase, to sell on any terms, to convey either with or without consideration to convey said premises or any part thereof to a successor in trust and to grant to such successor in trust all of the title, estate powers and authorities vested in said Trustee, to donate, to dedicate, to mortgage or otherwise encumber said property or any part thereof, to lease said property, or any part thereof, from time to time, and to renew or extend any such leases upon any terms and for any periods of time, to partition or to exchange said property, or any part thereof, for other real or personal property, to grant easements of any kind, and to deal with said property and every part thereof in all ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, at any time or times hereafter.

In no case shall any part dealing with said Trustee in relations to said premises be obliged to see to the application of any purchase money, rent or money borrowed or advanced on said premises, or be obliged to see that the terms of the Trust have been complied with.

Every deed, trust deed, mortgage, lease or other instrument executed by said Trustee in relation to said real estate shall be conclusive evidence in favor of every person relying upon or claiming under any such conveyance, lease or other instrument, (a) that at the time of delivery thereof the trust created by this indenture and by said trust Agreement was in full force and effect, (b) that such conveyance or other instrument was executed in accordance

with said trust Agreement and any amendments thereto, (c) that said Trustee was duly authorized and empowered to execute and deliver every such deed, trust deed, lease, Omortgage or other instrument. The interests of each and every beneficiary hereunder and all persons claiming under them or any of them shall be only in the earnings, avails and proceeds arising from the sale or other disposition of said real estate, and such interest is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate as such, but only an interest in the earnings, avails and proceeds thereof as aforesaid.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

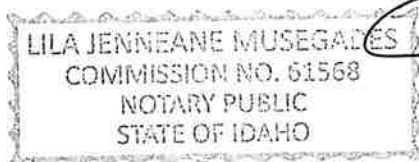
IN WITNESS WHEREOF, the grantors aforesaid have hereunto set his hand and seal this 21 day of March, 2023.

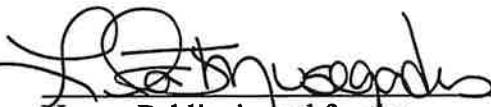

MILES EUGENE FORD, JR

STATE OF IDAHO)
) SS.
COUNTY OF IDAHO)

On this 21 day of March, 2023, before me, a Notary for the said County and State, personally appeared MILES EUGENE FORD, JR, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public, in and for the
State of Idaho, residing at Salmon therein.
My Commission Expires: May 14, 2025

Future tax statements to:
Mr. and Ms. Gene Ford
191 S. St. Charles Rd
Salmon, ID 83467

Prepared by:
Lila Jenneane Musegades, Attorney at Law
516 Main St, #160
Salmon, ID 83467

EXHIBIT A

A parcel of land located in the NE4NW4, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N1/4 corner of Section 19, run thence S. 31deg 00' 32" W. a distance of 50.75 ft. to a point on the Westerly right of way of South Saint Charles Street and the POINT OF BEGINNING.

Thence S. 0deg 57' 20" E. along said right of way a distance of 409.43 ft.;

Thence N. 69deg 27' 55" W. a distance of 302.43 ft.;

Thence N. 01deg 53' 07" E. a distance of 338.32 ft.;

Thence S. 82deg, 30' 52" E. a distance of 267.54 ft. to the POINT OF BEGINNING.

Wright Law Offices, PLLC
P.O. Box 50578
Idaho Falls, ID 83405-0578
(or Courthouse box, as applicable)

Instrument # 315591 # Pages: 2
LEMHI COUNTY, Idaho
Dec 26, 2018 8:49:20 am Fee: \$ 15.00
For: WRIGHT LAW OFFICES
TERRI J. MORTON, Recorder
TMARTIN, Deputy

GRANT DEED

For value received, Miles Eugene Ford Jr. and Cynthia Jean Ford, Husband and Wife, ("Grantors"), grant, bargain, sell and convey to Miles Eugene Ford, Jr. and Cynthia Jean Ford as trustees of the MILES EUGENE AND CYNTHIA JEAN FORD LIVING TRUST ("Grantee"), whose current address is 191 South Saint Charles Road, Salmon, Idaho 83467, and its successors and assigns forever, the following described real property situated in Lemhi County, State of Idaho:

See Exhibit A

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described.

Grantor covenants that prior to the execution of the Grant Deed, Grantor has not conveyed this real property to any other person, and at the time of execution, the real property is free from encumbrances done, made, or suffered by the Grantor.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 19th day of December, 2018.

December, 2018.

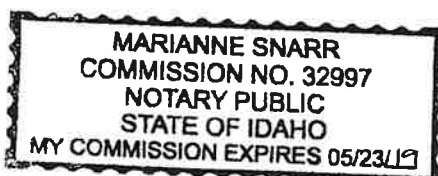
Miles Eugene Ford Jr.
Miles Eugene Ford Jr., Grantor

Cynthia Jean Ford
Cynthia Jean Ford, Grantor

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 19th day of December, 2018, before me the undersigned, personally appeared Miles Eugene Ford Jr. and Cynthia Jean Ford known or identified to me (or proved to me on oath), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marianne Snare
NOTARY PUBLIC FOR IDAHO
Residing at: Rigby, ID
My Commission Expires: 5/23/19

EXHIBIT A

A parcel of land located in the northeast quarter northwest quarter, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the north quarter corner of Section 19, run thence S. $31^{\circ}00'32''$ W., a distance of 50.75 ft. to a point on the westerly right of way of South Saint Charles Street and the point of beginning.

Thence S. $00^{\circ}57'20''$ E., along said right of way a distance of 409.43 ft.;

Thence N. $69^{\circ}27'55''$ W., a distance of 302.43 ft.;

Thence N. $01^{\circ}53'07''$ E., a distance of 338.32 ft.;

Thence S. $82^{\circ}30'52''$ E., a distance of 267.54 ft. to the point of beginning.

Together with an easement for ingress and egress from S. St. Charles St. and recorded in Deed 269716 on November 17, 2006.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:210065

FOR VALUE RECEIVED

Bruce E. Park and Lori Park, as Trustees of the Park Family Trust dated July 14, 2003

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Miles Eugene Ford Jr. and Cynthia Jean Ford, husband and wife

whose current address is

**191 South Saint Charles Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in the northeast quarter northwest quarter, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the north quarter corner of Section 19, run thence S. 31° 00' 32" W., a distance of 50.75 ft. to a point on the westerly right of way of South Saint Charles Street and the point of beginning.

Thence S. 00° 57' 20" E., along said right of way a distance of 409.43 ft.;

Thence N. 69° 27' 55" W., a distance of 302.43 ft.;

Thence N. 01° 53' 07" E., a distance of 338.32 ft.;

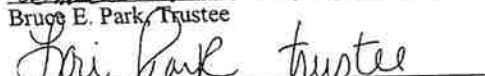
Thence S. 82° 30' 52" E., a distance of 267.54 ft. to the point of beginning,

together with an easement for ingress and egress from S. St. Charles St. and recorded in Deed 269716 on November 17, 2006.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 12, 2013


Bruce E. Park, Trustee

Lori Park, Trustee

State of ID} ss.
County of Lemhi}

On this 12th day of November, 2013, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Bruce E. Park and Lori Park____ known or identified to me to be the persons whose names are subscribed to the foregoing instrument as trustees of the Park Family Trust , and acknowledged to me that they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M Santee
Notary Public for the State of ID
Residing at: Salmon
Commission Expires: 6-19-2019

Quitclaim Deed

For Value Received

BRUCE E. PARK and LORI PARK, Husband and Wife

do hereby convey, release, remise and forever quit claim unto

BRUCE E. PARK and LORI PARK as Trustees for the PARK FAMILY TRUST

whose current address is:

191 S. St. Charles Street
Salmon, Idaho 83467

the following described premises located in Lemhi County, Idaho to-wit:

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4, SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SECTION 19, RUN THENCE S. 31 DEGREES 00' 32" W. A DISTANCE OF 50.75 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH SAINT CHARLES STREET AND THE POINT OF BEGINNING.

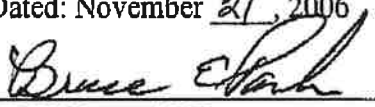
THENCE S. 00 DEGREES 57' 20" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 409.43 FT.;

THENCE N. 69 DEGREES 27' 55" W. A DISTANCE OF 302.43 FT.;

THENCE N. 01 DEGREES 53' 07" E. A DISTANCE OF 338.32 FT.;

THENCE S. 82 DEGREES 30' 52" E.. A DISTANCE OF 267.54 FT. TO THE POINT OF BEGINNING.

Dated: November 21, 2006


BRUCE E. PARK

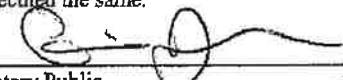

LORI PARK

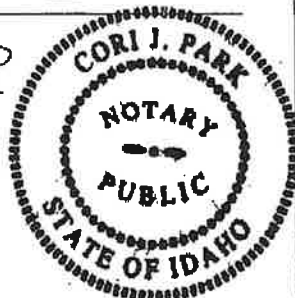
STATE OF IDAHO, COUNTY OF LEMHI

On this 21 Day of November, 2006,
before me, a notary public in and for said State, personally
appeared

BRUCE E. PARK and LORI PARK

known to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they
executed the same.


Notary Public
Residing at: Salmon, ID
Comm. Expires: 6-2-2012

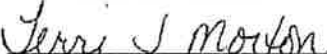


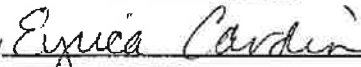
INSTRUMENT NO: 269807

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Lemhi Title

at 39 minutes past 2 o'clock p.m.,
this 24th day of November
2006, in my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

By 
Deputy

Fees \$ 8.00
Mail to: LT

WARRANTY DEED

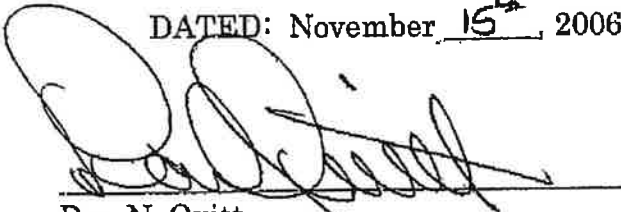
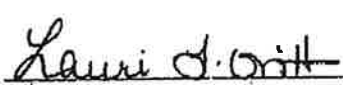
FOR VALUE RECEIVED, DON N. OVITT and LAURI L. OVITT, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto BRUCE E. PARK and LORI PARK, husband and wife, whose current address is 191 S. St. Charles St., Salmon, ID 83467, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TOGETHER WITH: A perpetual and non-exclusive easement for ingress and egress from S. St. Charles Street to and from the southern boundary of the real property described in Exhibit "A" over the present private road located over a portion of Grantors' adjacent real property, more particularly described on Exhibit "B," attached hereto. Said easement is solely for the benefit of the real property described in Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 15th, 2006.


Don N. Ovitt
Lauri L. Ovitt

STATE OF IDAHO)
) SS
County of Germ)

On this 15th day of November, 2006, before me, a Notary Public in and for said State, personally appeared DON N. OVITT and LAURI L. OVITT, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Idaho County
Commission Expires: 2-6-2012

State of Idaho) SS No. 269716
County of Lemhi)

This instrument was filed for record at the request
of Lemhi Title

at 2:10 o'clock P m. 11-17 2006

and duly filmed and indexed in the records of Lemhi
County

Teri J. Morton
Ex-Officio Recorder

By Elyssa Cardin Deputy

Fee 12.00

Return to L-T

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4, SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SECTION 19, RUN THENCE S. 31 DEGREES 00' 32" W. A DISTANCE OF 50.75 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH SAINT CHARLES STREET AND THE POINT OF BEGINNING.

THENCE S. 00 DEGREES 57' 20" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 409.43 FT.;

THENCE N. 69 DEGREES 27' 55" W. A DISTANCE OF 302.43 FT.;

THENCE N. 01 DEGREES 53' 07" E. A DISTANCE OF 338.32 FT.;

THENCE S. 82 DEGREES 30' 52" E.. A DISTANCE OF 267.54 FT. TO THE POINT OF BEGINNING.

A parcel of land located in Government Lot 4, Section 18, Government Lot 1, Section 19, T. 31 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 Corner of said Section 18 from which the N 1/4 of said section bears N 00°05'59" E 5285.36 ft., the Basis Of Bearing of this description, run thence S 02°26'33" W a distance of 483.28 ft. to the POINT OF BEGINNING;

Thence S 00°06'39" E a distance of 100.00 ft.;

Thence S 89°57'59" W a distance of 104.86 ft.;

Thence N 00°06'38" W a distance of 100.00 ft.;

Thence N 67°59'19" W a distance of 195.00 ft.;

Thence N 72°54'30" W a distance of 133.67 ft.;

Thence N 73°28'01" W a distance of 658.32 ft. to a point on the easterly bank of the Salmon River;

Thence the following courses and distances along said bank:

N 01°32'24" W 65.69 ft.; N 16°41'25" W 111.95 ft.;

Thence East a distance of 553.58 ft.;

Thence E 62°36'12" E a distance of 171.71 ft.;

Thence S 83°02'52" E a distance of 294.09 ft.;

Thence S 01°53'07" W a distance of 305.64 ft.;

Thence S 62°27'55" E a distance of 302.43 ft. to the POINT OF BEGINNING.

Warranty Deed

For Value Received

DOUG L. KINDT AND LAVONNE M. KINDT, husband and wife

the grantorS , do hereby grant, bargain, sell and convey unto

DON N. OVITT AND LAURI L. OVITT, husband and wife

whose current address is

PO BOX 984
SALMON, ID 83467

the grantee s the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4, SECTION 19,
T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SECTION 19, RUN THENCE
S. 31 DEGREES 00' 32" W. A DISTANCE OF 50.75 FT. TO A POINT ON
THE WESTERLY RIGHT-OF-WAY OF SOUTH SAINT CHARLES STREET AND
THE POINT OF BEGINNING.

THENCE S. 00 DEGREES 57' 20" E. ALONG SAID RIGHT-OF-WAY A
DISTANCE OF 409.43 FT.;

THENCE N. 69 DEGREES 27' 55" W. A DISTANCE OF 302.43 FT.;

THENCE N. 01 DEGREES 53' 07" E. A DISTANCE OF 338.32 FT.;

THENCE S. 82 DEGREES 30' 52" E. A DISTANCE OF 267.54 FT.
TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said
GranteeS , that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 12, 1999

Doug L. Kindt
DOUG L. KINDT

Lavonne M. Kindt
LAVONNE M. KINDT



STATE OF IDAHO, COUNTY OF LEMHI
On this 12th day of FEBRUARY, 1999,
before me, Notary Public in and for said State, personally appeared

DOUG L. KINDT AND LAVONNE M. KINDT

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-2001

State of Idaho) SS No. 239724
County of Lemhi)

This instrument was filed for record at the request

of Alliance Title

at 3:54 o'clock P.m. 2-17 1999

and duly filmed and indexed in the records of Lemhi
County Terri J. Morton

By Brenda Armstrong Deputy
Ex-Officio Recorder

Fee 3.00

Return to _____

Warranty Deed

For Value Received

RONALD ALLEN COOK and JANET F. COOK, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

DOUG L. KINDT and LAVONNE M. KINDT, husband and wife

whose current address is

Rt. 1 Box 144 AB
Salmon, ID 83467

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE NE4NW4, SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SECTION 19, RUN THENCE S. 31 DEGREES 00' 32" W. A DISTANCE OF 50.75 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH SAINT CHARLES STREET AND THE POINT OF BEGINNING.

THENCE S. 0 DEGREES 57' 20" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 409.43 FT.;

THENCE N. 69 DEGREES 27' 55" W. A DISTANCE OF 302.43 FT.;

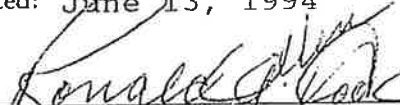
THENCE N. 01 DEGREES 53' 07" E. A DISTANCE OF 338.32 FT.;

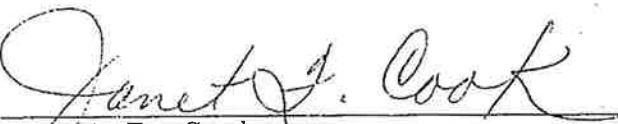
THENCE S. 82 DEGREES 30' 52" E. A DISTANCE OF 267.54 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 13, 1994


Ronald Allen Cook


Janet F. Cook



STATE OF IDAHO, COUNTY OF Lemhi
On this 13th day of June, 1994
before me, a notary public in and for said State, personally appeared

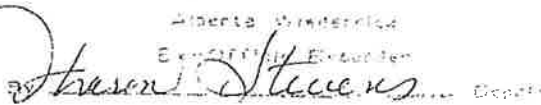
Ronald Allen Cook
Janet F. Cook

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.


Laurie M. Santee
Residing at Salmon, Idaho
Comm. Expires 6/9/1995
Notary Public

State of Idaho)
County of Lemhi) No. 222851

This instrument was filed for record at
the request of American Land Title
at 4:24 o'clock p.m. June 13, 1994
and duly filed and indexed in the
records of Lemhi County.

Alberta Braden
Notary Public

Fees 3.00

QUITCLAIM DEED

For Value Received

THOMAS M. TAPSCOTT and NORMA JEAN TAPSCOTT, husband and wife

do hereby convey, release, remise and forever quit claim unto

RONALD ALLEN COOK and JANET F. COOK, husband and wife

whose current address is

Rt. 1 Box 144AB
Salmon, ID 83467

the following described premises, to-wit:

A parcel of land located in the NE 1/4 NW 1/4, Section 19,
T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more
particularly described as follows:

Commencing at the N 1/4 corner of said Section 19, run thence
S. 31° 00' 32" W. a distance of 50.75 ft. to a point on the
westerly right-of-way of South Saint Charles Street and the POINT
OF BEGINNING.

Thence S. 00° 57' 20" E. along said right-of-way a distance of
409.43 ft.;

Thence N. 69° 27' 55" W. a distance of 302.43 ft.;

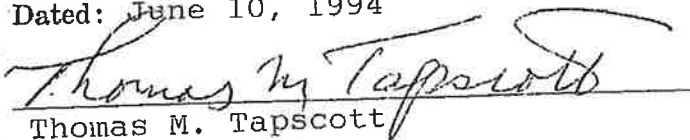
Thence N. 01° 53' 07" E. a distance of 338.32 ft.;

Thence S. 82° 30' 52" E. a distance of 267.54 ft. to the POINT
OF BEGINNING.

PARCEL CONTAINS 2.36 ACRES.

together with their appurtenances.

Dated: June 10, 1994


Thomas M. Tapscott


Norma Jean Tapscott

STATE OF IDAHO, COUNTY OF Lemhi
On this 10th day of June, 1994,
before me, a notary public in and for said State, personally
appeared

Thomas M. Tapscott &
Norma Jean Tapscott

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

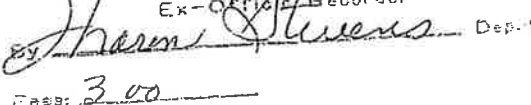

Steven R. Gott
Residing at Salmon
Comm. Expires 12/14/1997
Notary Public
Idaho

State of Idaho
County of Lemhi

222849

This instrument was filed for record at
the request of American Land Title
at 4:22 o'clock P.M. June 13 1994
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder


Pass: 3.00

FORWARDED BY THE CLERK OF THE COUNTY OF LEMHI

QUITCLAIM DEED

For Value Received

LEONARD JAKICH and ADELENE YVONNE JAKICH, husband and wife

do hereby convey, release, remise and forever quit claim unto

RONALD ALLEN COOK and JANET F. COOK, husband and wife

whose current address is

Rt. 1 Box 501
Salmon, ID 83467

the following described premises, to-wit:

A parcel of land located in the NE 1/4 NW 1/4, Section 19,
T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more
particularly described as follows:

Commencing at the N 1/4 corner of said Section 19, run thence
S. 31° 00' 32" W. a distance of 50.75 ft. to a point on the
westerly right-of-way of South Saint Charles Street and the POINT
OF BEGINNING.

Thence S. 00° 57' 20" E. along said right-of-way a distance of
409.43 ft.;

Thence N. 69° 27' 55" W. a distance of 302.43 ft.;

Thence N. 01° 53' 07" E. a distance of 338.32 ft.;

Thence S. 82° 30' 52" E. a distance of 267.54 ft. to the POINT
OF BEGINNING.

PARCEL CONTAINS 2.36 ACRES.

together with their appurtenances.

Dated: June 13, 1994

Leonard Jakich
Leonard Jakich

Adelene Yvonne Jakich
Adelene Yvonne Jakich

STATE OF IDAHO, COUNTY OF Lemhi

On this 13th day of June, 1994,
before me, a notary public in and for said State, personally
appeared,

Leonard Jakich &
Adelene Yvonne Jakich

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Laurie M. Santee
Laurie M. Santee
Residing at Salmon, Idaho
Comm. Expires 6/19/1995

Notary Public
, Idaho

State of Idaho
County of Lemhi

222847

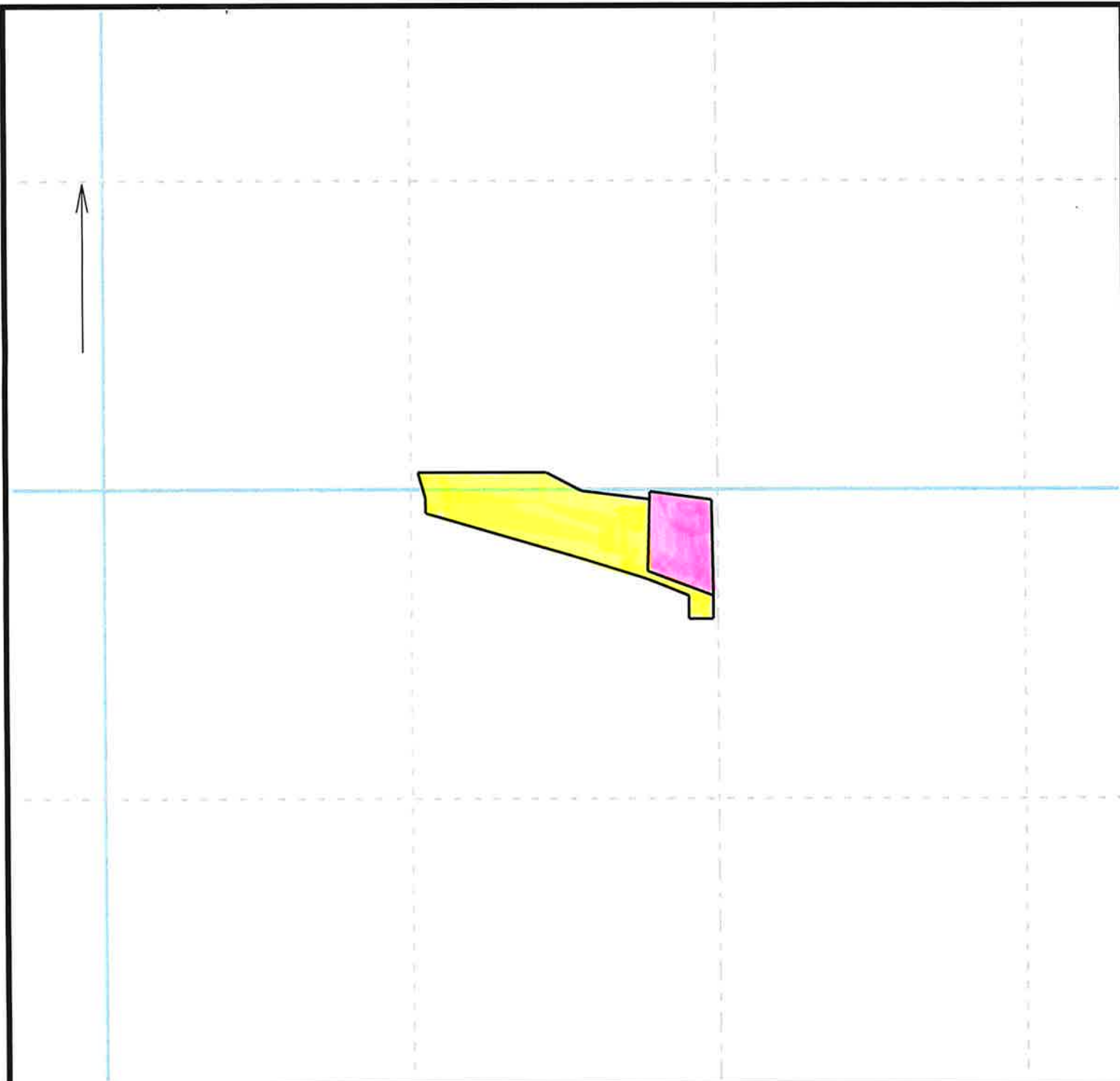
This instrument was filed for record at
the request of American Land Title
at 4:20 o'clock p.m. June 13, 1994
and duly filed and indexed in the
records of Lemhi County

Alberta Winderrick

Ex-Officio Recorder

By Haron Stevens Deputy

Fee: 3.00



8/2/2024

Scale: 1 inch= 600 feet

File: 75-4117C, 75-4117H

Tract 1: 6.5765 Acres (286474 Sq. Feet), Closure: n44.2415w 0.01 ft. (1/351549), Perimeter=3297 ft.

Tract 2: 2.3565 Acres (102649 Sq. Feet), Closure: n40.1108w 0.01 ft. (1/185400), Perimeter=1318 ft.

01 /se,sw,18,21n,22e
 02 /s02.2632w 453.28
 03 s00.0639e 100.00
 04 s89.5759w 104.86
 05 n00.0638w 100.00
 06 n67.5939w 195.00
 07 n72.5430w 333.67
 08 n73.5601w 658.32
 09 n01.3224w 65.69
 10 n16.4125w 111.95
 11 n90e 553.58
 12 s62.3612e 171.71
 13 s83.0252e 294.09
 14 s01.5307w 305.64
 15 s69.2755e 302.43

16 @0
 17 /ne,nw,19,21n,22e
 18 /s31.0032w 50.75
 19 s00.5720e 409.43
 20 n69.2755w 302.43
 21 n01.5307e 338.32
 22 s82.3052e 267.54

Deeds Received as of 9/26/2024

2024 335382 Miles Eugene & Cynthia Jean Ford Living Trust TO Miles
QCD Eugene Jr. & Cynthia Lynn Ford Trust

2024 334052 Rerecorded as 335382
QCD

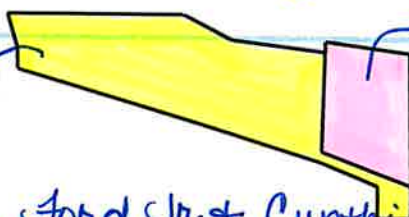
2018 315592 Miles Eugene Ford Jr. & Cynthia Jean Ford TO Miles
GD Eugene & Cynthia Jean Ford Living Trust

2014 298092 Laurie Ovitt TO Miles Eugene Ford Jr. & Cynthia
WD Jean Ford

2009 William & Jody Buckner and David & Marcy Hull TO Laurie
QCD Ovitt 279658

2006 269716 easement over property
WD

RP21N22E192401



RP21N22E192401

2023 331844 Miles Eugene Ford Jr. & Cynthia Jean Ford Living Trust
QCD TO Miles Eugene Ford Jr. & Cynthia Lynn Ford Trust.

2018 315591 Miles Eugene Ford Jr. & Cynthia Jean Ford TO Miles
GD Eugene & Cynthia Jean Ford Living Trust

2013 294795 Park Family Trust TO Miles Eugene Ford Jr. & Cynthia
WD Jean Ford

2006 269807 Bruce E Park & Lori Park TO Park Family Trust
QCD

2006 269716 Don N Ovitt & Laurie Ovitt TO Bruce E Park & Lori
WD Park

1999 239724 Doug L & Lavonne M Kindt TO Don N. & Laurie Ovitt
WD

1994 222851 Ronald Allen & Janet F Cook TO Doug L & Lavonne
WD M Kindt

8/2/2024

Scale: 1 inch= 600 feet

File: Miles Eugene Ford Jr and Cynthia Lynn Ford Trust.ndp

Tract 1: 6.5765 Acres (286474 Sq. Feet), Closure: n44.2415w 0.01 ft. (1/351549), Perimeter=3297 ft.

Tract 2: 2.3565 Acres (102649 Sq. Feet), Closure: n40.1108w 0.01 ft. (1/185400), Perimeter=1318 ft.

01 /se,sw,18,21n,22e
02 /s02.2632w 453.28
03 s00.0639e 100.00
04 s89.5759w 104.86
05 n00.0638w 100.00
06 n67.5939w 195.00
07 n72.5430w 333.67
08 n73.5601w 658.32
09 n01.3224w 65.69
10 n16.4125w 111.95
11 n90e 553.58
12 s62.3612e 171.71
13 s83.0252e 294.09
14 s01.5307w 305.64
15 s69.2755e 302.43

16 @0
17 /ne,nw,19,21n,22e
18 /s31.0032w 50.75
19 s00.5720e 409.43
20 n69.2755w 302.43
21 n01.5307e 338.32
22 s82.3052e 267.54

75-41174 - Leonard Jakich

75-41176 Ronald & Janet
Cook

75-10749 Ronald & Janet
Cook

1994 222847 Leonard & Adelene Lavonne Jakich TO
QCD Ronald Allen & Janet F Cook

1994 222849 Thomas M & Norma Jean Chapscott TO
QCD Ronald Allen & Janet F Cook.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 01, 2024

MILES EUGENE FORD JR AND CYNTHIA LYNN FORD TRUST
191 S SAINT CHARLES RD
SALMON ID 83467-5224

Re: Change in Ownership for Water Right No(s): 75-4117C, 75-4117H, 75-10749

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75A

**MILES EUGENE FORD JR AND CYNTHIA LYNN FORD TRUST
191 S. SAINT CHARLES ROAD
SALMON, IDAHO 83467**

RECEIVED

SEP 26 2024

**DEPT. OF WATER RESOURCES
EASTERN REGION**

September 18, 2024

**IDAHO DEPT. OF WATER RESOURCES
900 N. SKYLINE DRIVE SUITE A
IDAHO FALLS, IDAHO 83402-1718**

ATTEN: JONIE BAILY

Re: Ownership Water Rights 75-411C, 75-4117H (191 S. Saint Charles Road)

Dear Jonie,

Per your request, please find enclosed the records and proper documentation of the full chain of title back to the current owner of the water right.

If you have any questions or concerns, please feel free to contact Miles at (307) 749-2246.

Sincerely,

Miles E. Ford

A handwritten signature in black ink, appearing to read "Miles E. Ford", with a stylized flourish at the end.

RECEIVED

SEP 23 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

MILES EUGENE FORD JR AND CYNTHIA LYNN FORD TRUST
191 S. SAINT CHARLES ROAD
SALMON, IDAHO 83467

September 18, 2024

IDAHO DEPT. OF WATER RESOURCES
900 N. SKYLINE DRIVE SUITE A
IDAHO FALLS, IDAHO 83402-1718

ATTEN: JONIE BAILY

Re: Ownership Water Rights 75-10749 (197 S. Saint Charles Road)

Dear Jonie,

Per your request, please find enclosed the records and proper documentation of the full chain of title back to the current owner of the water right.

If you have any questions or concerns, please feel free to contact Miles at
(307) 749-2246.

Sincerely,

Miles E. Ford




IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 2, 2024

MILES EUGENE FORD JR AND CYNTHIA LYNN FORD TRUST
191 S SAINT CHARLES RD
SALMON ID 83467

RE: Change in Ownership Water Right No. 75-4117C, 75-4117H

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** In order for the department to update ownership of a water right a copy of the 'recorded' Warranty Deed or other legal document indicating your ownership in the water right and/or property is required. The department received 2 deeds with your application. However, they are Quit Claim Deeds from Miles Eugene Ford Jr and Cynthia Jean Ford Living Trust to the Miles Eugene Ford Jr and Cynthia Lynn Ford Trust. Please provide a full chain of title back to the current owner of the water right. The water rights are currently in the name of Ronald and Janet Cook, and Leonard Jakich. Also, during our review, the department found water right number 75-10749 is also appurtenant to your property. If you would like the department to update that water right as well, please submit the additional \$25.00 filing fee and inform us in writing that you would like that one added to the application.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist