

RECEIVED

OCT 28 2024

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-13605 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-13610 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-13598 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jimmie K Waddoups
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Gwen J Rickards
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

824 N Nicklaus Ln Eagle ID 83616
Mailing address City State Zip
208-850-7048 gwenrickards@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 27, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Gwen J. Rickards 10/22/2024
Signature of new owner/claimant Title, if applicable Date
Gwen J. Rickards
Print name

Signature: N/A
Signature of new owner/claimant Title, if applicable Date
Print name

Received by: JB Date: 10/28/2024 For IDWR Office Use Only: Receipt No. E050454 Receipt Amt. \$75.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: JB Approved by: JB Processed by: JB Date: 10/29/2024

SUPPORT DATA

FILE # 34-13598

BUTTE COUNTY
Recorded for:
Alex Kincaid law
09:22:49 AM 12-27-2023
0000-061558
No. Pages: 8 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

TRUSTEE'S DEED

Beth D. Waddoups, Trustee of the Waddoups Trust, dated February 17, 2011
Certificate of Administrative Trust 'Exhibit A', hereinafter "Grantor," for good and val
received, does release and forever quitclaim unto Gwen J. Rickards, Trustee of the Gwen J. Rickards
Revocable Trust dated June 8, 1999, and any amendments thereto, whose current address is 824 N. Nicklaus
Lane, Eagle, Idaho 83616, hereinafter "Grantee," and to it's heirs and assigns, all right, title and interest
which Grantor now has or may hereafter acquire in the real property located in the County of Butte, State
of Idaho, more fully described as:

Tract 1:

The South half of the North half (S $\frac{1}{2}$ N $\frac{1}{2}$), the Southwest quarter (SW $\frac{1}{4}$), the West half of the
Southeast quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$), and the Northeast quarter of the Southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of
Section Five (5), and the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Six (6)
in Township Three (3) North of Range Twenty-four (24), East of the Boise Meridian, Butte
County, Idaho.

Tract 2:

The South Half (S $\frac{1}{2}$) Section 32, Township 4 North Range Twenty Four (24) E.B.M. lying west
of the County Road.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances,
unto Grantee, and to its heirs and assigns forever.

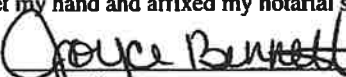
WITNESS the hand of said Grantors this 12th day of December, 2023.


Beth D. Waddoups, Trustee

STATE OF IDAHO)
: ss
COUNTY OF GEM)

On this 12th day of December, 2023, before me, a Notary Public in and for the State of Idaho, personally
appeared Beth D. Waddoups, Trustee of the Waddoups Trust, dated February 17, 2011 known to me to be
the person named in the foregoing, and acknowledged to me that she executed the same as a free act and
deed, for the uses and purposes therein mentioned.

IN WHITNESS WHEREOR, I have hereunto set my hand and affixed my notarial seal the day and year in
the certificate first above written.


Notary Signature



Water Right Report : 34-13605(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	WADDOUPS, JIMMIE K	PO BOX 431	MOORE	ID	83255-0431
Original Owner	WADDOUPS, ELSIE L	6 TAMARACK CT	GARDEN VALLEY	ID	83622

Water Right Status

Priority Date : 9/1/1885

Basis : Decreed

Status : Active

Water Source

Source Source Qualifier Tributary Tributary Qualifier

SPRING SINKS

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	04N	24E	32	0	NW	NE	SE	BUTTE	

Water Uses

Beneficial Use From To Diversion Rate Volume

STOCKWATER 07/01 10/31 0.02 CFS

TOTAL 0.02 CFS

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : STOCKWATER (BUTTE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	24E	32			NE	SE	

Conditions

Code Conditions

C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N11 THE QUANTITY OF WATER DECREEED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates

Licensed Date :

Decreed Date : 9/17/2002

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date:

Protest Deadline Date:

Other Information

State or Federal :

Water District Number : 34

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

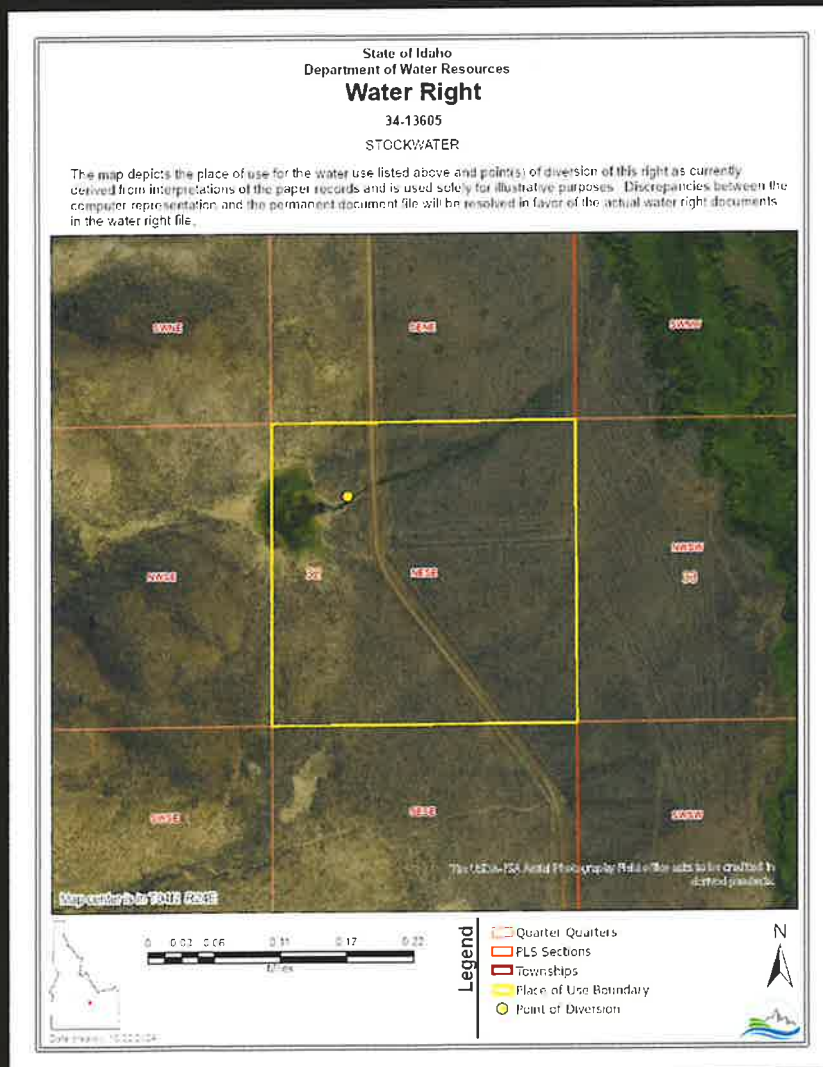
Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False



Water Right Report : 34-13598(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	WADDOUPS, JIMMIE K	PO BOX 431	MOORE	ID	83255-0431
Original Owner	WADDOUPS, ELSIE L	6 TAMARACK CT	GARDEN VALLEY	ID	83622

Water Right Status

Priority Date : 8/17/1899
Basis : Decreed
Status : Active

Water Source

Source Source Qualifier Tributary Tributary Qualifier

SPRING SINKS

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	03N	24E	5	0	NE	SW	SE	BUTTE	

Water Uses

Beneficial Use From To Diversion Rate Volume

STOCKWATER 07/01 10/31 0.03 CFS

TOTAL 0.03 CFS

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : STOCKWATER (BUTTE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
03N	24E	5			SW	SE	

Conditions

Code Conditions

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates

Licensed Date :
Decreed Date : 9/17/2002
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :
Protest Deadline Date :

Other Information

State or Federal :
Water District Number : 34
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

Water Right Report : 34-13610(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	WADDOUPS, JIMMIE K	PO BOX 431	MOORE	ID	83255-0431
Original Owner	WADDOUPS, ELSIE L	6 TAMARACK CT	GARDEN VALLEY	ID	83622

Water Right Status

Priority Date : 8/17/1899
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SAWMILL CREEK		BIG LOST RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SAWMILL CREEK Ending of Stream Flow	03N	24E	5	0	NE	SE	NE	BUTTE	
SAWMILL CREEK Beginning of Stream Flow	03N	24E	5	0	NE	SE	NW	BUTTE	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	07/20	10/15	0.02 CFS	
TOTAL			0.02 CFS	

Places of Use

Place of Use Legal Description : STOCKWATER (BUTTE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
03N	24E	5		SW	NE		
03N	24E	5		SE	NE		
03N	24E	5		SE	NW		

Conditions

Code Conditions

- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates

Licensed Date :
 Decreed Date : 9/17/2002
 Permit Proof Due Date :
 Permit Proof Made Date :
 Permit Approved Date :
 Permit Moratorium Expiration Date :
 Enlargement Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date:
 Protest Deadline Date:

Other Information

State or Federal :
 Water District Number : 34
 Generic Max Rate Per Acre : 0
 Generic Max Volume Per Acre : 0
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :
 Cary Act Number :
 Mitigation Plan: False



OFFICE OF THE PUBLISHER
J. H. HARRIS, JR., Editor
J. H. HARRIS, JR., Business Manager
J. H. HARRIS, JR., Treasurer
J. H. HARRIS, JR., Secretary

Subscription Office
J. H. HARRIS, JR., Editor
J. H. HARRIS, JR., Business Manager
J. H. HARRIS, JR., Treasurer
J. H. HARRIS, JR., Secretary

Advertising Office
J. H. HARRIS, JR., Editor
J. H. HARRIS, JR., Business Manager
J. H. HARRIS, JR., Treasurer
J. H. HARRIS, JR., Secretary

Published by the American Medical Association, 535 North Dearborn Street, Chicago, Ill.
Subscription price, \$5.00 per annum in advance.
Single copies, 15 cents.
Entered as Second-Class Matter, May 2, 1912, under Post Office No. 383, Post Office at Chicago, Ill., under special permission of Post Office Department.
Acceptance for mailing at special rate of postage provided for in Act of October 3, 1917, authorized on July 1, 1918.
Postage paid at Chicago, Ill., and at additional mailing offices.
Copyright, 1919, by American Medical Association

3

THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION
PUBLISHED WEEKLY
CHICAGO, ILL., MAY 1, 1919

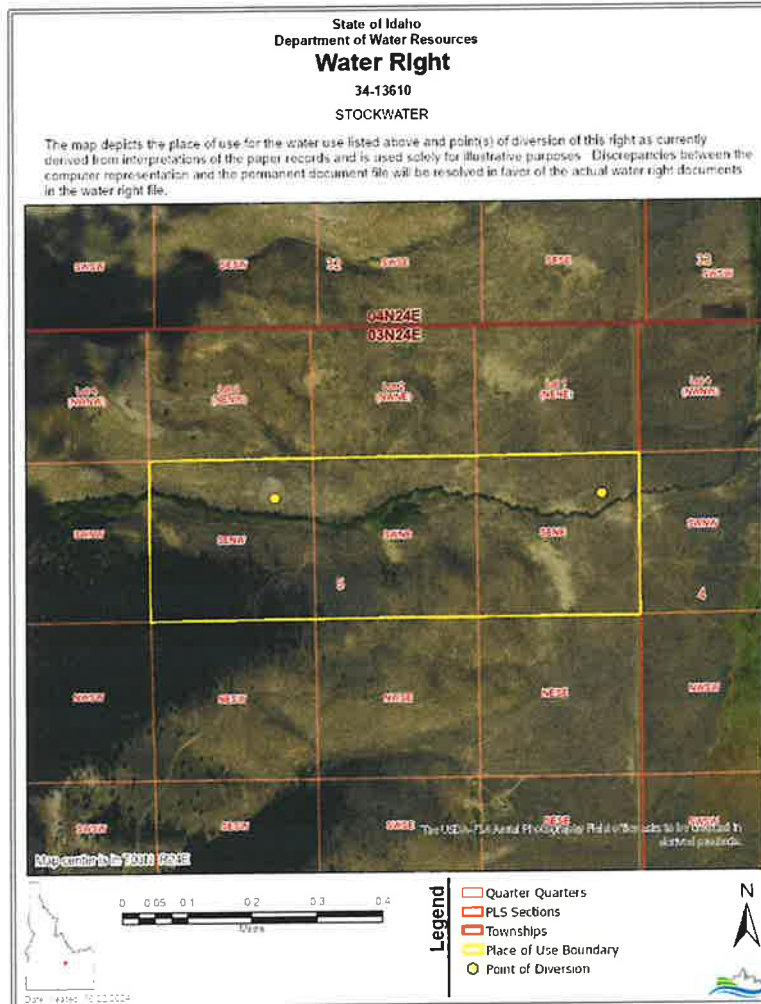
3

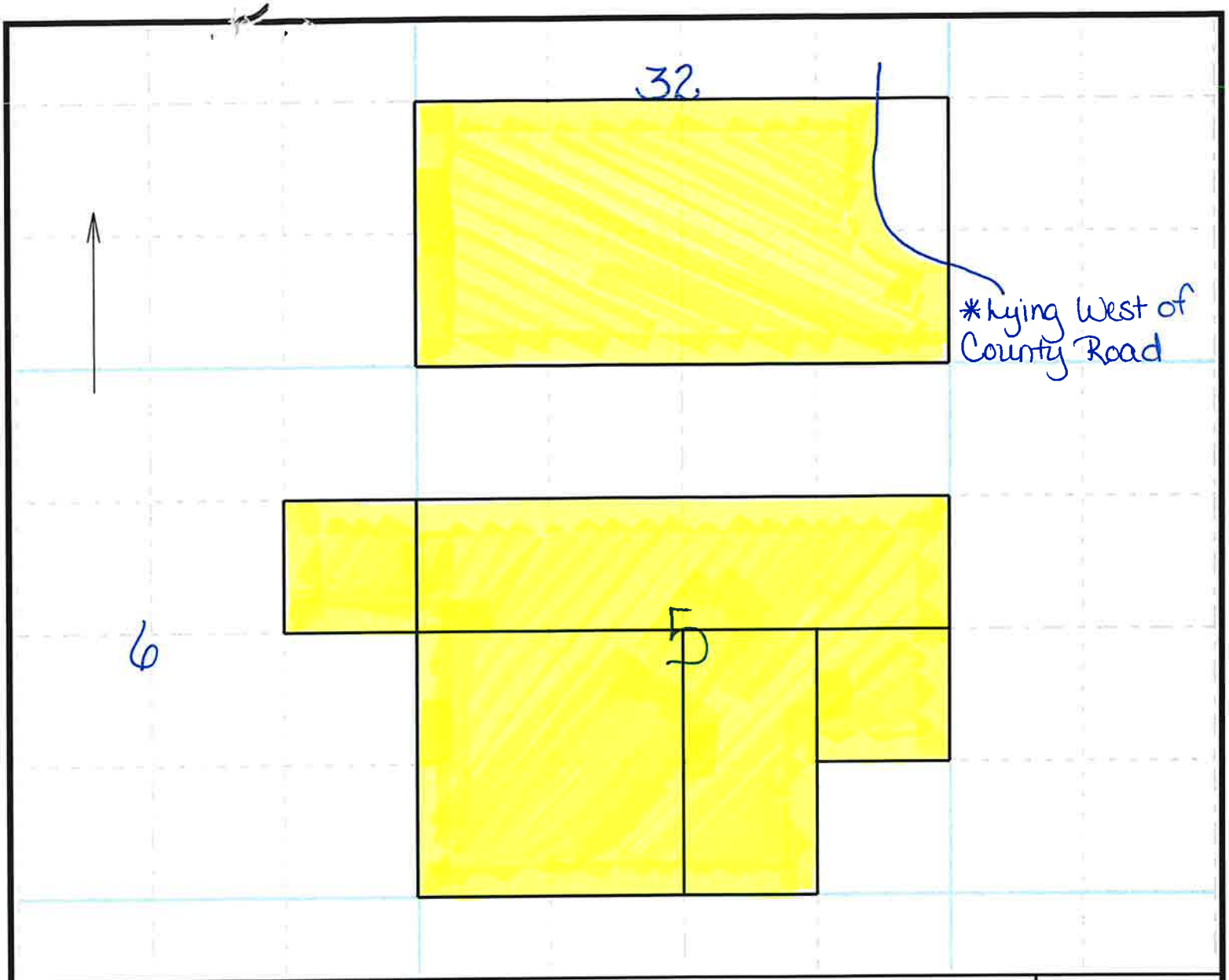
Subscription Office
J. H. HARRIS, JR., Editor
J. H. HARRIS, JR., Business Manager
J. H. HARRIS, JR., Treasurer
J. H. HARRIS, JR., Secretary

Published by the American Medical Association, 535 North Dearborn Street, Chicago, Ill.
Subscription price, \$5.00 per annum in advance.
Single copies, 15 cents.
Entered as Second-Class Matter, May 2, 1912, under Post Office No. 383, Post Office at Chicago, Ill., under special permission of Post Office Department.
Acceptance for mailing at special rate of postage provided for in Act of October 3, 1917, authorized on July 1, 1918.
Postage paid at Chicago, Ill., and at additional mailing offices.
Copyright, 1919, by American Medical Association



THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION
PUBLISHED WEEKLY
CHICAGO, ILL., MAY 1, 1919





10/28/2024

Scale: 1 inch= 1500 feet

File: Rickards.ndp

Tract 1: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.
 Tract 2: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.
 Tract 3: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
 Tract 4: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
 Tract 5: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
 Tract 6: 320.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=15840 ft.

01 /ne,s,n,5,3n,24e
 02 s0w 1320.00
 03 s90w 5280.00
 04 n0e 1320.00
 05 n90e 5280.00
 06 @0
 07 /ne,sw,5,3n,24e
 08 s0w 2640.00
 09 s90w 2640.00
 10 n0e 2640.00
 11 n90e 2640.00
 12 @0
 13 /ne,w,se,5,3n,24e
 14 s0w 2640.00
 15 s90w 1320.00
 16 n0e 2640.00
 17 n90e 1320.00
 18 @0
 19 /ne,ne,se,5,3n,24e
 20 s0w 1320.00
 21 s90w 1320.00

22 n0e 1320.00
 23 n90e 1320.00
 24 @0
 25 /ne,se,ne,6,3n,24e
 26 s0w 1320.00
 27 s90w 1320.00
 28 n0e 1320.00
 29 n90e 1320.00
 30 @0
 31 /ne,s,32,4n,24e
 32 s0w 2640.00
 33 s90w 5280.00
 34 n0e 2640.00
 35 n90e 5280.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 29, 2024

GWEN J RICKARDS
824 N NICKLAUS LN
EAGLE ID 83616-5360

Re: Change in Ownership for Water Right No(s): 34-13598, 34-13605, 34-13610

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34