

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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OCT 19 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-335 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-336 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-337 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10232 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lost Peaks Ranch Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shiflett Family Management LLC
New owner(s) as listed on the conveyance document

10502 W Thimbleberry Dr
Mailing address
208-965-0906
Telephone

Star ID 83669
City State Zip
bshiflett1@gmail.com
Email

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4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 1, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-335

8. Signature: [Signature] managing member 10/2/23
 Signature of new owner/claimant Title, if applicable Date
Bryan Shiflett
 Print name
- Signature: [Signature] managing member 10/2/23
 Signature of new owner/claimant Title, if applicable Date
Natalie Shiflett
 Print name

Received by SG Date 10/19/2023 For IDWR Office Use Only: Receipt No. 5039973 Receipt Amt. \$100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 10/24/2023

Order No. 641916

CORPORATION DEED

For Value Received

Lost Peaks Ranch, Inc., An Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, Grantor,
does hereby Grant, Bargain, Sell and convey unto

Shiflett Family Management LLC, An Idaho Limited Liability Company,

whose current address is: 10502 W. Thimbleberry Dr.
Star, ID 83669

the following described real estate, to-wit:

That Certain Property located in Custer County, Idaho, described as follows:

Township 9 North, Range 20 East, Boise Meridian:

Section 25: South Half (S½)

Township 9 North, Range 21 East, Boise Meridian:

Section 29: Southwest Quarter of the Southwest Quarter (SW¼ SW¼)

Section 30: Government Lot 1

Section 31: North Half of the Northeast Quarter (N½ NE¼),

East Half of the Northwest Quarter (E½ NW¼),

Government Lots 1 and 2

Section 32: North Half of the Northwest Quarter (N½ NW¼)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee(s), that it is the owner of said premises; that they are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed August 24, 2023.

Lost Peaks Ranch, Inc.

By: 



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East Half of the Northwest Quarter (E½ NW¼),
Government Lots 1 and 2**

Section 32: North Half of the Northwest Quarter (N½ NW¼)

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IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed August 24, 2023.

Lost Peaks Ranch, Inc.

By: 

State of Idaho

County of Lemhi

On this 24th day of August, in the year 2023, before me, Sarah Magyar, a Notary Public in and for said state, personally appeared Daniel P. Mulick, known to me to be the **President** of the Corporation, and pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 11-09-2027

SARAH MAGYAR Notary Public - State of Idaho Commission Number 20215394 My Commission Expires 11-09-2027
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IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 24, 2023

SHIFTLETT FAMILY MANAGMENT LLC
10502 W THIMBLEBERRY DR
STAR ID 83669-6279

Re: Change in Ownership for Water Right No(s): 34-335, 34-336, 34-337, 34-10232

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34