

OCT 27 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-651 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-10083 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-0650 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dee m Keirns
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ellen I Hengel
New owner(s) as listed on the conveyance document
- Mailing address: 45 Lemhi Rd
(916) 474-9369
Telephone
- City: Salmon
State: ID
Zip: 83467
Email: candy pants 76@hotmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 28, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-650

8. Signature: Ellen I Hengel
Signature of new owner/claimant
Ellen I Hengel
Print name
- Title, if applicable: _____
- Date: 10-23-23

Signature: _____
Signature of new owner/claimant

Title, if applicable: _____

Date: _____

Print name: _____

For IDWR Office Use Only:

Received by: JB Date: 10/27/2023 Receipt No. E049578 Receipt Amt. \$ 75.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: 10/27/2023

Re-Record to Correct Legal Description



LEMHI TITLE CO.

Instrument No. 0000332950
 County Lemhi
 Date AUG 28, 2023
 Time 11:52 AM

Warranty Deed

For Value Received

Violet J. Keirnes, an unmarried woman

Instrument # 332957 # Pages: 2
 LEMHI COUNTY, Idaho
 Aug 28, 2023 3:26:29 pm Fee: \$ 15.00
 For: LEMHI TITLE
 BRENDA ARMSTRONG, Recorder
 MTUNKS, Deputy

the grantor, does hereby grant, bargain, sell and convey unto

Ellen I. Hengel, a married woman as her sole and separate property

Whose current address is:

**45 Lemhi Road
 Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See "Exhibit A"

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 28, 2023

Violet J. Keirnes
Violet J. Keirnes

STATE OF Idaho)
 COUNTY OF Lemhi) ss

On this 28 day of August, 2023, before me, a notary public in and for said State, personally appeared **Violet J. Keirnes** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Angela Morton
 Notary Public
 Residing at: Salmon, ID
 Comm. Expires: 09-08-2026

ANGELA MORTON
 Notary Public - State of Idaho
 Commission Number 20203462
 My Commission Expires 09-08-2026

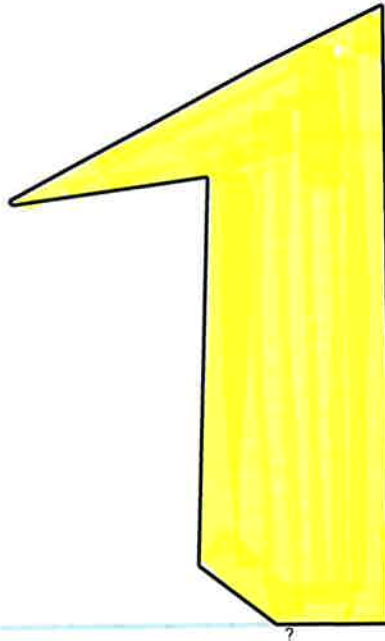
Exhibit "A"

The realty situate in Lemhi County, Idaho, more particularly described as follows, to-wit:

Beginning at the Southeast corner of Section 5, Township 21 North, Range 22 East, Boise Meridian, Idaho; thence N. $0^{\circ}37'51''$ W., along the East line of said Section, 1293.40 ft. to the South right-of-way line of the County Road; thence S. $64^{\circ}05'04''$ W., along said line 291.82 ft.; thence continuing along said line, S. $62^{\circ}00'21''$ W., 585.70 ft. to an existing fence intersection; thence S. $30^{\circ}51'26''$ E., 11.36 ft.; thence N. $82^{\circ}12'02''$ E., along an existing fence-line 410.77 ft.; thence S. $01^{\circ}39'07''$ W., along an existing fenceline 812.05 ft. to the North bank of the Lemhi River; thence Southeasterly along said riverbank 204.75 ft., more or less to the South line of said Section; thence S. $89^{\circ}43'57''$ E., along said line, 242.49 ft. more or less to the point of beginning, containing 11.25 acres more or less.



Ellen Hengel Property



10/27/2023

Scale: 1 inch= 400 feet

File: 74-651, 74-10083, 74-650

Tract 1: 11.2655 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3852 ft.

01 /se,5,21n,22e
02 n0.3751w 1293.40
03 s64.0504w 291.82
04 s62.0021w 585.70
05 s30.5126e 11.36
06 n82.1202e 410.77
07 s01.3907w 812.05

08 s52.3402e 204.03
09 s89.4357e 242.49



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 27, 2023

ELLEN I HENGEL
45 LEMHI RD
SALMON ID 83467-5139

Re: Change in Ownership for Water Right No(s): 74-650, 74-651, 74-10083

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74