

OCT 15 2024

RECEIVED  
OCT 10

OCT 10 2024

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

# NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 34-590A               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Chase Nielson and Lacy Jo Nielson

3. New Owner(s)/Claimant(s): Jensen Family Cattle LLC

Name of current water right holder/claimant

New owner(s) as listed on the conveyance document \_\_\_\_\_ Name connector ☐ and ☐ or

3320 W 2800 N Moore ID 83255

Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_.

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

o \$25 per *undivided* water right.

o \$100 per *split* water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jay Jensen Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant \_\_\_\_\_  
Print name \_\_\_\_\_

Signature: DeAnn Jensen Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant \_\_\_\_\_  
Print name \_\_\_\_\_

Refund Requested 10/25/2024

Received by SC Date 1/10/2024 Receipt No. 5040394 Receipt Amt. ₹ 25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

10/24/2024 Additional property changes in the near future. Jay Jensen request this be returned. They will resubmit at a later date. JB



Order Number: 24516560

### **Warranty Deed**

For Value Received,

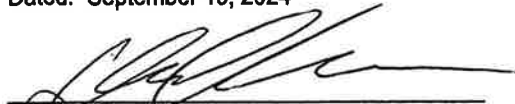
**Chase Fredrick Nielson and Lacy Jo Nielson, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Jensen Family Cattle LLC an Idaho limited liability company, whose current address is 3320 W 2800 N, Moore, ID 83255, the Grantee, the following described premises, in Butte County, Idaho, To Wit:**

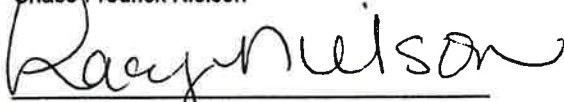
**See Exhibit A, attached hereto and incorporated herein.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

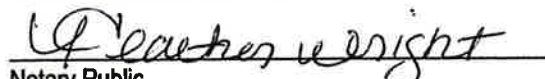
Dated: September 19, 2024

  
Chase Fredrick Nielson

  
Lacy Jo Nielson

State of Utah, County of Millard, ss.

On this 20 day of September in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Chase Fredrick Nielson and Lacy Jo Nielson, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

  
Notary Public  
Residing In: Millard County, Delta  
My Commission Expires: 05/11/2026  
(seal)

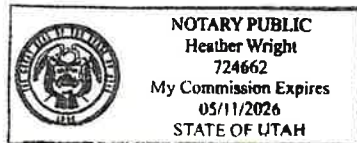


**EXHIBIT A**  
**LEGAL DESCRIPTION OF THE PREMISES**

**TRACT A**

**TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN,  
BUTTE COUNTY, IDAHO**

**Section 9:       E $\frac{1}{2}$ NE $\frac{1}{4}$  SAVE AND EXCEPT the following described tracts:**

**Tract No. 1:**

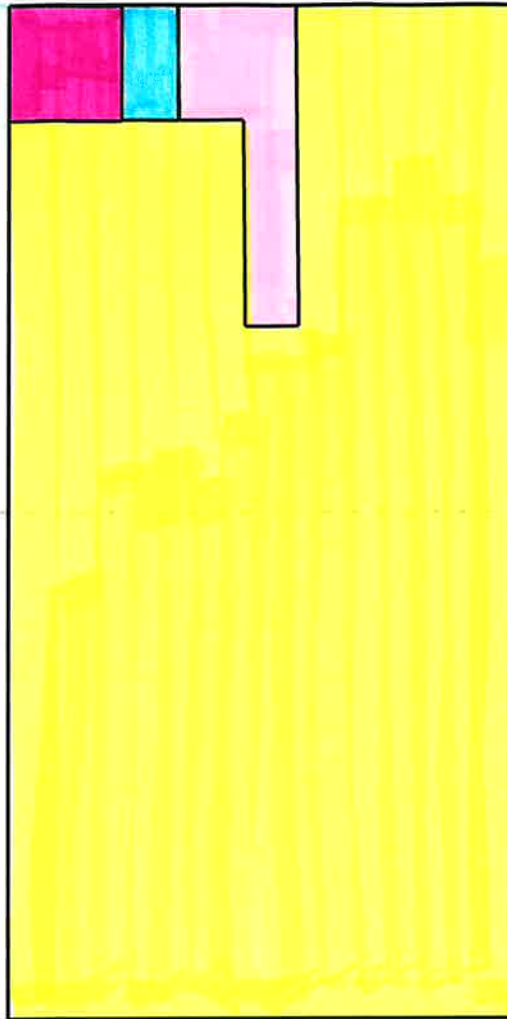
**Beginning at the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 9;  
Thence South 89°33' East - 293 feet along the North boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  to the Northwest corner of the property described in Warranty Deed dated December 31, 1976, executed by Raymond W. Noble and Cheryl Ann Noble, husband and wife; recorded January 3, 1977, under Instrument No. M-5646, records of Butte County, Idaho;  
Thence South 299.5 feet;  
Thence North 89°33' West, 293 feet to the West boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 299.5 feet to the POINT OF BEGINNING.**

**Tract No. 2:**

**Beginning at a point North 89°33' West - 878.5 feet from the Northeast Corner of said Section;  
Thence North 89°33' West -148.5 feet;  
Thence South 299.5 feet,  
Thence South 89°33' East -148.5 feet;  
Thence North 299.5 feet to the POINT OF BEGINNING.**

**Tract No. 3:**

**Commencing at the Northeast Corner of Section 9 from which the North  $\frac{1}{4}$  corner of said section bears North 89°56'21" West – 2645.83 feet, the basis of bearings for this description. Thence North 89°56'21" West – 570.47 feet along the North line of said section from said Northeast corner to the POINT OF BEGINNING.  
Thence South 00°31'01" East – 835.65 feet parallel with the East line of said section to a point being marked by a  $\frac{1}{2}$  inch iron rod with cap stamped PLA12222;  
Thence North 89°56'21" West – 138.92 feet parallel with the North line of said section to a point being marked by a  $\frac{1}{2}$  inch iron rod with cap stamped PLS12222;  
Thence North 00°31'01" West – 536.14 feet parallel with said East line to a point on the extended south line of exclusion two of Warranty Deed Instrument No. 55553 (also described in Warranty Deed Instrument Nos. 41698 and 43855) said point being marked by a  $\frac{1}{2}$  inch iron rod with cap stamped PLS 12222;  
Thence North 89°56'21" West – 169.78 feet to the Southwest corner of said exclusion two that is marked by a  $\frac{1}{2}$  inch iron rod with cap stamped PLS12222;  
Thence North 00°23'21" West – 299.50 feet along the East line of said exclusion two to the Northeast corner thereof, also coincident with the North line of said section;  
Thence South 89°56'21" East – 308.03 feet along said North line to the POINT OF BEGINNING.**



Tract A

Except

Tract No. 1

Tract No. 2

Tract No. 3

0000-062130 Chase Fredrick & Lacy Jo Nielson To Jensen Family Cattle LLC

10/16/2024

Scale: 1 inch= 500 feet

File: 34-590A

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 2: 2.0145 Acres (87751 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1185 ft.

Tract 3: 1.0210 Acres (44474 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=896 ft.

Tract 4: 3.8146 Acres (166166 Sq. Feet), Closure: n89.1523e 2.88 ft. (1/795), Perimeter=2288 ft.

01 /ne,e,ne,9,4n,26e

02 s0w 2640.00

03 s90w 1320.00

04 n0e 2640.00

05 n90e 1320.00

06 @0

07 /nw,ne,ne,9,4n,26e

08 s89.33e 293

09 s00e 299.5

10 n89.33w 293

11 n00e 299.5

12 @0

13 /ne,9,4n,26e

14 /n90w 878.5

15 n89.33w 148.5

16 s00e 299.5

17 s89.33e 148.5

18 n00e 299.5

19 @0

20 /ne,9,4n,26e

21 /n90w 570.47

22 s00.3101e 835.65

23 n89.5621w 138.92

24 n00.3101w 536.14

25 n89.5621w 169.78

26 n00.5621w 299.50

27 s89.5621e 308.03



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

October 24, 2024

JENSEN FAMILY CATTLE LLC  
3320 W 2800 N  
MOORE ID 83255

RE: Change in Ownership Water Right No. 34-590A  
Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership on October 10, 2024, for the above-mentioned water rights. The Notice is being returned because as we discussed there are some parcels sold and possible some additional property going to sold in the near future. Your plan was to resubmit the ownership change when the property is sorted out.

The department acknowledges that a filing fee of \$25.00 was paid under receipt number S040394, by Title One. A refund has been initiated for Title One. The refund will come from the state office in couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily  
Technical Records Specialist

## Baily, Jonie

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**From:** Baily, Jonie  
**Sent:** Friday, October 25, 2024 8:27 AM  
**To:** IdwrPayable  
**Subject:** Refund Request  
**Attachments:** Receipt.PDF

Good morning!

I have a refund request as follows:

Receipt number: S040394  
Amount: \$25.00  
Payable to: TITLE ONE  
3320 W 2800 N  
MOORE ID 83255

\*\*\*\* Because the payment was paid by the title co additional information on the refund may be helpful. TitleOne paid the fee, the address listed above is the applicant's address because I do not have the address for the title co. Additional information Check to Title One for an ownership change for water right 34-590A for Jensen Family Cattle. Title One order no. 24516560

Reason: Ownership Change submitted for one water right. After an inquiry regarding a possible split the applicant requested the ownership change be returned because there are some additional properties being sold etc. They will resubmit the ownership change when the property is figured out then they will be filing a transfer as well (putting in a pivot).

Let me know if you have any questions or need additional information. Have a great day!!!

 IDAHO DEPARTMENT OF  
**WATER RESOURCES**  
**Jonie Baily | Technical Records Specialist**  
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402  
Phone number: (208) 525-7161  
Fax number: (208) 525-7177  
Email: [jonie.baily@idwr.idaho.gov](mailto:jonie.baily@idwr.idaho.gov)  
Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

October 16, 2024

JENSEN FAMILY CATTLE LLC  
3320 W 2800 N  
MOORE ID 83255

RE: Change in Ownership Water Right No. 34-590A

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership/Split Filing Fee:** Please review the map attached. According to the information received, your ownership change will require a split. There are 3 exceptions on your legal description and Tract No 3 is part of the place of use of the water right. If you believe this is an error and split is not required, please supply evidence of ownership for that parcel. If you believe a split is required, please supply the additional filing fee for the department to split the water right. The fee for a split ownership change is \$100.00 per water right, because we already received \$25.00 an additional \$75.00 would be required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

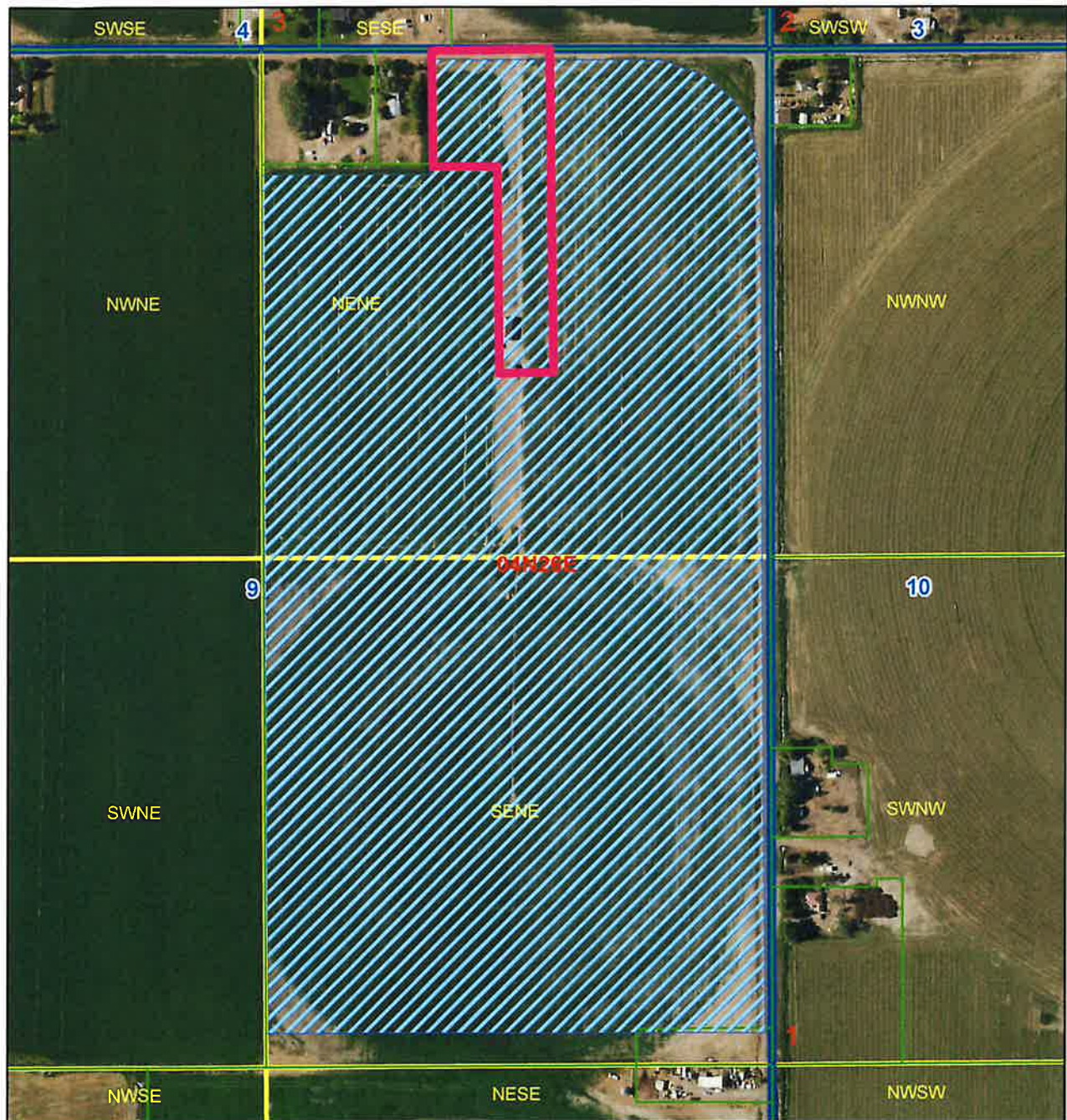
Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialist

# Idaho Department of Water Resources



## Legend

-  34-590A POU
-  Parcel in Question (Exception Tract No. 3)
-  Parcels
-  Township/Range
-  Sections
-  QQ



211 W. 13th St.  
Burley, ID 83318  
Ph. (208) 881-0087  
Fx. (866) 582-7546  
www.titleonecorp.com

Idaho Department of Water Resources  
650 Addison Avenue West  
Suite 500  
Twin Falls, ID

RECEIVED  
OCT 10 2024  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Date: October 8, 2024

Escrow No. 24516560

Greetings,

Enclosed please find the following:

- TitleOne Check No. 53741 in the amount of \$25.00
- Original executed Notice of Change
- Copy of recorded Warranty Deed

Please make the changes needed to reflect new owner and send a receipted copy to TitleOne, PO Box 177, Burley, ID 83318.

Please feel free to contact us at the number above should you have any questions.

Best Regards,  
TITLEONE  
Ashley Martinkus  
Ag Escrow Assistant

AR/am  
Enc.  
FedEx