

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 21 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-1799B <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Joseph Miller
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Rohn Nelson and Lori Nelson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1531 Lemhi Road Salmon ID 83467
Mailing address City State Zip
- 907-982-5551 fullcurl@custertel.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Rohn R. Nelson Title, if applicable _____ Date 10/21/2024
Signature of new owner/claimant
Rohn R. Nelson _____
Print name

Signature: Lori Nelson Title, if applicable _____ Date 10/21/2024
Signature of new owner/claimant
Lori Nelson _____
Print name

Received by *ADH* Date 10/21/24 For IDWR Office Use Only: Receipt No. E050439 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 665649

FOR VALUE RECEIVED

Joseph C. Miller and Ellen Ruth Miller, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rohn R. Nelson and Lori A. Nelson, husband and wife

whose current address is

**1531 Lemhi Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-9-24

Joseph C. Miller

Ellen Ruth Miller

State of Idaho } ss
County of Lemhi }

On this 9th day of August, 2024, before me, Nicole Perry, a Notary Public in and for said state, personally appeared Joseph C. Miller and Ellen Ruth Miller, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 04/26/2027

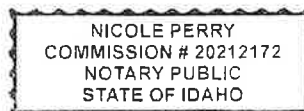


Exhibit 'A'

Parcel I:

A fraction of Lot 3 Dunford Subdivision described as follows:

A parcel of land located in the East ½ of Section 24, Township 20 North, Range 23 East., Boise Meridian, Lemhi County, Idaho, more particularly described follows:

COMMENCING at the East ¼ corner of said Section 24 from which the Northeast corner bears North 2626.98 feet, the Basis of Bearing of this description, run;
Thence South 89°53'42" West, along the Southerly boundary of the Northeast ¼ of said Section 24 a distance of 238.55 feet., to a point on the centerline of an existing county road and the POINT OF BEGINNING;
Thence South 02°26'18" East, along said centerline a distance of 82.73 feet, to a point where the centerline of an existing lane intersects with the centerline of said County Road;
Thence the following courses and distances along said centerline of said lane:

South 84°56'03" West, 188.36 feet;
South 73°57'20" West, 115.52 feet;
North 80°57'13" West, 50.58 feet;
North 72°58'19" West, 9.29 feet;
Thence North 25°15'26" East, a distance of 284.75 feet;
Thence South 88°03'00" East, a distance of 140.51 feet;
Thence North 09°34'08" West, a distance of 44.66 feet;
Thence North 79°28'59" East, a distance of 59.76 feet., to a point on the centerline of an existing County Road;
Thence the following courses and distances along said centerline:
South 23°03'47" East, 17.39 feet;
171.13 ft., along a curve to the right having a chord of South 11°29'31" East, 169.97 ft., a delta of 23°08'30" and a radius of 423.71 feet.;
South 00°04'46" West, 4.52 feet to the POINT OF BEGINNING.

Parcel II:

Lot 3, Dunford Subdivision, according to the official plat thereof, filed in Book 6 of Plats at Page No. 50, Official Records of Lemhi County, Idaho.

Excepting therefrom:

Parcel I:

A fraction of Lot 3 Dunford Subdivision described as follows:

A parcel of land located in the East ½ of Section 24, Township 20 North, Range 23 East., Boise Meridian, Lemhi County, Idaho, more particularly described follows:

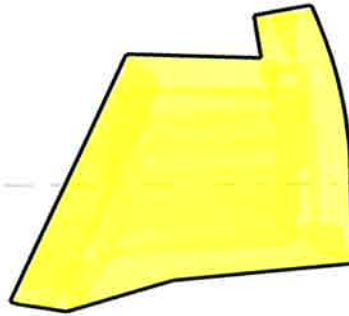
COMMENCING at the East ¼ corner of said Section 24 from which the Northeast corner bears North 2626.98 feet, the Basis of Bearing of this description, run;
Thence South 89°53'42" West, along the Southerly boundary of the Northeast ¼ of said Section 24 a distance of 238.55 feet., to a point on the centerline of an existing county road and the POINT OF BEGINNING;
Thence South 02°26'18" East, along said centerline a distance of 82.73 feet, to a point where the centerline of an existing lane intersects with the centerline of said County Road;
Thence the following courses and distances along said centerline of said lane:

South 84°56'03" West, 188.36 feet;
South 73°57'20" West, 115.52 feet;
North 80°57'13" West, 50.58 feet;
North 72°58'19" West, 9.29 feet;
Thence North 25°15'26" East, a distance of 284.75 feet;
Thence South 88°03'00" East, a distance of 140.51 feet;
Thence North 09°34'08" West, a distance of 44.66 feet;
Thence North 79°28'59" East, a distance of 59.76 feet., to a point on the centerline of an existing County Road;
Thence the following courses and distances along said centerline:
South 23°03'47" East, 17.39 feet;
171.13 feet, along a curve to the right having a chord of South 11°29'31" East, 169.97 feet, a delta of 23°08'30" and a radius of 423.71 feet.;
South 00°04'46" West, 4.52 feet to the POINT OF BEGINNING.

335549 Joseph C & Ellen Ruth Miller To Rohn R & Lori A Nelson



Parcel 1
(Included)



Parcel 2
L3 Dunford Subdivision
excepting Parcel 1

10/24/2024

Scale: 1 inch= 200 feet

File: 74-1799B

Tract 1: 1.6472 Acres (71752 Sq. Feet), Closure: s24.3520e 0.07 ft. (1/16516), Perimeter=1169 ft.
Tract 2: 1.6472 Acres (71752 Sq. Feet), Closure: s24.3520e 0.07 ft. (1/16516), Perimeter=1169 ft.

01 /ne,se,24,20n,23e	19 s84.5603w 188.36
02 /s89.5342w 238.55	20 s73.5720w 115.52
03 s02.2618e 82.73	21 n80.5713w 50.58
04 s84.5603w 188.36	22 n72.5819w 9.29
05 s73.5720w 115.52	23 n25.1526e 284.75
06 n80.5713w 50.58	24 s88.0300e 140.51
07 n72.5819w 9.29	25 n09.3408w 44.66
08 n25.1526e 284.75	26 n79.2859e 59.76
09 s88.0300e 140.51	27 s23.0347e 17.39
10 n09.3408w 44.66	28 Rt, r=423.71, delta=023.0830, arc=171.13, chord=s11.2931e 169.97
11 n79.2859e 59.76	29 s00.0446w 4.52
12 s23.0347e 17.39	
13 Rt, r=423.71, delta=023.0830, arc=171.13, chord=s11.2931e 169.97	
14 s00.0446w 4.52	
15 @0	
16 /ne,se,24,20n,23e	
17 /s89.5342w 238.55	
18 s02.2618e 82.73	



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 24, 2024

ROHN R NELSON
LORI A NELSON
1531 LEMHI RD
SALMON ID 83467-5152

Re: Change in Ownership for Water Right No(s): 74-1799B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74G