

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 17 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	Yes ☐	Yes ☐	29-11131 <i>OP</i>	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David C. Miller

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Richard L. Mathews Colleen R. Mathews

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

P. O. Box 713

Lava Hot springs

Idaho 83246

Mailing address

City

State

Zip

208-360-2884

rickmathews@me.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 9, 2016
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Richard L. Mathews* Title, if applicable _____ Date 10/14/2024

Signature of new owner/claimant

Richard L. Mathews Print name

Signature: *Colleen R. Mathews* Title, if applicable _____ Date 10-14-2024

Signature of new owner/claimant

Colleen R. Mathews Print name

For IDWR Office Use Only:

Received by *JB* Date 10/17/2024 Receipt No. E050433 Receipt Amt. \$25. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date 10/17/2024



March 9, 2016

Richard L. Mathews and Colleen Mathews
5415 Parkford Circle
Granite Bay, CA 95746

Re: 7239 East Highway 30, Lava Hot Springs, ID 83246

Dear Richard L. Mathews and Colleen Mathews,

Thank you for the opportunity to serve you. Your business is appreciated!

We have enclosed the following documents pertaining to escrow number 288063:

(X) Fully Executed Original CRP Indemnification Agreement

We consider it a privilege to handle this matter for you and trust that we may have the pleasure of serving you again in the future. Should you need any other information, please feel free to contact our office at (208)232-6163.

Sincerely,

Brandi Cook
Escrow Officer
Alliance Title & Escrow Corp.
2350 Via Caporatti
Pocatello, ID 83201
Phone: (208)232-6163 Fax: (208)233-0212

www.alliancetitle.com

With dozens of convenient locations across Idaho and parts of Montana, Washington, and Wyoming, Alliance Title & Escrow Corp. offers a complete range of residential and commercial real estate title, escrow and information services.

Yes, it matters where you close.

EXHIBIT "A"

288063

Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Lot 7; and The South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 24; and The Northwest $\frac{1}{4}$ of Section 25

Also:

A tract in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho, described as follows to wit:

COMMENCING at the Southwest corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 25 and running;

Thence North 40 rods;

Thence Southwesterly 44 rods to a point 18 and $\frac{1}{3}$ rods West of the POINT OF BEGINNING;

Thence East 18 and $\frac{1}{3}$ rods to the PLACE OF BEGINNING

Excepting any portion of the above described lands lying within the boundaries of a tract described as follows:

BEGINNING at a point on the Section line between Sections 23 & 24, 660 feet North of the Southwest corner of Section 24, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Thence North along the Section line between said Section 23 & 24, 1495 feet to a point on the left bank of the Portneuf River;

Thence along the left bank of the Portneuf River North $30^{\circ}29'$ East 142 feet;

Thence North $68^{\circ}14'$ East 108 feet;

Thence South $52^{\circ}01'$ East 96 feet;

Thence South $41^{\circ}36'$ East 134 feet;

Thence South $6^{\circ}21'$ East 146 feet;

Thence South $52^{\circ}11'$ East 136 feet to a point at the junction of the Portneuf River with an old channel;

Thence along the old channel South $9^{\circ}41'$ East 138 feet;

Thence South $0^{\circ}59'$ West 182 feet;

Thence North $54^{\circ}16'$ West 249 feet;

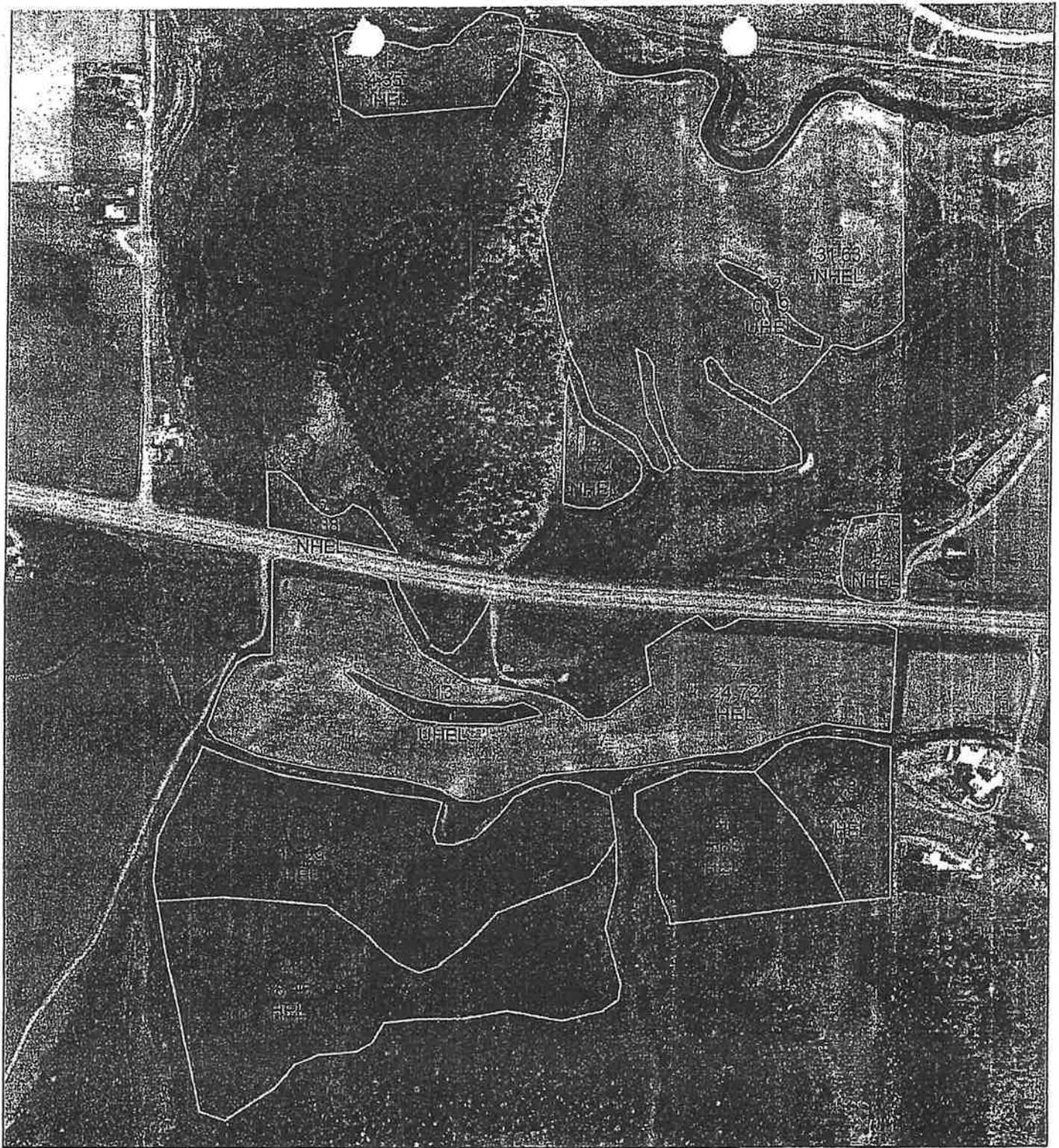
Thence South $37^{\circ}29'$ West 403 feet;

Thence South $0^{\circ}01'$ East 781 feet;

Thence South $89^{\circ}59'$ West 33 feet, to the PLACE OF BEGINNING, the said tract being a portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and a portion of Lot 7 of Section 24, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Also Excepting therefrom the parcel of land conveyed to the State of Idaho, Idaho Transportation Department under Instrument Numbers: 20425920, 20425921, 20425922, 20425923, and 20425924, Recorded December 6, 2004.





United States Department of Agriculture
Farm Service Agency

Farm: 277
Tract: 535

Bannock County, ID

1 in = 668 ft



May 02, 2013



Disclaimer: Wetland Identifiers do not represent the size, shape or specific determination of the area.
Refer to your original determination (CPA-026 and attached maps) for exact wetland
boundaries and determinations, or contact NRCS.
This map is for FSA program purposes only. No warranties implied.

Alliance Title - Pocatello Office

21602819 2016 Mar 08 PM 01:38:00
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:288063

FOR VALUE RECEIVED

**Susan Margaret Jayich, a married person as her sole and separate property, who acquired title as Susan Miller Jayich;
Paulette Ann Aboulaban, a married person as her sole and separate property, who acquired title as Paulette Miller Aboulaban;
and Marsha Norby, an unmarried person, who acquired Title as Marsha Miller, as to an undivided 1/3 interest.**

Betty Ann Williams, an unmarried person, as to an undivided 1/3 Interest;

Coletta M. Miller as Trustee of Trust B Residual Trust of the David C. Miller and Phyllis Ann Miller Revocable Trust Established by Trust Agreement of January 31, 1992, as to an undivided 1/3 interest.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard L. Mathews and Colleen Mathews, husband and wife

whose current address is

**5415 Parkford Circle
Granite Bay, CA 95746**

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

EXHIBIT "A"

288063

Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Lot 7; and The South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 24; and The Northwest $\frac{1}{4}$ of Section 25

Also:

A tract in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho, described as follows to wit:

COMMENCING at the Southwest corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 25 and running;

Thence North 40 rods;

Thence Southwesterly 44 rods to a point 18 and $\frac{1}{3}$ rods West of the POINT OF BEGINNING;

Thence East 18 and $\frac{1}{3}$ rods to the PLACE OF BEGINNING

Excepting any portion of the above described lands lying within the boundaries of a tract described as follows:

BEGINNING at a point on the Section line between Sections 23 & 24, 660 feet North of the Southwest corner of Section 24, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Thence North along the Section line between said Section 23 & 24, 1495 feet to a point on the left bank of the Portneuf River;

Thence along the left bank of the Portneuf River North $30^{\circ}29'$ East 142 feet;

Thence North $68^{\circ}14'$ East 108 feet;

Thence South $52^{\circ}01'$ East 96 feet;

Thence South $41^{\circ}36'$ East 134 feet;

Thence South $6^{\circ}21'$ East 146 feet;

Thence South $52^{\circ}11'$ East 136 feet to a point at the junction of the Portneuf River with an old channel;

Thence along the old channel South $9^{\circ}41'$ East 138 feet;

Thence South $0^{\circ}59'$ West 182 feet;

Thence North $54^{\circ}16'$ West 249 feet;

Thence South $37^{\circ}29'$ West 403 feet;

Thence South $0^{\circ}01'$ East 781 feet;

Thence South $89^{\circ}59'$ West 33 feet, to the PLACE OF BEGINNING, the said tract being a portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and a portion of Lot 7 of Section 24, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Also Excepting therefrom the parcel of land conveyed to the State of Idaho, Idaho Transportation Department under Instrument Numbers: 20425920, 20425921, 20425922, 20425923, and 20425924, Recorded December 6, 2004.

* Dated: 3-3-16

Paulette Ann Aboulaban

Susan Margaret Jayich

Coletta M. Miller, Trustee

Marsha Norby

* Betty Ann Williams
Betty Ann Williams

State of Florida } ss
County of Okeechobee }

* On this 3rd day of March, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Betty Ann Williams known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Krista Pope
Notary Public for the State of Florida
Residing at: 1414 S. Parrott Ave. Okeechobee
Commission Expires: October 2, 2018



KRISTA POPE
MY COMMISSION # FF 165527
EXPIRES: October 2, 2018
Bonded Thru Budget Notary Services

* Dated: 3/5/16

Paulette Ann Aboulaban

Susan Margaret Jayich

Coletta M. Miller, Trustee

* Marsha Norby
Marsha Norby

Betty Ann Williams

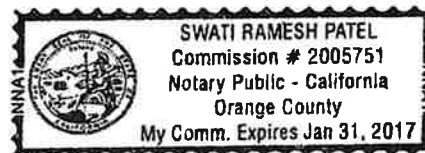
State of California }
County of Orange } ss.

* On 03/05/2016 before me, the undersigned, personally appeared Marsha Norby who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)
Residing at: Fullerton, CA
My Commission Expires: 01/31/2017



* Dated: March 3, 2016

Paulette Ann Aboulaban

Susan Margaret Jayich

* Coletta M. Miller, Trustee
Coletta M. Miller, Trustee

Marsha Norby

Betty Ann Williams

State of Illinois ss.
County of Adams

* On this 3rd day of March, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Coletta M. Miller known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Trust B Residual Trust of the David C. Miller and Phyllis Ann Miller Revocable Trust Established by Trust Agreement of January 31, 1992, and acknowledged to me that she executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jodi A. Neisen
Notary Public for the State of Illinois
Residing at: Quincy, Illinois
Commission Expires: 6-11-2017



* Dated: March 3, 2016

Paulette Ann Aboulaban

* Susan Margaret Jayich
Susan Margaret Jayich

Coletta M. Miller, Trustee

Marsha Norby

Betty Ann Williams

State of ALASKA) ss
County of ANCHORAGE)

* On this 3rd day of March, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Susan Margaret Jayich known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Cindy Kim
Notary Public for the State of ALASKA
Residing at: ANCHORAGE
Commission Expires: 04/01/2019



CALIFORNIA ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

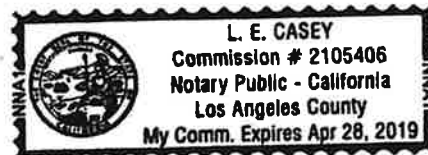
State of California)

County of Los Angeles)On March 5th, 2016 before me, L. E. Casey, Notary Public, personally appearedPaulette Ann Abaulaban

_____, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature L. E. Casey (Seal)**Description of Document**Title: Warranty DeedContaining 2 Pages, 1 Sides, and Dated: March 5th, 2016

Dated: 3/5/16

* Paulette Ann Aboulaban
Paulette Ann Aboulaban

Susan Margaret Jayich

Coletta M. Miller, Trustee

Marsha Norby

Betty Ann Williams

State of California }
 } ss.
County of _____ }

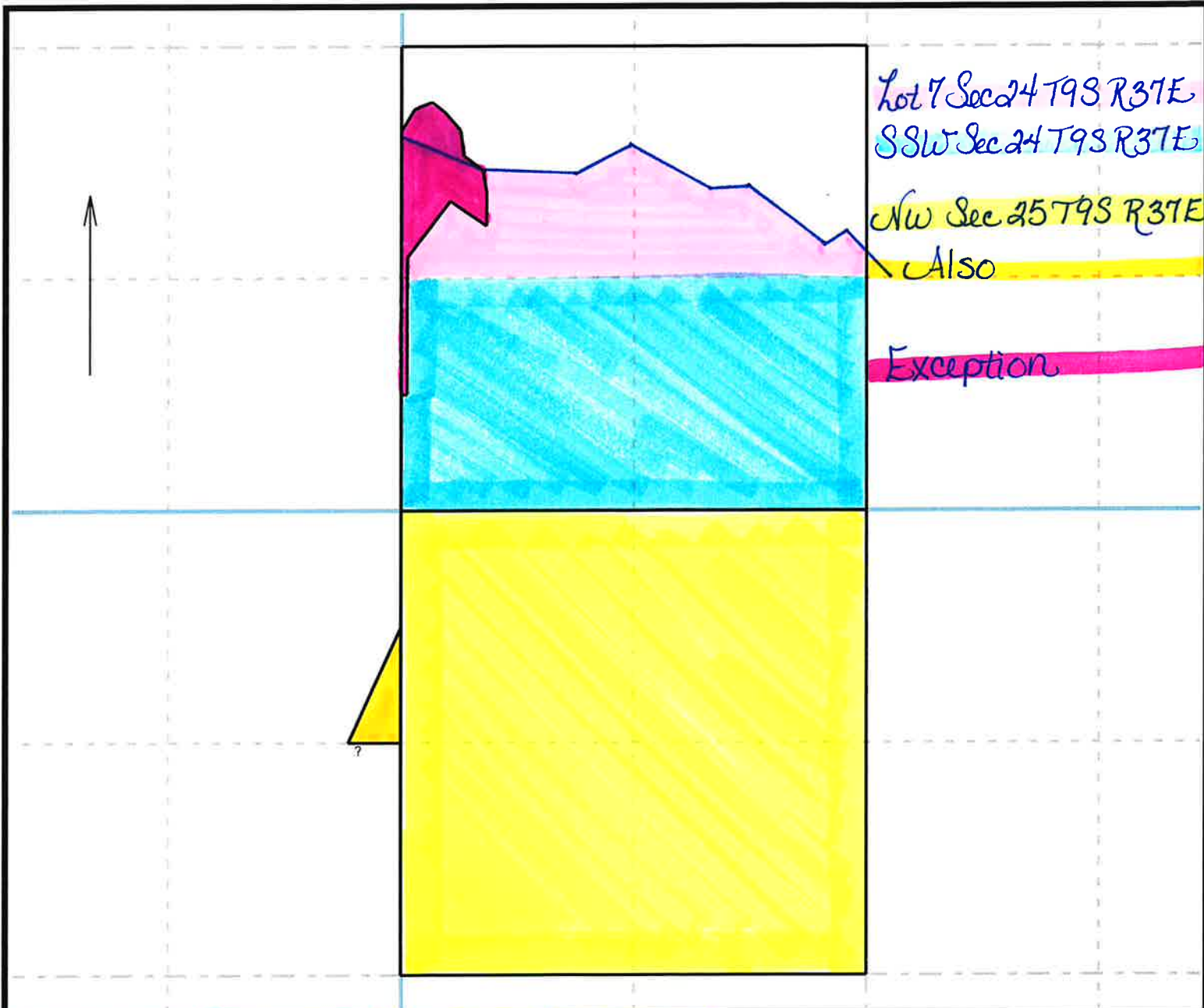
* On _____ before me, the undersigned, personally appeared Paulette Ann Aboulaban who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)
Residing at: _____
My Commission Expires: _____

Please see Attached for
CA Gov't Code 1189
Compliant Acknowledgment



Richard L & Colleen Mathews property

10/17/2024

Scale: 1 inch= 850 feet

File: 29-11131

Tract 1: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.

Tract 2: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.

Tract 3: 2.2913 Acres (99807 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/686415), Perimeter=1688 ft.

Tract 4: 6.6250 Acres (288587 Sq. Feet), Closure: n34.0736w 0.90 ft. (1/4492), Perimeter=4046 ft.

01 /ne,sw,24,9s,37e

02 s0w 2640.00

03 s90w 2640.00

04 n0e 2640.00

05 n90e 2640.00

06 @0

07 /ne,nw,25,9s,37e

08 s0w 2640.00

09 s90w 2640.00

10 n0e 2640.00

11 n90e 2640.00

12 @0

13 /sw,nw,nw,25,9s,37e

14 n00e 40r

15 s24.3711w 726.00

16 n90e 302.445

17 @0

18 /sw,24,9s,37e

19 /n00e 660

20 n00e 1498

21 n30.29e 142

22 n68.14e 108

23 s52.01e 96

24 s41.36e 134

25 s6.21e 146

26 s52.11e 136

27 s9.41e 138

28 s0.59w 182

29 n54.16w 249

30 s37.29w 403

31 s0.01e 781

32 s89.59w 33



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 17, 2024

RICHARD L MATHEWS
COLLEEN R MATHEWS
PO BOX 713
LAVA HOT SPGS ID 83246-0713

Re: Change in Ownership for Water Right No(s): 29-11131

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)