

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 15 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
1-10484 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Nampil Investments LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): TATD LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

954 Golden Grove Lane
Mailing address

Florence
City

KY 41042
State Zip

859-468-1731
Telephone

tracyjaneilers@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-26-23
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Tracy Eilers TATD, LLC Managing Partner 10-8-24
Signature of new owner/claimant Title, if applicable Date
Tracy Eilers
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by M. Rettig Date 10-15-24 Receipt No. E050427 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by B Processed by B Date 10/16/2024

CERTIFIED

Instrument # 2023004146

BURLEY, CASSIA, IDAHO

12-26-2023 12:44:53 PM No. of Pages: 4

Recorded for : ALLAN M LIPMAN JR TRUST

JOSEPH LARSEN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

EV

WHEN RECORDED MAIL TO:

Kay W. Lipman

1855 Mountain Pines Lane

Ogden Utah 84403

QUITCLAIM DEED

Kay W. Lipman, Nampil Investment Company LLC manager, as Grantor of Ogden, County of Weber, State of Utah, hereby grants, quitclaims, and conveys to TATD LLC, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real property parcels, two (2) in number, located at 70 N. 50 W., Burley ID 83318 in Cassia County, State of Idaho:

Grantee; TATD LLC located at 1855 Mountain Pine Lane, Ogden UT 84403

Legal Descriptions:

T 10350 S 19 T 10 R 23

Parcel Number RP10S23E190006A

See Exhibit A

T 11588 S 19 T 10 R 23

Parcel Number RP10S23E190350A

See Exhibit B

Dated this December 22, 2023.

Kay W. Lipman
Grantor

STATE OF UTAH)

: §

COUNTY OF WEBER)

On the 22nd day of December 2023, personally appeared before me, Kay W. Lipman, the signer of the within instrument, who duly acknowledged to me that she executed the same.



[Signature]
NOTARY PUBLIC

Exhibit A

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

- Section 19: • That part of Lot 1, Lot 2 and the SE ¼ NE¼, more particularly described as follows:
- Commencing at the Northeast section corner (monumented by an aluminum cap; which shall be the True Point of Beginning;
- Thence South 00°00'00" East for 99.16 feet to a 5/8 inch rebar on the Northerly right of way of Bedke Boulevard;
- Thence along a curve to the left with a central angle of 29°36'57", radius of 1502.39 feet, length of 776.58 feet, chord of 767.96 feet and chord bearing of South 59°06'19" West along the Northerly right of way of Bedke Boulevard to a brass cap;
- Thence South 4S°58'47" East for 10.00 feet along the Bedke Boulevard right of way to a brass cap;
- Thence along a curve to the left with a central angle of 02°33'12", radius of 1492.39 feet, length of 66.51 feet, chord length of 66.50 feet and chord bearing of South 43°01'21" West along the Northerly right of way of Bedke Boulevard to a brass cap;
- Thence South 41°44'45" West for 1427.19 feet along the Northerly right of way of Bedke Boulevard to a brass cap;
- Thence along a curve to the right with a central angle of 08°22'41", radius of 5669.58 feet, length of 829.03 feet, chord length of 828.29 feet and chord bearing of South 45°S6'05" West along the Northerly right of way of Bedke Boulevard to a ½ inch rebar;
- Thence North 00°45'18" East (recorded as North 00°27' East) for 500.38 feet to a ½ inch rebar,
- Thence continuing North 00°45'18" East for 17.88 feet to a point on the highwater meander line of the Snake River,
- Thence North 52°58'07" East for 388.37 feet along said meander line to a point;
- Thence North 71°20'08" East for 108.22 feet along said meander line to a point;
- Thence North 32°05'18" East for 243.74 feet along said meander line to a point;
- Thence North 64°51'02" East for 165.54 feet along said meander line to a point;
- Thence North 39°02'17" East for 450.65 feet along said meander line to a point;
- Thence North 28°03'36" East for 190.41 feet along said meander line to point;
- Thence North 45°36'54" East for 397.82 feet along said meander line to a point;
- Thence North 48°46'43" East for 389.31 feet along said meander line to a point;
- Thence North 60°09'11" East for 157.78 feet along said meander line to a point on the North section line;
- Thence South 89°21'55" East for 456.54 feet along the North section line to the True Point Of Beginning.

Exhibit B

PARCEL NO. 2

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: That part of Lot 1, Lot 2 and the SE¼NE¼, more particularly described as follows:

Commencing at the E¼ corner (monumented by a 3 inch Cassia cap); thence North 85°32'42" West for 2253.07 feet to a ½ inch rebar; thence North 00°45'18" East for 117.89 feet to a ¼ inch rebar on the Southeasterly right of way of Bedke Boulevard; thence North 50°10'37" East for 97.53 feet to a brass cap right of way marker; thence along a curve to the left with a central angle of 00°31'11", radius of 5789.58 feet, arc length of 52.51 feet, chord length of 52.51 feet and chord bearing of North 49°55'02" East along the Southeasterly right of way of Bedke Boulevard to ½ inch rebar which shall be the True Point of Beginning;

Thence along a curve to the left with a central angle of 07°54'42", radius of 5789.58 feet, arc length of 799.44 feet, chord length of 798.81 feet and chord bearing of North 45°42'05" East along the Southeasterly right of way of Bedke Boulevard to a brass cap right of way marker;

Thence North 41°44'45", East for 926.42 feet along the Southeasterly right of way of Bedke Boulevard to a ½ inch rebar;

Thence South 22°28'11" East for 277.64 feet to a ½ inch rebar;

Thence South 41°44'45" West for 814.65 feet to a ½ inch rebar,

Thence South 45°57'44" West for 687.10 feet to a ½ inch rebar,

Thence North 70°13'02" West for 274.51 feet to the True Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in die chain of title.

Taxes for 2001 and subsequent years.

Assessment of the Burley Irrigation District.

Right-of-way from Amalgamated Sugar Company, a Corporation, to the Village of Burley, a municipal corporation, dated October 1, 1912 and recorded October 22, 1912, as Instrument No. 12910 in Book 1 of Bill of Sale and Agreements, on Page No. 311, records of Cassia County, Idaho.

Grant of Easement from The Amalgamated Sugar Company, a corporation, to the City of Burley, a municipal corporation, dated May 1, 1981 and recorded May 6, 1981 as Instrument No. 134741 on Film No. 142, records of Cassia County, Idaho.

Easement Agreement between The Amalgamated Sugar Company, as Grantor, and City of Burley, a municipal corporation, as Grantee, dated June 24, 1986 and recorded October 21, 1986 as Instrument No. 181911 on film No. 185, records of Cassia County, Idaho.

Reciprocal Easement and Operating Agreement by and between Amalgamated Research, Inc., an Idaho corporation, and The Amalgamated Sugar Company, a Utah corporation (collectively, "Amalgamated"), ConAgra, Inc., a Delaware corporation ("ConAgra"), and Mountain Grain and Fertilizer Company, an Idaho corporation ("Mountain Grain"), dated August 16, 1996 as recorded August 20, 1996 as Instrument No. 244576 on Film No. 279, records of Cassia County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and the successors and assigns of the GRANTEE forever, except u aforesaid.



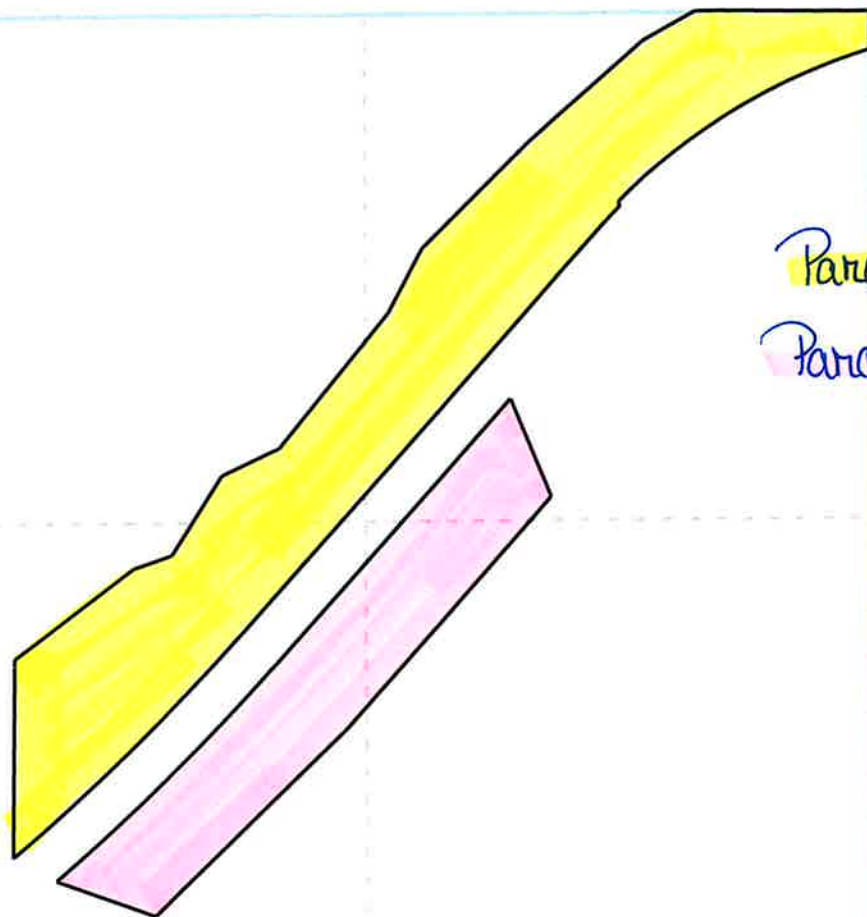
State of Idaho }
County of Cassia } ss

I hereby certify that the foregoing instrument is a full, true
and correct copy of the original as
recorded in this office.

Dated 10-04-2024

Joseph W. Lamm
Clerk of the District Court, Ex-officio Auditor
and Recorder, Cassia County, Idaho

By: [Signature]
Deputy



Parcel No 1

Parcel No 2

2023004146 C/Nampil & Investment Co LLC TO TATD LLC

10/16/2024

Scale: 1 inch= 500 feet

File:

Tract 1: 19.4359 Acres, Closure: n78.4452w 0.01 ft. (1/468100), Perimeter=6675 ft.

Tract 2: 9.0629 Acres (394780 Sq. Feet), Closure: s05.2455w 0.01 ft. (1/612084), Perimeter=3780 ft.

01 /ne,19,10s,23e
02 s00.0000e 99.16
03 Lt, r=1502.39, delta=029.3657, arc=776.58, chord=s59.0619w 767.96
04 s45.5847e 10.00
05 Lt, r=1492.39, delta=002.3312, arc=66.51, chord=s43.0121w 66.50
06 s41.4445w 1427.19
07 Rt, r=5669.58, delta=008.2241, arc=829.03, chord=s45.5605w 828.29
08 n00.4518e 500.38
09 n00.4518e 17.88
10 n52.5807e 388.37
11 n71.2008e 108.22
12 n32.0518e 243.74
13 n64.5102e 165.54
14 n39.0217e 450.65
15 n28.0336e 190.41
16 n45.3654e 397.82
17 n48.4643e 389.31
18 n60.0911e 157.78
19 s89.2155e 456.54

20 @0
21 /ne,se,19,10s,23e
22 /n85.3242w 2253.07
23 /n00.4518e 117.89
24 /n50.1037e 97.53
25 Lt, r=5789.58, delta=000.3111, arc=52.51, chord=n49.5502e 52.52
26 Lt, r=5789.58, delta=007.5442, arc=799.44, chord=n45.4205e 798.82
27 n41.4445e 926.42
28 s22.2811e 277.64
29 s41.4445w 814.65
30 s45.5744w 687.10
31 n70.1302w 274.51



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 16, 2024

TATD LLC
954 GOLDEN GROVE LN
FLORENCE KY 41042-9360

Re: Change in Ownership for Water Right No(s): 1-10484

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01