

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 12 2023

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
1-7020 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MERLIN H HILL
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): KELLY HILL
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or
4555 E 200 N RIGBY ID 83442
Mailing address City State Zip
208-221-6193 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: MAY 18, 2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kelly Hill 10-12-23
Signature of new owner/claimant Title, if applicable Date
Kelly Hill
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by JB Date 10/12/2023 For IDWR Office Use Only: Receipt No. 5049545 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 10/13/2023

WARRANTY DEED

THIS INDENTURE, Made this 29th day of March, 1963
by and between GEORGE E. LOVELL and EDITH ANN LOVELL, his wife

of the County of Jefferson, State of Idaho, the part ies of the first
part, and MERLIN HOWARD HILL and BERNEICE HILL, his wife

of the County of Jefferson, State of Idaho, the part ies of the second part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of TEN and No/100----- and other valuable consideration----- DOLLARS lawful money of the United States of Amercia, to them in hand paid by part ies of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained and sold, and by these presents do es grant, bargain, sell, convey and confirm unto the said part ies of the second part and to their heirs and assigns forever, all the following described real estate, situate in the County of Jefferson, State of Idaho, to wit:

Beginning at a point 20 rods more or less West of the Southeast corner of the Southwest Quarter (SW 1/4) of Section 20, in Township 4 North of Range 40 East of the Boise Meridian, in Jefferson County Idaho, said point being where the commonly called Dry Bed Intersects the South Boundary Line of said Section, aforesaid Township and Range and running thence West 140 rods, more or less, to the Southwest Corner of said Section 20; thence North 160 rods; thence East 20 rods, more or less to a point where said Dry Bed intersects the North Boundary Line of said Southwest Quarter (SW 1/4) of Section 20; thence following said Dry Bed on the West and South side thereof in a Southeasterly direction to the point of beginning. EXCEPTING THEREFROM: Commencing at the Southwest corner of the Southwest Quarter (SW 1/4) of Section 20, in Township 4 North of Range 40, East of the Boise Meridian, in Jefferson County, Idaho, and running thence North along the Section line to the South Bank of the Burgess Canal; thence running Southeasterly along the meanderings of the said Burgess Canal to where it intersects the Section line; thence running West to the point of beginning.

The above description being all that portion of the Southwest Quarter (SW 1/4) of said Section 20, lying South and West of the Commonly called Dry Bed, containing 90 acres, more or less.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part ies of the second part, and their heirs and assigns against the said part ies of the first part and thier heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hand s and seal s the day and year first above written.

Signed, sealed and delivered in the presence of

Geo. E. Lowell (SEAL)

Edith Ann Lovell (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO

County of Jefferson } ss.

On this 29th day of March, in the year 1963 before me
the undersigned _____, a Notary Public in and for the State of Idaho, personally
appeared GEORGE E. LOVELL and EDITH ANN LOVELL, his wife.

known to me to be the person s whose name s are subscribed to the within instrument, and
a knowledge to me that + he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first written.

Oscar H. Jones
Notary Public

Residing at Rigby, Idaho
My Commission Expires 6-1-64

Microfilm No. 150674
26 Day March 1963
At 1:35 O'clock P. M.
Oscar H. Jones
Jefferson Co Recorder
Fee 1.35 100 Deputy
Recorded At Request of
Martin Hill

PLATTD BY
PEARL C. CRISTAL, Assessor
By UCC

No. _____	
WARRANTY DEED	

TO	

Dated _____, 19____	
STATE OF IDAHO } ss.	
County of _____	
I hereby certify that this instrument was filed for record at the request of	

at _____ minutes past _____	
o'clock _____ M., this _____	
day of _____, 19____	
in my office and duly recorded in	
Book _____ of _____, at	
page _____	
Ex-Officio Recorder	
By _____	
Fees \$ _____	

Instrument # 479657

RIGBY, JEFFERSON, IDAHO

05-19-2023 09:25:09 AM

No. of Pages: 4

Recorded for: PARSONS BEHLE & LATIMER - BOISE

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

Index To: DEED PERSONAL REPRESENTATIVE

Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Parsons Behle & Latimer
350 Memorial Drive, Suite 300
Idaho Falls, Idaho 83402
Attention: Scott Eskelson

(Space Above For Recorder's Use)

**DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE**

THIS DEED, made this 18 day of May, 2023, between **Kelly D. Hill**, not individually, but as personal representative of **THE ESTATE OF BERNEICE HILL (aka EMMA BERNEICE HILL)**, under case number CV10-22-6568, Bonneville County, Idaho, ("Grantor") and, **KELLY D. HILL**, as his sole and separate property including rents, issues, and profits ("Grantee"). Grantor's address is 4555 E 200 N, Rigby, ID 83442

WHEREAS, Kelly D. Hill is the duly appointed and acting personal representative of the Estate of decedent, Berneice Hill, and

NOW, THEREFORE, WITNESSETH, that the Grantor, for a valuable consideration, and for the purpose of distributing certain real property from the Estate of decedent, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the Grantee, and to her heirs and assigns forever, all right, title and interest of Grantor in that certain parcel of land, situate, lying and being in Jefferson County, Idaho, and more particularly described as follows:

See attached Exhibit "A"

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, said premises, together with the appurtenances, unto the Grantee, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

ESTATE OF BERNEICE HILL (aka EMMA
BERNEICE HILL)

By: Kelly D. Hill
KELLY D. HILL
Personal Representative

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 18 day of May, 2023, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **Kelly D. Hill**, known or identified to me to be the personal representative of **THE ESTATE OF BERNEICE HILL (aka EMMA BERNEICE HILL)** whose name is subscribed to the within instrument and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Scott P. Eskelson
Notary Public for Idaho
Residing at: Id. Falls
My Commission Expires: 10-25-23

EXHIBIT "A"

"The Walker Place"

Northwest Quarter of the Northeast Quarter (NW1/4NE1/4); Less East 20 Rods; in Section 19, Township 4 North, Range 40, East Boise Meridian, Jefferson County Idaho.

TOGETHER WITH 65-acre feet of Palisades Storage Water.

LESS:

Beginning at a point that is East 376.50 feet along the Section line and South 33.00 feet from the North Quarter Corner of Section Nineteen (19) Township Four (4) North, Range Forty (40) East of the Boise Meridian, said point of beginning being on the South line of a county road; and running thence South 243.43 feet to the South side of an existing East-West irrigation ditch; thence South 87°15'12" East 523.40 feet along said ditch to the East side of an existing North-South Irrigation ditch; thence North 1°59' West 268.67 feet along said East line extended, to the South line of said County road to the point of beginning, containing 3.03 acres

"The Harrop Place"

Beginning at a point East 1534.5 feet from the southwest corner of Section 33, Twp. 4 North, Range 40, East Boise Meridian; thence East, along the Section line 511.5 feet; thence North parallel with the West side of said Section 33, for 2640 feet, more or less, to the East and West Quarter line of said Section 33; thence West along said East and West Quarter line 511.5 feet; thence South parallel with the West side of said Section 33, for 2640 feet, more or less to the point of beginning.

EXCEPTING therefrom all that portion which is South of the Eagle Rock Canal.

"The Pump Place"

Beginning at a point of 20 rods more or less West of the Southeast corner of the Southwest Quarter (SW1/4) of Section 20, in Township 4 North of Range 40 East of the Boise Meridian, in Jefferson County, Idaho, said point being where the commonly called Dry Bed Intersects the South Boundary line of said Section, aforesaid Township and Range and running thence West 140

rods, more or less, to the Southwest Corner of said Section 20; thence North 160 rods; thence East 20 rods, more or less to a point where said Dry Bed intersects the North Boundary Line of said Southwest Quarter (SW1/4) of Section 20; thence following said Dry Bed on the West and South side thereof in a Southeasterly direction to the point of beginning. EXCEPTING THEREFROM: Commencing at the Southwest corner of the Southwest Quarter (SW1/4) of Section 20, in Township 4 North of Range 40 East of the Boise Meridian, in Jefferson County, Idaho, and running thence North along the Section line to the South Bank of Burgess Canal; thence running Southeasterly along the meanderings of the said Burgess Canal to where it intersects the Section line; thence running West to the Point of beginning.

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WHEN RECORDED RETURN TO:

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Attention: Scott Eskelson

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ESTATE OF BERNEICE HILL (aka EMMA
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By: Kelly D. Hill
KELLY D. HILL
Personal Representative

STATE OF IDAHO)
) ss.
County of Bonneville)

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Notary Public, in and for the State of Idaho, personally appeared **Kelly D. Hill**, known or
identified to me to be the personal representative of **THE ESTATE OF BERNEICE HILL**
(aka **EMMA BERNEICE HILL**) whose name is subscribed to the within instrument and
acknowledged to me that he executed the same as such personal representative.

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Residing at: Id. Falls
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IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 13, 2023

KELLY DAVID HILL
4555 E 200 N
RIGBY ID 83442-5947

Re: Change in Ownership for Water Right No(s): 1-7020

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01