

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 07 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-4034 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
update POL	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John M. Youngman and Myrtle Youngman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Christopher J. Beveridge and Maria A. Beveridge
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

1672E Lone Oak Drive
Mailing address

PRESTON ID 84020
City State Zip

571 319 2943
Telephone

CYCLERIDGE@VERIZON.NET
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 13 SEP 2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 13 SEP 2024
Signature of new owner/claimant Title, if applicable Date
CHRISTOPHER J. BEVERIDGE
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by JB Date 10/7/2024 Receipt No. E050414 Receipt Amt. \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 10/10/2024

WELL LOCATION
 (SEE SPRING + WATERLINE
 EASEMENT 290233)

ER 1/4 CORNER (SW COR. OF THE NE1/4).
 TS S 72°08'27" W - 254.06 FT.

INGRESS/EGRESS EASEMENT, BEING 15 FT. ON

716°26" W - 2323.72 FEET FROM THE EAST
 30.

BRAD & DEB LONG
 INSTR. # S 281324, 280831
 (ROS INSTR. # 222243)

CENTERLINE OF
 COUNTY ROAD
 4400 NORTH

HEIDI & AUSTIN KELLER
 INSTR. # 271075

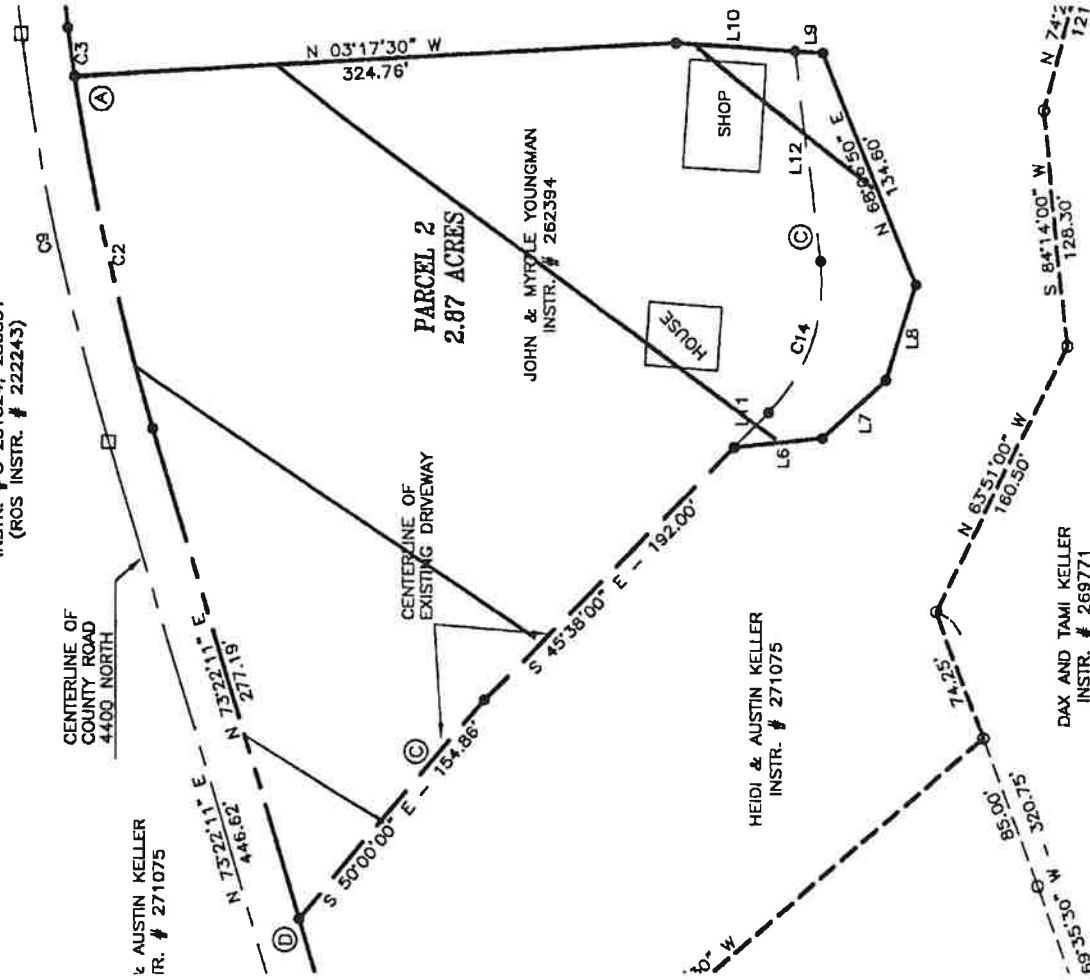
CENTERLINE OF
 EXISTING DRIVEWAY

PARCEL 2
 2.87 ACRES

JOHN & MYRTLE YOUNGMAN
 INSTR. # 262394

HEIDI & AUSTIN KELLER
 INSTR. # 271075

DAY AND TAMI KELLER
 INSTR. # 269771
 (ROS INSTR. # 269822)



THIS SKETCH IS MADE SOLELY
 FOR THE PURPOSE OF ASSISTING
 IN LOCATING THE PREMISES.
 THE COMPANY ASSUMES NO
 LIABILITY FOR ALLEGED LOSS OR
 DAMAGE WHICH MAY RESULT
 FROM RELIANCE ON THIS MAP.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

298234
Page 1 of 3

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
28 West Oneida
Preston, ID 83263

Recorded at the request of
Flying S Title and Escrow - Preston
09 13 2024 01:36 PM Fee: \$15.00
CAMILLE LARSEN, RECORDER
By  Deputy
FRANKLIN COUNTY IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1154566-PR (hb)**

Date: **September 12, 2024**

For Value Received, **John M. Youngman and Myrtle M. Youngman, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Christopher J. Beveridge and Maria A. Beveridge, husband and wife**, hereinafter called the Grantee, whose current address is **2088 E. 4400 N., Preston, ID 83263**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

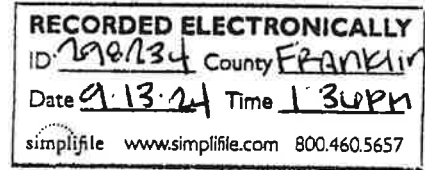
The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
28 West Oneida
Preston, ID 83263



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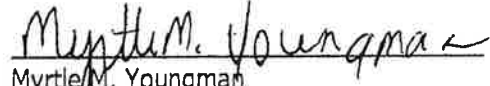
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Date: 09/12/2024

Warranty Deed
- continued

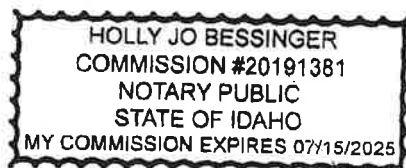
File No.: 1154566-PR (hb)


John M. Youngman


Myrtle M. Youngman

STATE OF Idaho)
COUNTY OF Franklin)

On this 13 day of September, 2024, before me, a Notary Public in and for said State, personally appeared **John M. Youngman and Myrtle M. Youngman**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



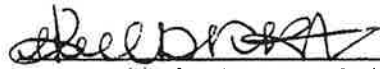

Notary Public for the State of Idaho
Residing at: Preston ID
My Commission Expires: 07-15-25

Exhibit "A"

Real property in the County of Franklin, State of Idaho, described as follows:

A parcel of land located in the East one half of Section 30, Township 14 South, Range 40 East, Boise Meridian, Franklin County, Idaho, and more particularly described as follows:

Commencing at the East quarter corner of said Section 30, from which the Northeast corner bears North 00°25'56" West; thence North 70°43'00" West 1918.61 feet to a 5/8" rebar and cap labeled "A.L.S., PLS 9163" at the South right of way of the county road, the point of beginning;

Thence South 03°17'30" East 324.76 feet to a 5/8" rebar and cap; thence South 03°50'00" West 79.27 feet to a 5/8" rebar and cap; thence South 68°06'40" West 134.60 feet to a 5/8" rebar and cap; thence North 72°30'00" West 54.00 feet to a 5/8" rebar and cap; thence North 43°00'00" West 46.50 feet to a 5/8" rebar and cap; thence North 06°00'00" West 48.00 feet to a 5/8" rebar and cap at the centerline of the driveway; thence North 45°38'00" West 192.00 feet along said centerline to a 5/8" rebar and cap; thence North 50°00'00" West 154.86 feet along said centerline to a 5/8" rebar and cap at the South right of way of the county road; thence North 73°22'11" East 277.19 feet along said South right of way to the beginning of a 1375.00 foot radius curve concave to the Southeast; thence Northeasterly along said curve (right of way) through a central angle of 08°07'16" a distance of 194.90 feet to the point of beginning (Chord = North 77°25'50" East 194.73 feet). (RP01360.02)

THIS DOCUMENT IS FILED FOR RECORD BY
FLYING S TITLE AND ESCROW
AS AN ACCOMMODATION ONLY.
NO EXAMINATION HAS BEEN MADE AS TO
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.

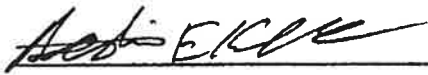
298233
Page 1 of 3

SPRING AND WATERLINE EASEMENT

We, Austin E. Keller and Heidi J. Keller, do hereby give and convey an easement for the maintenance and use of an existing domestic spring and delivery system located on our property known as parcel No. RP01360.00 and located within Sec. 30, Township 14 South, Range 40 East, Boise Meridian. We grant this easement to Christopher J. Beveridge and Maria A. Beveridge, and their heirs, successors, and/or assigns.

Respectfully,

Recorded at the request of
Flying S Title and Escrow - Preston
09 13 2024 01:36 PM Fee: \$16.00
CAMILLE LARSEN, RECORDER
By  Deputy
FRANKLIN COUNTY IDAHO



Austin E. Keller

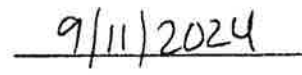
Date





Heidi J. Keller

Date



THIS DOCUMENT IS FILED FOR RECORD BY
FLYING S TITLE AND ESCROW
AS AN ACCOMMODATION ONLY.
NO EXAMINATION HAS BEEN MADE AS TO
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.

RECORDED ELECTRONICALLY	
ID <u>298233</u>	County <u>Franklin</u>
Date <u>9.13.24</u>	Time <u>1:30pm</u>
www.simplifile.com 800.460.5657	

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Respectfully,

Austin E. Keller

Austin E. Keller

9/11/2024

Date

Heidi J. Keller

Heidi J. Keller

9/11/2024

Date

EXHIBIT A

A parcel of land located in the East one half of Section 30, Township 14 South, Range 40 East, Boise Meridian, Franklin County, Idaho, and more particularly described as follows: Beginning at the Northeast corner of the Southeast quarter of the Northeast quarter of said Section 30, and running thence South 240 feet, more or less, along the East boundary Section 30 to the North right of way line of Highway 36 (F.A. P. S-1803 (2)); Thence Southwesterly along said North right of way line 1480 feet, more or less, to a 5/8" rebar and cap (PLS 9163) at the Northeast corner of the parcel of land depicted and described on Record of Survey Instrument Number 269822; Thence Westerly along the North boundary of said parcel the following eleven (11) courses: Thence South 69° 26' 00" West 125.11 feet to a 5/8" rebar and cap; Thence South 75° 09' 30" West 87.66 feet to a 5/8" rebar and cap; Thence South 82° 36' 00" West 53.46 feet to a 5/8" rebar and cap; Thence North 87° 58' 00" West 146.85 feet to a 5/8" rebar and cap; Thence North 77° 22' 00" West 55.65 feet to a 5/8" rebar and cap; Thence North 69° 59' 00" West 53.90 feet to a 5/8" rebar and cap; Thence North 65° 09' 00" West 175.50 feet to a 5/8" rebar and cap; Thence North 74° 25' 00" West 121.00 feet to a 5/8" rebar and cap; Thence South 84° 14' 00" West 128.30 feet to a 5/8" rebar and cap; Thence North 63° 51' 00" West 160.50 feet to a 5/8" rebar and cap; Thence South 69° 35' 30" West 320.75 feet to a 5/8" rebar and cap at the East boundary of "Parcel 2" as depicted and described on Record of Survey Instrument Number 223007; Thence North 16° 02' 20" East 30.60 feet along said boundary to a 5/8" rebar and cap; Thence North 58° 59' 20" West 290 feet, more or less, along said boundary and its Northwesterly extension to the West boundary of the Northeast quarter of said Section 30; Thence North 1066 feet, more or less, to the Northwest corner of the South Half of the Northeast quarter of Section 30; Thence East 160 rods to the Point of Beginning.

EXCEPTING THEREFROM:

Township 14 South, Range 40 East of the Boise Meridian, Franklin County, Idaho.

Section 30: Beginning at a point approximately 2395 feet South and 21 feet East of the North Quarter corner of Section 30; thence North 26° 19' East 197 feet; thence North 48° 42' East 67 feet; thence North 73° 37' East 161 feet; thence South 82° 15' East 51 feet; to the TRUE POINT OF BEGINNING; Thence South 57° 08' East 88 feet; thence South 46° 18' East 207 feet; thence South 33° 56' East 116 feet; thence South 25° 04' West 74 feet; thence South 56° 23' East 51 feet; thence North 89° 28' East 158 feet; thence South 53° 51' East 115.4 feet; thence North 00° 39' East 500 feet, more or less, to the South right of way of the County Road; thence Southwesterly following the County Road 560 feet, more or less, to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

Beginning at a point 2395 feet South of the North quarter corner of Section 30 and running thence North 250 feet; thence East 100 feet; thence Southwest along a permanent fence line 250 feet, more or less, to the Point of Beginning.

ACKNOWLEDGEMENT/ GENERAL

STATE OF Idaho)
COUNTY OF Franklin)
SS.

On September 11, 2024, before me, a Notary Public in and for said State, personally appeared Austin E. Keller and Heidi J. Keller, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Julie Stuart
Notary Public for Idaho

Residing at: Preston, ID

Commission Expires: 10/10/2029



298234 John M + Myrtle Youngman To Christopher J + Maria A
Beverige

10/8/2024

Scale: 1 inch= 600 feet

File: 13-4034

Tract 1: 2.8727 Acres (125133 Sq. Feet), Closure: n45.1118e 0.01 ft. (1/130213), Perimeter=1506 ft.

01 /ne,se,30,14s,40e
02 /n70.4300w 1918.61
03 s03.1730e 324.76
04 s03.5000w 79.27
05 s68.0640w 134.60
06 n72.3000w 54.00
07 n43.0000w 46.50
08 n06.0000w 48.00
09 n45.3800w 192.00

10 n50.0000w 154.86
11 n73.2211e 277.19
12 Rt, r=1375.00, delta=008.0716, arc=194.90, chord=n77.2550e 194.73



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 10, 2024

CHRISTOPHER J BEVERIDGE
MARIA A BEVERIDGE
1672 E LONE OAK DR
DRAPER UT 84020-5530

Re: Change in Ownership for Water Right No(s): 13-4034

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)