



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

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**Governor Brad Little**

**Director Mathew Weaver**

September 16, 2024

STEPHEN R MONTOYA  
1802 LUND RD  
BANCROFT ID 83217

RE: Change in Ownership Water Right No. 29-7352A, 29-562

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. The department has sufficient evidence to update 29-562, additional information is required to update 29-7352A.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership:** Please review the map and water right reports attached. A portion of this water right appears to be on someone else's property. According to the legal description provided with your application you purchased approx. 5.5 acres, approximately 4 acres of irrigation. The place of use of this water right is for 8 acres and it appears a portion of this water right is on property owned by George and Patricia Hulse. If you believe this is an error, please provide evidence of ownership for the entire place of use of the water right. If a split is required, please supply the additional filing fee of \$75.00. The fee for a split ownership is \$100.00 per water right only water right number 29-7352A will require a split therefore the additional fee is \$75.00.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

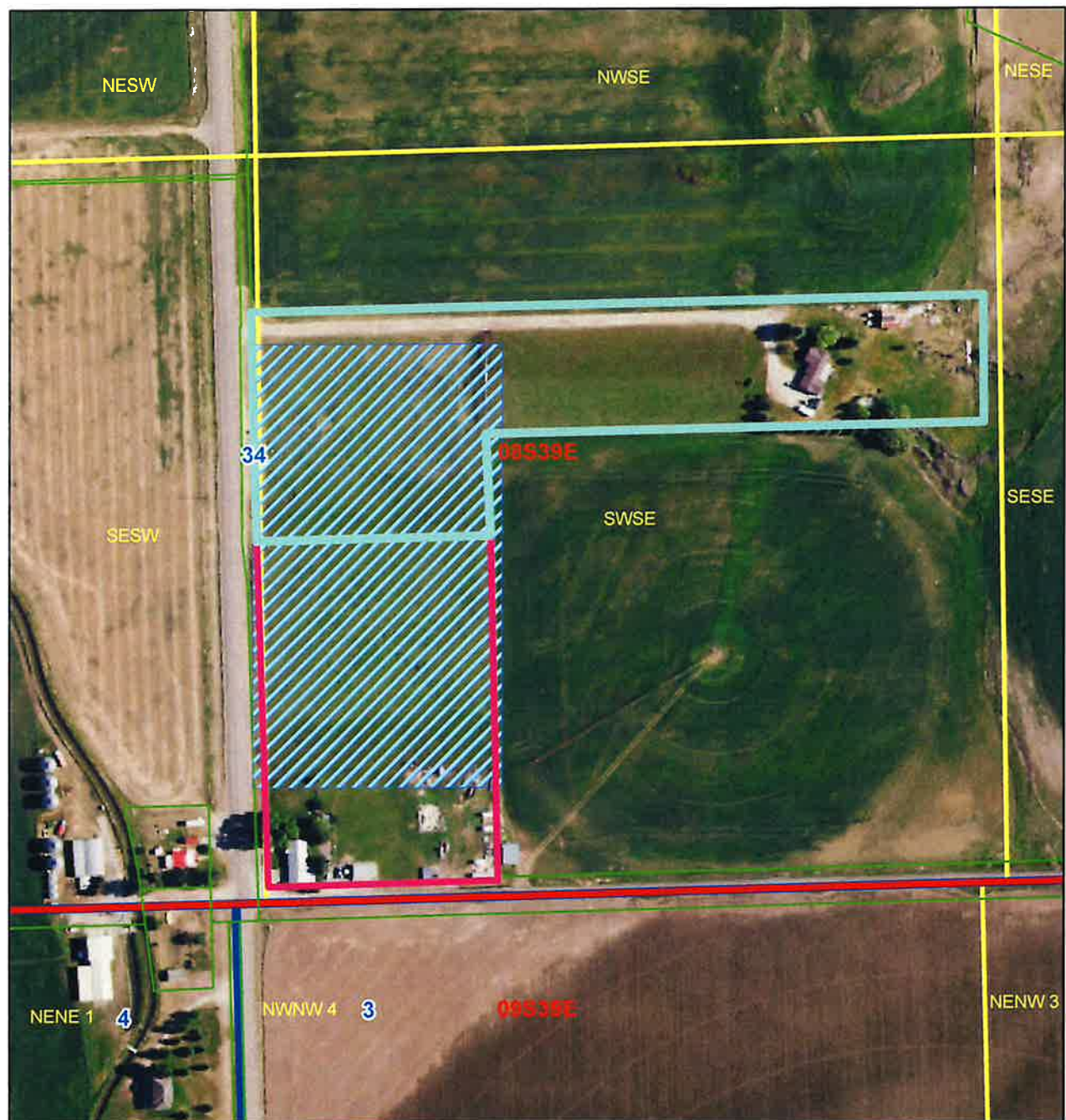
Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialist

# Idaho Department of Water Resources



## Legend

-  George and Patricia Hulse Property
-  Stephen Montoya Property
-  Water Right 29-7352A POU
-  Parcels
-  Township/Range
-  Sections
-  QQ

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/16/2024

**Water Right 29-562**

|                          |                                                        |
|--------------------------|--------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                         |
| Current Owner            | JAY DELL JENKINS<br>1802 LUND RD<br>BANCROFT, ID 83217 |

**Priority Date:** 7/15/1951

**Basis:** Decreed

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| GROUND WATER         |                         |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| DOMESTIC                     | 1/01                          | 12/31            | 0.040 CFS                    | 1.2 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 0.040 CFS                    | 1.2 AF               |

**Source and Point(s) of Diversion:**

GROUND WATER                      SWSWSE                      Sec. 34, Twp 08S, Rge 39E, CARIBOU County

**Place Of Use:**

DOMESTIC within CARIBOU County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 39E | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

**Conditions of Approval:**

- |    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | X01 | Domestic use is for 1 home.                                                                                                                                                                                                                                                                                     |
| 2. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |

**9/16/2024**

| <u>Owner Type</u> | <u>Name and Address</u>                                |
|-------------------|--------------------------------------------------------|
| Current Owner     | JAY DELL JENKINS<br>1802 LUND RD<br>BANCROFT, ID 83217 |

**Status:** Active

### Tributary

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |     |                      |        |  |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----------------------|--------|--|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE                   | Totals |  |
| 08S | 39E | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 8.0 |                      | 8.0    |  |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | POU Total Acres: 8.0 |        |  |

29-7352A