

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 13 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-13416 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13418 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bessie Ruth Anderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David and Ann Bowman
New owner(s) as listed on the conveyance document

PO Box 296

Mailing address

509-949-9347

Telephone

Inkom

City

e2pij@yahoo.com

Email

Name connector ☐ and ☐ or

ID

83245

State

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-20-2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-13416

8. Signature: David A Bowman Title, if applicable _____ Date 5 Sept 2024
 Signature of new owner/claimant
 David A Bowman
 Print name
- Signature: Ann Bowman Title, if applicable _____ Date 5 Sept '24
 Signature of new owner/claimant
 Ann Bowman
 Print name

For IDWR Office Use Only:

Received by M. Jetter Date 9-13-24 Receipt No. E050359 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 9/17/2024



WARRANTY DEED

Order No.: 645078AM

FOR VALUE RECEIVED

Bessie Ruth Anderson, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David Bowman and Beverlee Ann Bowman, husband and wife

whose current address is:

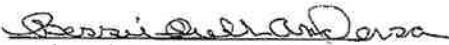
PO Box 296
Inkom, ID 83245

the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:

See Attached Exhibit "A"

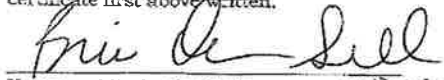
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 16, 2024


Bessie Ruth Anderson

State of INDIANA } ss
County of DELAWARE }

On this 17th day of August, 2024, before me,
BRIAN DEAN SELL a Notary Public in and for said state, personally appeared Bessie Ruth Anderson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of INDIANA
Residing at: MADISON COUNTY, INDIANA
Commission Expires: 9-13-2028

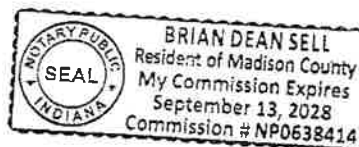
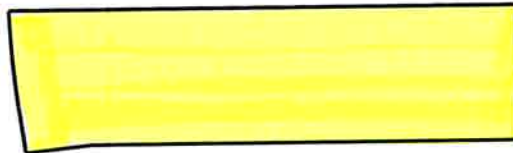


EXHIBIT "A"

645078AM

A parcel of land located in the North 1/2 of the Southwest 1/4 of Section 22, Township 8 South, Range 36 East, Boise Meridian, Bannock County, Idaho, being more particularly described as follows:

Commencing at the West 1/4 Corner of said Section 22, said Corner being marked by a 7/8-inch dia. rebar with a 3-inch dia. aluminum cap stamped "PE/LS 4440"; thence South 89°57'05" East along the latitudinal centerline of Section 22, said latitudinal centerline also being the north line of Indian Allotment #35 as surveyed by the U.S. Bureau of Indian Affairs in 1912, a distance of 1009.43 feet to a point on the Easterly right-of-way of Marsh Creek Road, said point being marked by a 1/2-inch dia. rebar with a yellow plastic cap stamped "PE/LS 4440", said point also being the true point of beginning; thence continuing South 89°57'05" East along the latitudinal centerline, a distance of 1587.20 feet to the Northeast Corner of said Indian Allotment #35, said corner being marked by a found 1912 Indian Allotment brass cap monument; thence South 0°17'10" East along the meridional centerline of Section 22, said meridional centerline also being the East line of Indian Allotment #35 as surveyed by the U.S. Bureau of Indian Affairs, in 1912, a distance of 422.64 feet to a 1/2-inch dia. rebar with a yellow plastic cap stamped "PE/LS 4440"; thence North 89°57'05" West parallel with the latitudinal centerline of said Section 22, a distance of 1326.25 feet to the northeast deed corner of Instrument No. 92004768, said corner being marked by a 1/2-inch dia. rebar with a yellow plastic cap stamped "PE/LS 4440"; thence South 83°44'09" West along the north line of said Instrument No. 92004768, a distance of 214.09 feet to a point on the Easterly right-of-way of Marsh Creek Road, said point also being the Northwest deed corner of Instrument No. 92004768 and said point also being marked by a 1/2-inch dia. rebar with a yellow plastic cap stamped "PE/LS 4440"; thence North 8°37'21" West along said Easterly right-of-way of Marsh Creek Road, a distance of 146.43 feet to a point of tangency with a 2660.71 foot radius curve, said point being marked by a 1/2-inch dia. rebar with a yellow plastic cap stamped "PE/LS 4440"; thence Northwesterly along said Easterly right-of-way of Marsh Creek Road along a curve to the right, said curve having a central angle of 6°31'24", a radius of 2661.70 feet and a chord bearing of North 5°21'39" West, for an arc length of 302.93 feet to the true point of beginning.



22408833 Bessie Ruth Anderson To David & Beverlee Ann
Bowman

9/16/2024

Scale: 1 inch= 600 feet

File: 29-134110, 29-13418

Tract 1: 15.2881 Acres, Closure: s01.0351e 0.11 ft. (1/34849), Perimeter=4000 ft.

08 Rt, r=2661.70, delta=006.3124, arc=302.93

01 /nw,sw,22,8s,36e
02 /s89.5705e 1009.43
03 s89.5705e 1587.20
04 s00.1710e 422.64
05 n89.5705w 1326.25
06 s83.4409w 214.09
07 n8.3721w 146.43



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 17, 2024

DAVID BOWMAN
BEVERLEE ANN BOWMAN
PO BOX 296
INKOM ID 83245-0296

Re: Change in Ownership for Water Right No(s): 29-13416, 29-13418

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29H
WATER DISTRICT 129