

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 16 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-147350K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-147340K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-76070K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: RONN SMITH ALLEN

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): DONALD LUNDINE & KATHLEEN LUNDINE

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ orMailing address P.O. Box 36City SALMON State ID Zip 83467Telephone (HOB) 468-5636Email d1lundine@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-7607

8. Signature: Donald Lundine Title, if applicable _____ Date 9/13/24

Signature of new owner/claimant

Title, if applicable

Date

Print name DONALD LUNDINE

- Signature: Kathleen Lundine Title, if applicable _____ Date 9/13/24

Signature of new owner/claimant

Title, if applicable

Date

Print name KATHLEEN LUNDINE

Received by JB Date 9/16/2024 For IDWR Office Use Only: Receipt No. E050363 Receipt Amt. \$75.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 9/17/2024



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 669061

FOR VALUE RECEIVED

Ronn Smith Allen and Cozzett Allen, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Donald Lundine and Kathleen Lundine, husband and wife

whose current address is

7 Austin Road
Carmen, ID 83462

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/22/2024

Ronn Smith Allen

Cozzett Allen

State of Idaho } ss

County of Bonanza

On this 22nd day of August, 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Ronn Smith Allen and Cozzett Allen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho

Residing at: Rigby, ID

Commission Expires: 6-28-2028

CATHIE PASCAVAGE
COMMISSION NO. 20223196
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 06/28/2028

Exhibit 'A'

Parcel I:

Lot 4 of Antelope Hills Subdivision Amended according to the Official Plat thereof, filed for record in Book 5 of Plats at Page 60 through 62, inclusive, records of Lemhi County, Idaho.

Parcel II:

Lot 3 of Antelope Hills Subdivision Amended according to the Official Plat thereof, filed for record in Book 5 of Plats at Page 60 through 62, inclusive, records of Lemhi County, Idaho.

Excepting Therefrom:

A parcel of land located in the Southeast Quarter, Section 8, and the Northeast Quarter, Section 17, Township 22 N, Range 22 East, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the Southeast Corner of said Section 8, run thence N 89°43'28" W, a distance of 1760.59 feet to the POINT OF BEGINNING;
Thence continuing N 89°43'28" W, a distance of 150.00 feet;
Thence N 11°16'39" W, a distance of 423.10 feet;
Thence S 89°05'29" E, a distance of 100.00 feet;
Thence S 17°46'34" E, a distance of 413.78 feet;
Thence S 89°43'28" E, a distance of 52.59 feet;
Thence S 17°46'43" E, a distance of 95.00 feet;
Thence S 84°57'26" W, a distance of 51.26 feet;
Thence N 17°46'34" W, a distance of 78.96 feet to the POINT OF BEGINNING.

Also Excepting Therefrom:

A parcel of land located in the Southeast Quarter, Section 8, T. 22 N., R. 22 W. Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Section 8, run thence N. 89°43'28" W. a distance of 1910.59 feet to the POINT OF BEGINNING;
Thence continuing N. 89°43'28" W., a distance of 182.58 feet,
Thence N. 00°54'41" E., a distance of 415.58 feet,
Thence S. 89°05'29" E., a distance of 93.24 feet,
Thence S. 11°16'39" E., a distance of 423.10 feet to the POINT OF BEGINNING.

Parcel III:

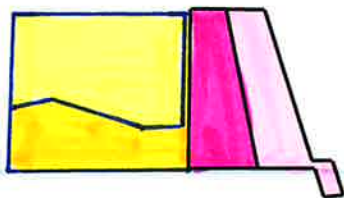
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Thence continuing N 89°43'28" W, a distance of 150.00 feet;
Thence N 11°16'39" W, a distance of 423.10 feet;
Thence S 89°05'29" E, a distance of 100.00 feet;
Thence S 17°46'34" E, a distance of 413.78 feet;
Thence S 89°43'28" E, a distance of 52.59 feet;
Thence S 17°46'43" E, a distance of 95.00 feet;
Thence S 84°57'26" W, a distance of 51.26 feet;
Thence N 17°46'34" W, a distance of 78.96 feet to the POINT OF BEGINNING.

Parcel IV:

A parcel of land located in the Southeast Quarter, Section 8, T. 22 N., R. 22 W. Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Section 8, run thence N. 89°43'28" W. a distance of 1910.59 feet to the POINT OF BEGINNING;
Thence continuing N. 89°43'28" W., a distance of 182.58 feet,
Thence N. 00°54'41" E., a distance of 415.58 feet,
Thence S. 89°05'29" E., a distance of 93.24 feet,
Thence S. 11°16'39" E., a distance of 423.10 feet to the POINT OF BEGINNING.



Parcel 1

* Lot 4 Antelope Hills Sub
Amended

Parcel 2

* Lot 3 Antelope Hills Sub
Amended

Excepting

Also Excepting

Parcel III

Parcel IV

3356666 Ron Smith & Cozzett Allen TO Donald & Kathleen Lundine

9/16/2024

Scale: 1 inch= 500 feet

File:

Tract 1: 1.2984 Acres (56558 Sq. Feet), Closure: s13.2452w 0.01 ft. (1/134904), Perimeter=1365 ft.

Tract 2: 1.3135 Acres (57217 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/252307), Perimeter=1115 ft.

01 /se,8,22n,22e

02 /n89.4328w 1760.59

03 n89.4328w 150.00

04 n11.1639w 423.10

05 s89.0529e 100.00

06 s17.4634e 413.78

07 s89.4328e 52.59

08 s17.4643e 95.00

09 s84.5726w 51.26

10 n17.4634w 78.96

11 @0

12 /se,8,22n,22e

13 /n89.4328w 1910.59

14 n89.4328w 182.58

15 n00.5441e 415.58

16 s89.0529e 93.24

17 s11.1639e 423.10

* Approx, hand
drawn.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 17, 2024

DONALD LUNDINE
KATHLEEN LUNDINE
PO BOX 36
SALMON ID 83467-0036

Re: Change in Ownership for Water Right No(s): 75-7607, 75-14734, 75-14735

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75D