

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 04 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-12295 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-7101 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13185 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeffrey A Catlett, Trustee of the Jeffrey A. Catlett Revocable Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): TRRE Holding Company LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
227 West Monroe Street, Suite 5000 Chicago IL 60606
Mailing address City State Zip

Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 15, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
- SUPPORT DATA
IN FILE # 22-7101

8. Signature:	 Robert Fedoris (Aug 30, 2024 16:42 CDT)	Vice President	8/30/24
	Signature of new owner/claimant	Title, if applicable	Date
	Robert Fedoris		
	Print name		

Signature: _____
Signature of new owner/claimant _____ Title, if applicable _____ Date _____
Print name _____ #75 1st this app

For IDWR Office Use Only: \$15. - for this app.
 Received by JB Date 9/4/2024 Receipt No. E050339 Receipt Amt. \$250.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 9/11/2024

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Law Office of Paula Hyatt-McIntire

950 Tharp Rd., Ste. 701
Yuba City, CA 95993

MAIL TAX STATEMENTS TO:

Jeffrey A. and Jennifer E. Catlett, Trustees
P. O. Box 371
Sutter, CA 95982

Instrument # 249024

TETON COUNTY, IDAHO

1-30-2018 09:05:00 AM No. of Pages: 2

Recorded for : LAW OFFICE PAULLA HYATT MCINTIRE

MARY LOU HANSEN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

File No.: 443537-T (tm)

Warranty Deed

For Value Received, Jeffrey A. Catlett, Trustee of the Jeffrey A. Catlett Revocable Trust under declaration of Trust dated 01/30/2009, hereinafter called the Grantor,

hereby grants, bargains, sells and conveys unto

JEFFREY A. CATLETT and JENNIFER E. CATLETT, Trustees of the Jeff and Jen Catlett Revocable Trust under Declaration of Trust dated April 11, 2011, hereinafter called the Grantee, whose current address is P. O. Box 371, Sutter, CA 95982, the following described premises, situated in Teton County, Idaho, to wit:

See Exhibit "A" attached hereto and made a part hereof

Dated: January 26, 2018

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sutter

On January 26, 2018, before me, SUSAN ANN HURD, a Notary Public, personally appeared JEFFREY A. CATLETT and JENNIFER E. CATLETT, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s), ~~is~~are subscribed to the within instrument and acknowledged that ~~he~~~~she~~~~they~~ executed the same in ~~his~~~~her~~~~their~~ authorized capacity(ies), and that by ~~his~~~~her~~~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

JEFFREY A. CATLETT

JENNIFER E. CATLETT



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

TRACT I:

Township 7 North, Range 45 East, Boise Meridian, Teton County, Idaho

Section 15: The S1/2N1/2; W1/2SW1/4; E1/2SE1/4; NE1/4SW1/4; NW1/4SE1/4; SE1/4SW1/4; and SW1/4SE1/4,

AND

Township 7 North, Range 45 East, Boise Meridian, Teton County, Idaho

Section 22: NW1/4NE1/4; N1/2SW1/4 and NW1/4

TRACT 11:

Township 7 North, Range 45 East, Boise Meridian, Teton County, Idaho

Section 16:

NW1/4SE1/4 East of Railroad Right-of-way;

SW1/4NE1/4 East of Railroad Right-of-way;

NE1/4SE1/4;

SE1/4NE1/4;

AND beginning at the NW corner of the SW1/4, running thence East 2913 feet more or less, to the West line of the Union Pacific Railroad right-of-way; thence South along said right-of-way 1320 feet, more or less to the South line of the NW1/4SE1/4; thence West 2913 feet more or less to the West Section line; thence North 1320 feet to the point of beginning; (sometimes described as the N1/2SW1/4 plus the West 273 feet, more or less, of the NW1/4SE1/4; lying West of the West line of Railroad right-of-way.)

LESS THE FOLLOWING: North 149.54 feet of the N1/2SW1/4 and the North 149.54 feet of the West 273 feet of the NW 1/4SE1/4.

ALSO LESS: The North 777 feet East of the Railroad right-of-way in the S1/2NE1/4.

Warranty Deed

Jeffrey A. Catlett and Jennifer E. Catlett, Trustees of the Jeff and Jen Catlett Revocable Trust under Declaration of Trust dated April 11, 2011, P.O. Box 371 Sutter, California 95982 ("Grantor"), for and in consideration of \$10.00 and other good and valuable consideration, hereby transfer, grant, convey, and warrant unto TRRE Holding Company, LLC, a Delaware limited liability company, c/o Franklin Monroe, 227 W. Monroe St., Suite 5000, Chicago, IL 60606, Attention: Robert Fedoris ("Grantee"), the following described real property (hereinafter referred to as the "Property") located in Teton County, Idaho, to wit:

See **Exhibit A** attached hereto and incorporated herein by reference.

Together with: Except as provided herein, all and singular the tenements, hereditaments, appurtenances, easements, rights, water, ditch and canal rights, mineral rights, rights of way, improvements thereunto belonging or in anywise appertaining, including without limitation the dwellings constructed thereon and all fixtures appertaining thereto; the reversion and reversions, remainder and remainders, rents, issues, profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity.

Subject to: All easements, encumbrances, rights of way, covenants, conditions, restrictions, reservations, patent reservations, dedications, easements, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of present year's property taxes, which are an accruing lien not yet due.

Further subject to: Deed of Conservation Easement recorded on December 24, 1998, in the records of Teton County, Idaho as Instrument No. 132574. The terms and conditions of such Conservation Easements are incorporated herein by reference and the above described parcels are transferred and conveyed subject to the terms and conditions of such Conservation Easements.

Grantor, for itself and its successors and assigns, warrants and represents as follows:

Grantor has the legal right to transfer the Property.

Grantor is the owner of the Property described in this Warranty Deed and has the legal right to convey said Property to Grantee.

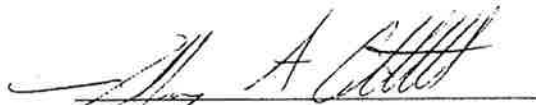
The Property described in this deed is free from all liens, encumbrances, and defects in title, except as otherwise shown in this deed or of record.

Grantor will forever warrant and defend the quiet and peaceful possession of the Property granted by this warranty deed to Grantee, its successors in interest, heirs, and assigns against all lawful claims.

Dated: July 15, 2021.

SIGNATURES AND ACKNOWLEDGEMENTS ON FOLLOWING 2 PAGES

Jeff and Jen Catlett Revocable Trust under Declaration of Trust dated April 11, 2011.
By:


Jeffrey A. Catlett, Trustee


Jennifer E. Catlett, Trustee

Acknowledgment

State of _____

County of _____

SS.

On this ____ day of June, 2021, before me, the undersigned, a notary public, personally appeared Jeffrey A. Catlett, Trustee of the Jeff and Jen Catlett Revocable Trust under Declaration of Trust dated April 11, 2011, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as Trustee.

Notary Public
Residing at:
My Commission expires:
(Seal)

See Attached Notary

ADDITIONAL ACKNOWLEDGEMENT ON FOLLOWING PAGE

Warranty Deed

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sutter

On June 15 2021 before me, Mayra Rocha, Notary Public
(insert name and title of the officer)

personally appeared Jeffrey A Catlett and Jennifer E. Catlett,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mayra Rocha (Seal)



NOT A

Exhibit A

TRACT I:

Township 7 North, Range 45 East, Boise Meridian, Teton County, Idaho

Section 15: The S $\frac{1}{2}$ N $\frac{1}{2}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; and SW $\frac{1}{4}$ SE $\frac{1}{4}$,

AND

Township 7 North, Range 45 East, Boise Meridian, Teton County, Idaho

Section 22: NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$

TRACT II:

Township 7 North, Range 45 East, Boise Meridian, Teton County, Idaho

Section 16:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ East of Railroad Right-of-way

SW $\frac{1}{4}$ NE $\frac{1}{4}$ East of Railroad Right-of-way

NE $\frac{1}{4}$ SE $\frac{1}{4}$;

SE $\frac{1}{4}$ NE $\frac{1}{4}$;

AND Beginning at the NW corner of the SW $\frac{1}{4}$, running thence East 2913 feet more or less, to the West line of the Union Pacific Railroad right-of-way; thence South along said right-of-way 1320 feet more or less to the South line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence West 2913 feet more or less to the West Section line; thence North 1320 feet to the point of beginning;

(sometimes described as the N $\frac{1}{2}$ SW $\frac{1}{4}$ plus the West 273 feet, more or less, of the

NW $\frac{1}{4}$ SE $\frac{1}{4}$; lying West of the West line of Railroad right-of-way.)

LESS THE FOLLOWING: North 149.54 feet of the N $\frac{1}{2}$ SW $\frac{1}{4}$ and the North 149.54 feet of the West 273 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO LESS: The North 777 feet East of the Railroad right-of-way in the S $\frac{1}{2}$ NE $\frac{1}{4}$.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 11, 2024

TRRE HOLDING CO LLC
227 W MONROE ST STE 5000
CHICAGO IL 60606-5087

Re: Change in Ownership for Water Right No(s): 22-7101, 22-12295, 22-13185

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: ROCKY MOUNTAIN ENVIRONMENTAL
WATER DISTRICT 01