

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7464 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-7456 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William and Breanna Charles

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Braxton and Brittney Davis

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2333 w 500 s

Mailing address

208-766-3482

Telephone

malad

City

braxton.bud.davis@gmail.com

Email

ID

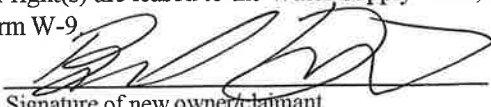
State

83252

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5-21-2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature:  8/9/2024

Signature of new owner/claimant

Braxton Davis

Print name

Title, if applicable

Date

Signature:  8/9/2024

Signature of new owner/claimant

Brittney Davis

Print name

Title, if applicable

Date

For IDWR Office Use Only:

Received by  Date 9/9/24 Receipt No. E050349 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by  Processed by  Date 9/12/2024

NTO-129023
Braxton Bud Davis
505 South Ranch Lane
Malad City, ID 83252

Microfilm No. 166039
21 Day May 20 24
At 12 25 O'clock PM
Sharon Dorius
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

William Charles and Breanna Charles, husband and wife as community property with right of survivorship,

Grantors of Malad City, County of Oneida, State of Idaho, hereby *CONVEY AND WARRANT* to

Braxton Bud Davis and Brittney Nerine Davis, husband and wife as community property with full right of survivorship,

Grantees of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

LOT 10 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON JULY 11, 2000 AS INSTRUMENT NO. 129566 LOCATED IN SECTIONS 28 & 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this 17 day of May, 2024.



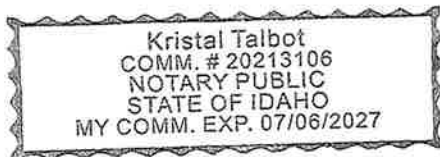
William Charles



Breanna Charles

State of: ID)
County of: Oneida)§

On this 17 day of May, 2024, before me the undersigned, a Notary Public in and for said state, personally appeared **William Charles and Breanna Charles**, known or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.





Notary Public
Residing: Malad, ID

NTO-129023

When Recorded Mail to:

Braxton Davis
2333 West 500 South
Malad, ID 83252

Microfilm No. 166041
21 Day May 20 24
 At 01 20 O'clock PM
Shamei Llorius
 Oneida Co. Recorder
 Fee \$ 22.00 Deputy
 Recorded at Request of
Northern Title Company- Malad

AGREEMENT

Braxton Bud Davis and Brittney Nerine Davis, and their successors, shall have the right to remove the physical irrigation line (need to cap ends) that is located in a described easement across Lot 10, owner being Braxton Bud Davis and Brittney Nerine Davis, and connects to adjacent Lot 9, the owner being James Pickett and Caleen Pickett and also adjacent Lot 11, the owner being Edward J. Brangal and Lana J. Brangal, all of the Elkhorn Peak Ranchettes Subdivision. Such removal shall only be done within the boundaries of Lot 10. In the event this irrigation line becomes active again for any reason and by any authorized user of the irrigation line, Braxton Bud Davis and Brittney Nerine Davis, and their successors, agree, at their sole expense and to proper specifications, to replace and reconnect the removed irrigation line and create a new easement within Lot 10 consistent with the easement that exists outside of Lot 10, the following described tract of land in Oneida County, State of ID:

LOT 10 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON JULY 11, 2000 AS INSTRUMENT NO. 129566 LOCATED IN SECTIONS 28 & 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

RP0324711

NOTE: The above plain language was not created by an attorney, surveyor or title company and its intent is to simply maintain the integrity and usefulness of the irrigation line into the future, if needed.

(SIGNATURES AND NOTARY BLOCK ATTACHED)

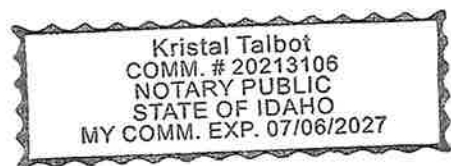
Witness, the hand(s) of said Grantor(s), this 5 day of April, 2024.

Braxton Bud Davis
Braxton Bud Davis

Brittney Nerine Davis
Brittney Nerine Davis

State of Idaho }
County of Oneida }§

On April 5, 2024, before me, a Notary Public in and for said county and state, personally appeared Braxton Bud Davis and Brittney Nerine Davis, known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.



Kristal Talbot
Notary Public

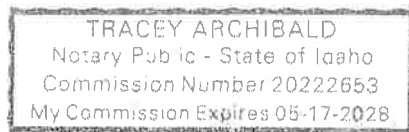
Witness, the hand(s) of said Grantor(s), this 10 day of April, 2024.

Edward J. Brangal
Edward J. Brangal

Lana J. Brangal
Lana J. Brangal

State of Idaho }
County of Oneida }§

On April 10, 2024 before me, a Notary Public in and for said county and state, personally appeared Edward J. Brangal and Lana J. Brangal, known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.



Tracey Archibald
Notary Public

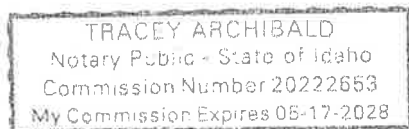
Witness, the hand(s) of said Grantor(s), this 10 day of April, 2024.

[Signature]
James Pickett

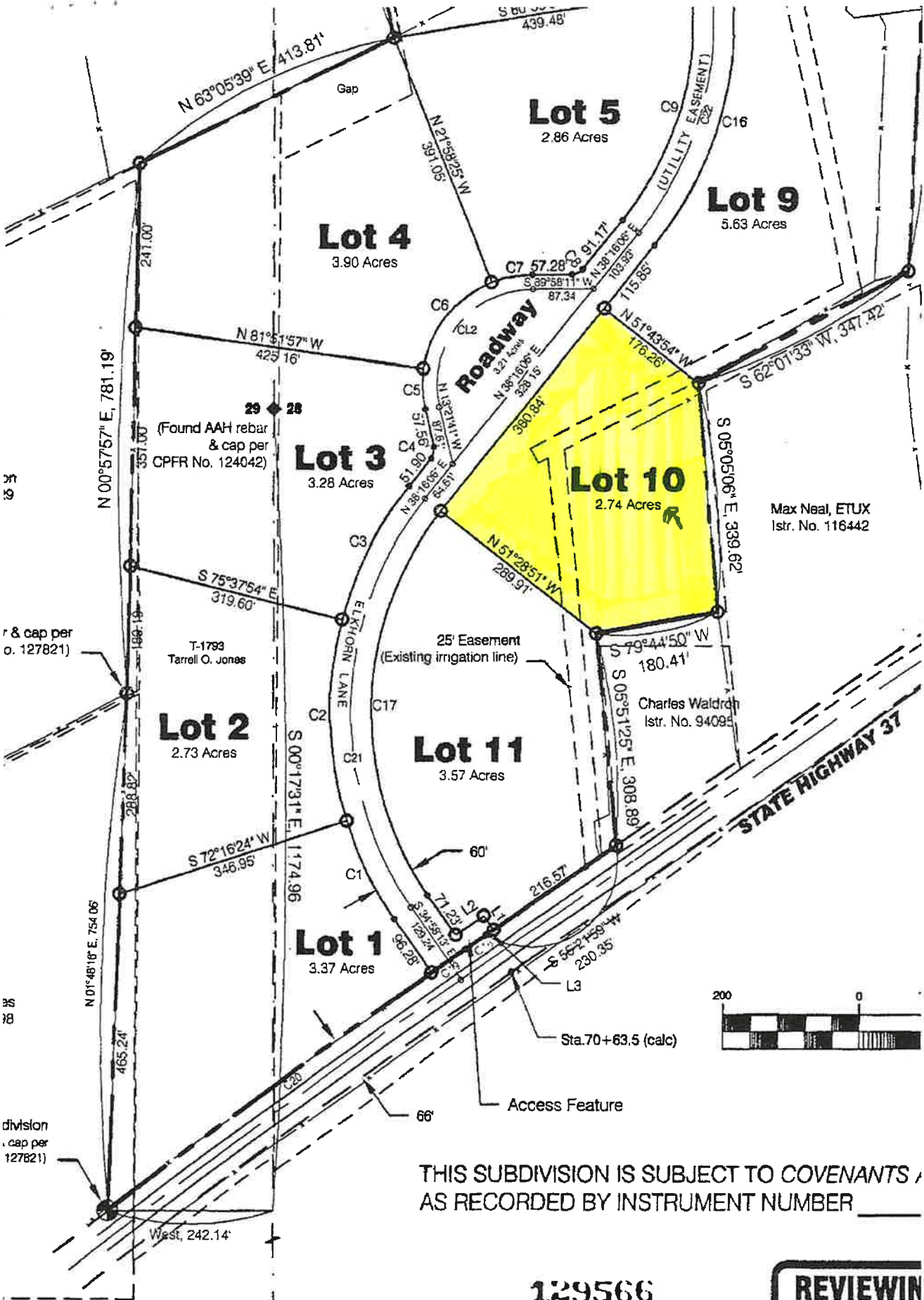
Caleen Pickett
Caleen Pickett

State of Idaho }
County of Oneida }§

On April 10, 2024, before me, a Notary Public in and for said county and state, personally appeared James Pickett and Caleen Pickett, known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public



THIS SUBDIVISION IS SUBJECT TO COVENANTS,
AS RECORDED BY INSTRUMENT NUMBER _____

129566

TREASURER CERTIFICATE

REVIEWED THIS 11 DAY OF July, 2000.

REVIEWIN

REVIEWED FOR

6-27-00

Basis of Bearings
N 00°17'31" W
2636.39'

(Found AAH rebar & cap per
CPFR No. 124043)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 12, 2024

BRAXTON BUD DAVIS
BRITTNEY NERINE DAVIS
2333 W 500 S
MALAD CITY ID 83252-6035

Re: Change in Ownership for Water Right No(s): 15-7456, 15-7464

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)