

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 27 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-10841 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Winifred H Tubbs
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Staley Springs Lodging, LLC
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or
- Mailing address: 7200 W. Portneuf Rd City: Pocatello State: ID Zip: 83204
- Telephone: 208-479-4880 (Mike Drake) Email: ssl.ip.llc@gmail.com
4. If the water rights and/or adjudication claims were split; how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/27/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 8/27/24

Signature of new owner/claimant

Print name: Michael Drake

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Print name: _____

For IDWR Office Use Only:

Received by: M. Petter Date: 8-27-24 Receipt No. E050324 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9: _____ Approved by: [Signature] Processed by: [Signature] Date: 9/10/2024

W-9 received? Yes ☐ No ☐

36
K. L. L. 16:14
10/24/80

10/24/80

Lot 20
Lot 21

WR. from Comments
Parcel No RP8949A
Property also known as
Lot 20, Edwards SH
Subdivision.
Lot 20 + 21 Resubdivided
Lot 20 is now known as
Lot 2 Block 1 Island
Park Judds Memorial
Sub Div. #1

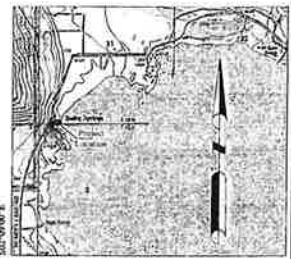


PLAT OF
EDWARDS SUMMER HOME
SITE SUBDIVISION
FREMONT COUNTY IDAHO

TUBBS MEMORIAL SUBDIVISION

DIVISION NO. 1

AN ADDITION TO THE CITY OF ISLAND PARK, FREMONT COUNTY, IDAHO
BEING A REPLAT OF LOTS 20 & 21 OF THE EDWARDS SUMMER HOME SITE
SUBDIVISION, ALSO A PORTION OF TRACT "A" OF THE MOOSE BAY SUBDIVISION



VICINITY MAP
(No Scale)

Setbacks for Single Family Dwellings

Front Yard, Arterial Streets	50 Feet
Front Yard, all other Streets	30 Feet
Rear Yard	30 Feet
Side Yard	20 Feet

BOUNDARY DESCRIPTION

A Parcel of Land Situated in Fremont County, State of Idaho, Township 15 North, Range 43 East of the Boise Meridian, Section 6 and Township 16 North, Range 43 East of the Boise Meridian, Section 31, More Particularly Described as follows: Beginning at the West Quarter (W1/4) Corner of Section 6, Township 15 North, Range 43 East, D.M., said point being a 1916 Brass Cap, Thence N00°04'31"W for a Distance of 1318.74 Feet to the Southeast Corner Government Lot 2 of said Section 6, said point being a 5.8" Iron Rod with an Aluminum Cap, Thence N00°01'36"W for a Distance of 1234.09 Feet to a 1999 Brass Cap, said point being the Northwest Corner of said Section 6, Thence N85°30'37"E along the North line of said Section 6 for a Distance of 439.96 Feet to a point on the Eastern Right-of-Way line of the Henry's Lake Road, said point also being the True Point of Beginning, Thence N21°53'17"E, above said Right-of-Way for a Distance of 9.34 Feet to the beginning of a Curve Left, Thence along said Curve, Radius = 433.65', Delta = 19°19'07", Arc = 221.72' for a Chord Bearing of N21°52'42"E and a Chord Distance of 228.60 Feet to the Corner of a Vacated Private Drive, Thence S84°53'13"E, along said Centerline for a Distance of 170.91 Feet to the intersection of the Centerline of another Vacated Private Drive, Thence S05°04'47"W along said Centerline for a Distance of 10.00 Feet, Thence S84°53'13"E for a Distance of 15.00 Feet to the Northwest Corner of Lot 21 of the Edwards Summer Home Site Subdivision Plat as recorded in Fremont County, Thence S84°53'13"E along the North line of said lot and extending to the mean High Water line of Henry's Lake as presently (September 2012) represented for a Distance of 172.00 Feet, following said High Water line the following thirteen (13) courses:

- (1) Thence S02°49'00"E a Distance of 34.00 Feet;
- (2) Thence S09°55'00"W a Distance of 28.00 Feet;
- (3) Thence S19°55'00"W a Distance of 75.00 Feet;
- (4) Thence S48°45'00"W a Distance of 40.00 Feet;
- (5) Thence S56°46'00"W a Distance of 54.00 Feet;
- (6) Thence S64°45'00"W a Distance of 63.00 Feet;
- (7) Thence N24°00'00"W a Distance of 8.00 Feet;
- (8) Thence N09°05'00"E a Distance of 13.00 Feet;
- (9) Thence N29°12'00"W a Distance of 6.50 Feet;
- (10) Thence N66°22'00"W a Distance of 11.00 Feet;
- (11) Thence N75°22'00"W a Distance of 27.00 Feet;
- (12) Thence N79°50'00"W a Distance of 30.00 Feet;
- (13) Thence S82°32'27"W a Distance of 39.38 Feet;

Thence N11°00'00"W for a Distance of 7.00 Feet to a point being on a Curve Left, Thence along said Curve, Radius = 40.89', Delta = 78°59'41", Arc = 125.31' for a Chord Bearing of S39°30'00"W and a Chord Distance of 115.62 Feet, Thence S00°00'00"W for a Distance of 76.61 Feet, Thence N77°00'00"W for a Distance of 171.03 Feet to a point on the Eastern Right-of-Way line of the Henry's Lake Road, Thence N31°53'15"E for a Distance of 148.73 Feet to the True Point of Beginning, Containing 2.22 Acres More or Less. Subject to Easements as described in Warranty Deed Instrument No. 501490.

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	BEARING	DISTANCE
C1	08°00'00"	433.65'	221.72'	N21°52'42"E	228.60'
C2	12°17'10"	433.65'	182.78'	S29°32'34"E	183.47'
C3	13°10'00"	433.65'	18.30'	N47°22'00"E	22.92'
C4	08°54'13"	433.65'	18.30'	N17°22'00"E	22.92'
C5	10°12'12"	433.65'	22.12'	N17°33'42"E	29.48'
C6	08°00'00"	433.65'	17.30'	S39°30'00"W	115.62'
C7	09°55'00"	433.65'	17.30'	S72°31'28"E	17.33'
C8	19°55'00"	433.65'	47.14'	S48°45'00"W	113.62'

NOTES:

- NOTE 1: This Subdivision falls in Zone "A" per FIRM Map No. 160061 0075 U, Effective date March 18, 1991.
- NOTE 2: The lots within this subdivision will have Individual Water and Sewer Systems.
- NOTE 3: Henry's Lake surrounded the Dunkle area from the time that Richard Byron performed his survey in May 1999 to the current date of September 2012. Rip Rap has been placed in this area to stop the erosion.
- NOTE 4: Irrigation Water will not be provided for the Lots shown on this Subdivision.
- NOTE 5: See Record of Survey Instrument No. 514817 for additional boundary information.

TREASURER'S AND ASSESSOR'S CERTIFICATE

We, the undersigned County Treasurer and County Assessor in and for the County of Fremont, State of Idaho, having reviewed this Plat as per the requirements of Idaho Code 30-1308, do hereby Certify that all County taxes for the Property shown and described on this Plat as being Subdivided, are Current.

Robert Thompson County Treasurer
Robert Thompson County Assessor

HEALTH DEPARTMENT CERTIFICATE

Sanitary Restrictions as required by Idaho Code, Title 30, Chapter 13, are in force. No owner shall construct any building, dwelling, or shelter which necessitates the supplying of water or sewer or sewage facilities for persons using such premises until sanitary restrictions requirements are satisfied.

Kathleen B. Rine Health Officer
7-3-2014 Date

SURVEYOR'S CERTIFICATE

I, Kevin L. Thompson, a Registered Professional Land Surveyor in the State of Idaho, do hereby Certify that the survey of this subdivision, designated as TUBBS MEMORIAL SUBDIVISION, Division No. 1, Fremont County, Idaho, was made by me or under my direction, and that said subdivision is Truly and Correctly Staked as Required by Law and in Accordance with the Accompanying Plat.

Kevin L. Thompson S.L.S. License No. 10563 Date: 6-27-14

EXAMINING SURVEYOR'S CERTIFICATE

I hereby Certify that I have Examined this Subdivision Plat and find it to be Correct and Acceptable as Required in Section 30-1305 of the Idaho State Code.

David L. Jones P.L.S. License No. 760 Date: 6-26-14



OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: That We the undersigned, are the Owners of the Tract of Land Included within the boundary description shown hereon and have caused the same to be platted into Blocks, Lots, and Streets to be hereafter known as TUBBS MEMORIAL SUBDIVISION, Division No. 1, Fremont County, Idaho, the private roadways within this subdivision are not dedicated to the public, but are reserved for the welfare and enjoyment of the residents and will be privately maintained. The Easements shown hereon are not dedicated to the public but the right to use said Easements are hereby perpetually reserved for Public Utilities, or for any other use designated on the Plat. We also certify that the Lots shown on this Plat will be served by Individual Wells.

In Witness Whereof the Undersigned Has Duly Signed this Certificate this 10th Day of September, 2014.
Moore Bay Lodge, LLC
Patrick Tubbs
Brenda Tubbs, Mattie Tubbs

ACKNOWLEDGMENT

State of (Idaho)
County of (Boise)
On this 10th Day of September, in the Year of 2014, before me the undersigned, a Notary in and for said State, Personally Appeared BONNIE TUBBS, Known or Identified to me to be the owner of & (S.L.S.) in the Limited Liability Company of MOOSE BAY LODGE, LLC, an Idaho Limited Liability Company, and the person who subscribed said company name to the attached Owner's Certificate, and acknowledged to me that she executed the same.



Notary Public: *Bonnie Tubbs*
My Commission Expires: 03-01-17

SURVEYOR

Kevin L. Thompson, P.L.S.
215 Farnsworth Way
Rigby, ID 83442
(208) 745-8771

LAND OWNER

Moore Bay Lodge, LLC
P.O. Box 191
Clansburg, ID 83418

RECORDER'S CERTIFICATE

I hereby Certify that the foregoing Plat of the TUBBS MEMORIAL SUBDIVISION, Division No. 1, Fremont County, Idaho, was filed for Recording in the office of the Recorder for Fremont County on this 24th Day of October, 2014, at 1:00 PM.

Instrument Number: 550847
Fremont County Recorder: *Abbie M. Wright*

PLANNING AND ZONING COMMISSION

The foregoing Plat has been approved by the City of Island Park Planning and Zoning Commission.
Brian Phillips Chairman
10/2/14 Date

CITY COUNCIL APPROVAL

Presented to the Island Park City Council on this 27th day of October, 2014, at which time the TUBBS MEMORIAL SUBDIVISION, Division No. 1 was approved and accepted.
Thomas J. Gould Mayor
10-23-14 Date



FINAL PLAT

Located in the SW1/4 of Section 31, T16N, R43E, and in the NW1/4 of Section 6, T15N, R43E, Fremont County, Idaho

Project Name: Mike Tubbs
Job Number: 2012-092
CoGo File: TubbsMike2012-092.Pro

THOMPSON ENGINEERING, INC.
Consulting Engineers and Professional Land Surveyors
208-745-8771

Drawn By: K.L.T.
Checked By: K.L.T.
Date: 04/22/2014
Revision No: Scale: 1" = 50'
Sheet 1 Of 1

AFTER RECORDING MAIL TO:

Michael W Drake and Kim Kathleen Drake
7200 W Portneuf Rd
Pocatello, ID 83204

QUITCLAIM DEED

File No.: **915893-RX (nm)**

Date: **July 27, 2022**

For Value Received, **Michael W Drake and Kim Kathleen Drake, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **Staley Springs Lodging LLC an Idaho limited liability company**, whose address is **7200 W Portneuf Rd, Pocatello, ID 83204**, herein after called the Grantee, the following described premises situated in **Fremont County, Idaho**, to-wit:

Lot 2, Block 1 of the Tubbs Memorial Subdivision, Division No. 1, as recorded on the plat thereof, records of Fremont County, Idaho.

together with its appurtenances.

Dated: 7-28-22

APN: RPI03660010020

Quitclaim Deed - continued

File No.: 915893-RX (nm)
Date: 07/27/2022

By: Michael W. Drake
Michael W Drake

By: Kim Kathleen Drake
Kim Kathleen Drake

STATE OF Idaho)
COUNTY OF Bannock)
ss.

On this 26 day of July, 2022, before me, a Notary Public in and for said State, personally appeared **Michael W Drake and Kim Kathleen Drake**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Christie Koger
Notary Public of Idaho
Residing at: Bozelle, ID
Commission Expires: 1-22-24

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **915893-RX (nm)**

Date: **August 13, 2020**

For Value Received, **Scott Edgar Tubbs and Niki Tubbs, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Michael W Drake and Kim Kathleen Drake, husband and wife**, hereinafter called the Grantee, whose current address is **7200 W Porneuf Rd, Pocatello, ID 83204**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

Lot 2, Block 1 of the Tubbs Memorial Subdivision, Division No. 1, as recorded on the plat thereof, records of Fremont County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/13/2020

Warranty Deed
- continued

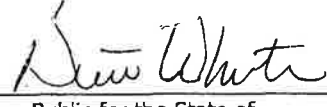
File No.: 915893-RX (nm)


Scott Edgar Tubbs

STATE OF Idaho)
COUNTY OF Fremont)

On this 3 day of **September, 2020**, before me, a Notary Public in and for said State, personally appeared **Scott Edgar Tubbs**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Island Park
My Commission Expires: 3-16-2024

Date: 08/13/2020

Warranty Deed
- continued

File No.: 915893-RX (nm)

Niki Tubbs
Niki Tubbs

STATE OF Oklahoma)
COUNTY OF Rogers)
SS.

On this 2 day of **September, 2020**, before me, a Notary Public in and for said State, personally appeared **Niki Tubbs**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Lakyn Atchison
Notary Public for the State of Oklahoma
Residing at: Claremore, Rogers County
My Commission Expires:



AFTER RECORDING MAIL TO:

Scott Edgar Tubbs
5400 Henrys Lake Road
Island Park, ID 83429

QUITCLAIM DEED

File No.: **915893-RX (nm)**

Date: **August 13, 2020**

For Value Received, **Melissa Tubbs, spouse of Michael Alan Tubbs**, do(es) hereby convey, release, remise, and forever quit claim unto **Scott Edgar Tubbs**, whose address is **5400 Henrys Lake Road, Island Park, ID 83429**, herein after called the Grantee, the following described premises situated in **Fremont County, Idaho**, to-wit:

Lot 2, Block 1 of the Tubbs Memorial Subdivision, Division No. 1, as recorded on the plat thereof, records of Fremont County, Idaho.

together with its appurtenances.

Dated: 8-14-20

Melissa Tubbs Melissa Tubbs
Melissa Tubbs

STATE OF Oklahoma)
COUNTY OF Roger's)
SS.

On this 14 day of August, 2020, before me, a Notary Public in and for said State, personally appeared **Melissa Tubbs**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Amber Ewell
Notary Public of Oklahoma
Residing at: Claremore
Commission Expires: 1-27-2024



WARRANTY DEED

Microfilm No. **556096**
19 Day Nov 2015
At 9:31 O'Clock AM (e)
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 13 Deputy
Recorded at Request of
Beard Sh Clair Gaffney

1. Date

November 13, 2015

2. Parties

Grantor: Michael Alan Tubbs, a married man as his sole and separate property.

Current Address: 500 N. Dorothy #25
Claremore OK 74017

Grantee: Scott Edgar Tubbs

Current Address: 1103 B West 17th Street
Claremore OK 74017

3. Property

Idaho County: Fremont

Transferred Interest: Grantor's entire fee simple

Description:

Lot 2, Block 1 of the Tubbs Memorial Subdivision, Division No: 1, as recorded on the plat thereof, records of Fremont County, Idaho.

Together with all improvements and appurtenances.

Subject to: A Well Agreement dated November 13, 2015 between Moose Bay Lodge LLC and Michael Alan Tubbs recorded as instrument no. _____ in Fremont County Idaho, on November 13, 2015.

Rights of way for roads and ditches now existing to the property plus all easements and rights-of-way of record, if any, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, and accruing taxes.

Taxes and assessments for 2015 and all subsequent years.

All facts, rights, claims and interest ascertainable by inspection of the property or by inquiry of persons in possession.

County Recorder Use Only

4. Consideration:

Ten Dollars and Other good and valuable consideration, receipt of which I acknowledged.

5. Grant

Grantor, for the consideration listed above hereby grants, bargains, sells, conveys and confirms to grantee, his heirs, successors and assigns, the transferred interest in the property described in this deed.

6. Warranties

Grantor warrants as follows:

Grantor is currently the owner of the Property.

Grantor has good right to convey the Property.

The property described in this deed is free from all encumbrances, except as otherwise shown in his deed.

Grantor warrants and will defend the quiet and peaceful possession of the Property by Grantee against the lawful claims of all persons.

8. Signature



Michael Alan Tubbs

State of Oklahoma

County of Rogers

ss.

On this 13th day of November, in the year of 2015,
before me Amber L. Gilliland an Oklahoma notary
public, personally appeared Michael Alan Tubbs,
known or identified to me, to be the person whose
name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Amber L. Gilliland

Notary Public for Oklahoma

Residing at:

Commission Expires:



(Seal)

WARRANTY DEED

1. Date

November 13, 2015

2. Parties

Grantor: Moose Bay Lodge LLC

Current Address: c/o Michael Alan Tubbs
500 N. Dorothy #25
Claremore OK 74017

Grantee: Michael Alan Tubbs, a married man as his
sole and separate property.

Current Address: 500 N. Dorothy #25
Claremore OK 74017

3. Property

Idaho County: Fremont

Transferred Interest: Grantor's entire fee simple

Description:

Lot 2, Block 1 of the Tubbs Memorial
Subdivision, Division No. 1, as recorded on
the plat thereof, records of Fremont County,
Idaho.

Together with all improvements and
appurtenances.

Subject to: Rights of way for roads and ditches now
existing to the property plus all easements and rights-
of-way of record, if any, covenants, restrictions,
reservations, applicable building and zoning
ordinances, use regulations and restrictions, and
accruing taxes.

Taxes and assessments for 2015 and all subsequent
years.

All facts, rights, claims and interest ascertainable by
inspection of the property or by inquiry of persons in
possession.

4. Consideration:

Ten Dollars and Other good and valuable
consideration, receipt of which I acknowledged.

5. Grant

Grantor, for the consideration listed above hereby
grants, bargains, sells, conveys and confirms to
grantee, his heirs, successors and assigns, the

Microfilm No. **556095**
19 Day Nov 2015
At 9:26 O'Clock AM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 13.50 Deputy
Recorded at Request of
Beard & Clark Gattney (e)

County Recorder Use Only

transferred interest in the property described in this
deed.

6. Warranties

Grantor warrants as follows:

Grantor is currently the owner of the
Property.

Grantor has good right to convey the
Property.

The property described in this deed is free
from all encumbrances, except as otherwise
shown in his deed.

Grantor warrants and will defend the quiet
and peaceful possession of the Property by
Grantee against the lawful claims of all
persons.

8. Signature

MOOSE BAY LODGE LLC

BY: 
Michael Alan Tubbs, Manager

State of Oklahoma

County of Rogers

SS.

On this 13th day of November, in the year of 2015,
before me Amber Gilliland Oklahoma notary
public, personally appeared Michael Alan Tubbs,
know or identified to me, to be the manager or a
member of the limited liability company that
executed the instrument or the person who executed
the instrument on behalf of said limited liability
company and acknowledged to me that such limited
liability company executed the same.

Amber Gilliland

Notary Public for Oklahoma

Residing at:

Commission Expires:



(Seal)



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
**CERTIFICATE OF ORGANIZATION LIMITED
LIABILITY COMPANY**
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00



0004832207

For Office Use Only

-FILED-

File #: 0004832207

Date Filed: 7/26/2022 6:35:51 PM

Certificate of Organization Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$100)

1. Limited Liability Company Name

Type of Limited Liability Company

Limited Liability Company

Entity name

Staley Springs Lodging LLC

2. The complete street address of the principal office is:

Principal Office Address

7200 W PORTNEUF RD
POCATELLO, ID 83204-7333

3. The mailing address of the principal office is:

Mailing Address

7200 W PORTNEUF RD
POCATELLO, ID 83204-7333

4. Registered Agent Name and Address

Registered Agent

Registered Agent

Kim Drake

Physical Address:

7200 W PORTNEUF RD
POCATELLO, ID 83204

Mailing Address:

7200 W PORTNEUF RD
POCATELLO, ID 83204-7333

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

5. Governors

Name	Address
Michael Drake	7200 W PORTNEUF RD POCATELLO, ID 83204

Signature of Organizer:

Kim Drake

Sign Here

07/26/2022

Date

Microfilm No. 465014
26 Day Sept 20 00
At 9:34 O'clock A M
ADRIE HACE
FREMONT CO. RECORDER
Pay \$ 10- Clerk Deputy E
Recorded at Request of
Linda Shatner
Do Not 250 Refuse
Ed

GRANT DEED

Winifred H. Tubbs, individually, of P. O. Box 121, Murrieta, CA 92564, ("Grantor"), does hereby grant, confirm and convey unto **Moose Bay Lodge LLC**, c/o Alan W. Tubbs, P. O. Box 191, Claremore, OK 74018, ("Grantee"), the following described real property in Fremont County, Idaho:

A parcel of land being a portion of Tract A, Moose Bay, a subdivision as filed for record in the office of the Fremont County Recorder, lying within Section 6, Township 15 North, Range 43 East, and Section 31, Township 16 North, Range 43 East, Boise Mer., Fremont County, Idaho, and being more particularly described as follows:

Commencing at the NW corner of said Section 6, being a rebar & cap as filed for record at Instrument No. 382188 in said Fremont County records; thence S 00°05'06" E along the west line of said Section 6 a distance of 701.58 feet; thence N 31°55'15" E along the northerly boundary of said subdivision of Moose Bay a distance of 681.37 feet to the point of beginning; thence continuing along said northerly boundary of Moose Bay for the following four courses:

- 1.) N 31°55'15" E a distance of 186.77 feet;
- 2.) N 63°08'45" E a distance of 33.21 feet;
- 3.) S 86°44'28" E a distance of 346.66 feet to a ½" rebar;
- 4.) Continuing S 86°44'28" E a distance of 25 feet, more or Less, to the mean high water line of Henry's Lake as now and hereafter lawfully maintained by North Fork Reservoir Company;

Thence along said mean high water line of Henry's Lake as presently represented by the following six courses:

- 1.) S 32° W a distance of 50 feet;
- 2.) S 59° W a distance of 58 feet;
- 3.) S 82° W a distance of 71 feet;
- 4.) N 63° W a distance of 22 feet;
- 5.) N 18° W a distance of 32 feet;
- 6.) West a distance of 80 feet, more or less;

Thence N 11°00'00" W a distance of 17.00 feet; thence 125.32 feet along the arc of a curve to the left having a central angle of 79°00'00", a radius of 90.89 feet, and a chord which bears S 39°30'00" W a distance of 115.62 feet; thence south a distance of 76.61 feet; thence N 77°00'00" W a distance of 171.03 feet to the point of beginning; containing 1.00 acre.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, including but not

limited to two residential cabins, and furnishings in the two cabins according to an Inventory attached hereto as Exhibit "A" and made a part hereof by reference.

Together with her one half interest in personal property and improvements to Moose Bay Lodge.

THE CONSIDERATION for this Grant Deed is Grantee issuing and confirming the following Units in Moose Bay Lodge LLC to Grantors as they have directed, or as follows:

Member	Units
Winifred H. Tubbs	6731.0
Alan W. Tubbs	1634.5
O. Lavone "Bonnie" Tubbs	1634.5
Total Units:	10,000

DATED This 20th day of September, 2000.



Winifred H. Tubbs

Acknowledgment

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 20th day of September, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **Winifred H. Tubbs**, known to me to be the person whose name is subscribed to the above Grant Deed, and acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at Rexburg
My Commission Expires: 7/27/2001



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 10, 2024

STANLEY SPRINGS LODGING LLC
7200 W PORTNEUF RD
POCATELLO ID 83204-7333

Re: Change in Ownership for Water Right No(s): 21-10847

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 28, 2024

STANLEY SPRINGS LODGING LLC
7200 W PORTNEUF RD
POCATELLO ID 83204

RE: Change in Ownership Water Right No. 21-10847

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** Please provide a copy of the plat map for The Edwards Summer Home Site Subdivision, which Tubbs Memorial Subdivision Division 1 is a replat of Lots 20 and 21. The information on the water right is from the original plat, therefore in order to verify your ownership a copy of the original plat map is required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist