

RECEIVED

JUL 08 2024

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES  
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 27-7397               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Idaho AgCredit, Stephen C and Margy Cooper  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stephen C and Margy Cooper  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 10485 W Rockwood St Boise ID 83704  
Mailing address City State Zip
- 208-223-7763 208-859-7763 coopr04@msn.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/13/2001
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Stephen C Cooper owner 6-11-24  
Signature of new owner/claimant Title, if applicable Date  
Stephen C Cooper  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
Print name

Received by M. Pettis Date 7-8-24 For IDWR Office Use Only: Receipt No. E050216 Receipt Amt. 25.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 8/27/2024

RECEIVED

AUG 19 2024

RECEIVED

AUG 12 2024

Form 42-248/42-1409(6) Rev. 6/22

DEPT. OF WATER RESOURCES  
EASTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
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Mailing address City State Zip  
208-323-7763 coopr04@msn.com  
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8. Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
\_\_\_\_\_  
Print name
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
\_\_\_\_\_  
Print name

Received by Catalina Beck Date 08-12-24 For IDWR Office Use Only: Receipt No. 2118743 Receipt Amt. 25.00  
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by CS Date \_\_\_\_\_

\* This receipt was refunded 8/27/2024  
Application already received in eastern on 7/8/2024

AFTER RECORDING MAIL TO:

Stephen Cooper  
10485 W Rockwood  
Boise, ID 83704

**Instrument # 764598**

BINGHAM COUNTY, IDAHO  
2024-08-23 02:21:47 PM No. of Pages: 2  
Recorded for: FLYING S TITLE AND ESCROW - BL  
PAMELA W. ECKHARDT Fee: \$15.00  
Ex-Officio Recorder Deputy JPulley  
Index To: QUIT CLAIM DEED  
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

## **QUITCLAIM DEED**

Date: August 14, 2024

For Value Received  
Idaho AgCredit, PCA

do(es) hereby convey, release, remise, and forever quit claim unto ,  
Stephen and Margy Cooper

whose address is ,  
10485 W Rockwood, Boise, ID 83704

herein after called the Grantee, the following described premises situated in Bingham  
County, Idaho, to-wit:  
IDWR Water Right #27-7397

**THIS DOCUMENT IS FILED FOR RECORD BY  
FLYING S TITLE AND ESCROW  
AS AN ACCOMMODATION ONLY.  
NO EXAMINATION HAS BEEN MADE AS TO  
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.**

together with its appurtenances.

*Katie Wallace*  
VP, Idaho AgCredit, PCA

STATE OF IDAHO                     )  
                                              : ss.  
COUNTY OF BINGHAM            )

On this 23<sup>rd</sup> day of August 2024, before me a Notary Public  
in and for said State, personally appeared Katie Wallace,  
known or identified to me to be the Vice President of  
Idaho AgCredit, PCA that executed the instrument or the  
person who executed the instrument on behalf of  
Idaho AgCredit, PCA, and acknowledged to me that such entity  
executed the same.



*Dana Wood*  
Notary Public <sup>for</sup> ~~Chubbuck~~ Idaho  
Residing at: ~~Blackfoot~~, Idaho  
My Commission expires: 10/23/2026

503216

## WARRANTY DEED

Order No.: 3020001376-L

## FOR VALUE RECEIVED

Sandra H. Helm (Berlin), an unmarried woman and Sharon B. Berlin, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

~~STEPHEN C. COOPER AND MARGY D. COOPER, HUSBAND AND WIFE~~  
 STEPHEN C. COOPER AND MARGY D. COOPER, HUSBAND AND WIFE  
 whose current address is

10485 N. RICHWOOD, BOISE, IDAHO 83704

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Township 2 South, Range 36, East of the Boise Meridian, Bingham County, Idaho.  
 Section 21: NE¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/08/2001

✓ Sandra H. Helm (Berlin)  
 Sandra H. Helm (Berlin)

✓ Sharon B. Berlin  
 Sharon B. Berlin

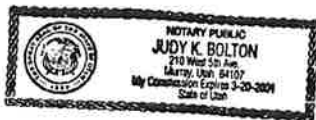
State of Utah

County of SL

} ss.

On this 12<sup>th</sup> day of March, 2001, before me, a Notary Public in and for said state, personally appeared Sandra H. Helm (Berlin) and Sharon B. Berlin

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Judy K. Bolton  
 Notary Public for the State of Utah  
 Residing at 910 W. 1st  
 Commission Expires: 3-20-01

ALLIANCE TITLE & ESCROW CORP.  
 RECORDED AT THE REQUEST OF  
 2001 AUG 13 PM 4:30  
 BINGHAM COUNTY RECORDER  
 BLACKFOOT, IDAHO  
 FEE 34 DEP C

503216

## 534070 WARRANTY DEED

For Value Received **Wilma G. Wallace, Personal Representative of the Estate James W. Elmer and Ada L. Elmer, deceased**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Stephen C. Cooper and Margy D. Cooper, husband and wife**

whose address is: **10485 W. Rockwood, Boise, ID 83704**

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

**Parcel 1:**

The NE $\frac{1}{4}$ SW $\frac{1}{4}$  and part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 21, Township 2 South, Range 36 E.B.M., Bingham County, Idaho, described as: Commencing at the NW corner of Section 21, thence S. 0°14'46" W. 2640.31 feet along the section line to the W $\frac{1}{4}$  corner of Section 21; thence S. 89°18'25" E. 815.59 feet along the north line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  to the Point of Beginning; thence S. 89°18'25" E. 1833.81 feet to the NE corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence S. 0°14'25" W. 1321.06 feet to the SE corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence N. 89°17'15" W. 1324.77 feet to the SW corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence N. 0°14'35" E. 330.61 feet along the west line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  to a point that is S. 0°14'35" W. 990.00 feet from the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence N. 89°18'25" W. 1324.75 feet parallel with the north line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  to the west line of Section 21; thence N. 0°14'46" E. 562.57 feet along the section line; thence S. 89°18'25" E. 239.50 feet; thence N. 40°50'55" E. 12.10 feet; thence N. 50°25'15" E. 117.00 feet; thence N. 52°54'51" E. 386.79 feet; thence N. 58°50'37" E. 200.09 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 31, 2003

*Wilma G. Wallace P.R.*

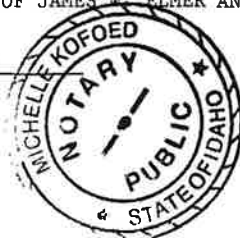
Wilma G. Wallace Personal Representative of the Estate of James W. Elmer and Ada L. Elmer, deceased

STATE OF Idaho )  
 )ss.  
COUNTY OF BINGHAM )

On this 10/31/2003, before me Michelle Kofoed, personally appeared Wilma G. Wallace, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative and acknowledged to me that she executed the same as such Personal Representative.\*

\*OF THE ESTATE OF JAMES W. ELMER AND ADA L. ELMER, DECEASED

*Michelle Kofoed*  
Notary Public of Idaho  
Residing at Blackfoot, Idaho  
Commission Expires: 04/14/06



534070

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE \$  
2003 OCT 31 PM 4:41  
RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY

**334054**

## SPECIAL WARRANTY DEED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, of 50 East North Temple, Salt Lake City, Utah 84150, Grantor, for value received hereby grants, bargains, sells and conveys unto STEPHEN COOPER and MARGY COOPER, husband and wife, whose current address is 284 Hyde Avenue, Pocatello, Idaho 83201, Grantees, the following described premises in Bingham County, State of Idaho, to-wit:

Township 2 South, Range 36 E. B. M., Bingham County, Idaho, Section 21: SE/14 SW1/4

Subject to current taxes and assessments, reservations, easements, rights of way, covenants, conditions, restrictions, liens and encumbrances of record or enforceable in law or in equity.

The Grantor expressly excepts and retains all minerals, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy on, in or under the above described land. Except that Grantor does not retain the right to use the surface in connection with the exploitation of the minerals and other subsurface rights herein retained.

The Grantor intends to transfer only those water rights which are expressly conveyed herewith by delivery of certificates of water stock.

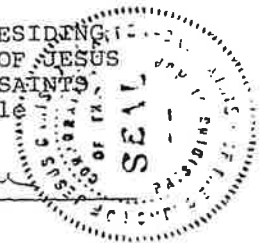
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, in fee simple.

And the said Grantor does hereby covenant to and with the said Grantees that it will warrant and defend the same against all those claiming by, through or under it and against all acts of itself.

IN WITNESS WHEREOF, the Grantor, acting through its authorized agent, has executed this instrument on the 18 day of April, 1985.

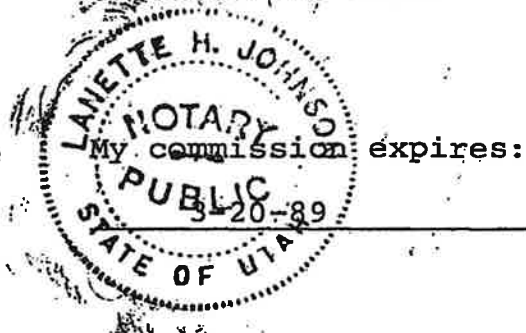
CORPORATION OF THE PRESIDING  
BISHOP OF THE CHURCH OF JESUS  
CHRIST OF LATTER-DAY SAINTS  
a Utah Corporation Sole

By: James A. Baker  
Authorized Agent

48 40 35  
7 1 15  
**333970**

STATE OF UTAH       )  
                              : SS  
COUNTY OF SALT LAKE )

On this 18th day of April, 1985, personally appeared before me Fred A. Baker, personally known to me to be the Authorized Agent of the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for said corporation, that the seal impressed on the within instrument is the seal of said corporation, and the said Fred A. Baker acknowledged to me that the said corporation executed the same.



*Lanette H. Johnson*  
Notary Public in and for the  
State of Utah

202170

45 40 85

05

334054

FIRST AMERICAN TITLE COMPANY



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

August 28, 2024

STEPHEN C COOPER  
MARGY COOPER  
10485 W ROCKWOOD ST  
BOISE ID 83704-1992

Re: Change in Ownership for Water Right No(s): 27-7397

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note this ownership change was submitted twice once to the Eastern Region and once to the State Office, because the fee was paid twice you are entitled to a refund. The department has initiated a refund for receipt number C118743 and it should arrive from the state office in a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120  
BINGHAM GROUND WATER DISTRICT

## Baily, Jonie

---

**From:** Baily, Jonie  
**Sent:** Wednesday, August 28, 2024 10:49 AM  
**To:** IdwrPayable  
**Subject:** Refund Request  
**Attachments:** Receipt.PDF

Good afternoon!

I have a refund request as follows:

Receipt number: C118743  
Amount: \$25.00  
Payable to: STEPHEN C COOPER  
10485 W ROCKWOOD ST  
BOISE ID 83704

Reason: Ownership Change was submitted for 1 water right; however it was submitted twice once to Eastern and once to the State Office, and the fee was paid both times. Therefore, the applicant is entitled to a full refund, of one of the filing fees paid.

Let me know if you have any questions or need additional information. Have a great day!!!

 IDAHO DEPARTMENT OF  
**WATER RESOURCES**  
**Jonie Baily | Technical Records Specialist**  
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402  
Phone number: (208) 525-7161  
Fax number: (208) 525-7177  
Email: [jonie.baily@idwr.idaho.gov](mailto:jonie.baily@idwr.idaho.gov)  
Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

August 12, 2024

\*\*\*\* 2<sup>nd</sup> Request to include Idaho AgCredit\*\*\*\*

STEPHEN COOPER  
MARGY COOPER  
10485 W ROCKWOOD ST  
BOISE ID 83704

RE: Change in Ownership Water Right No. 27-7397

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership:** In 2001 an Assignment of Permit (attached) was filed putting permit 27-7397 in the name of Stephen and Margy Cooper and Idaho Agricultural Credit Association (nka Idaho AgCredit). Making the lender a current owner. In order for the department to update the ownership a release of the water right or a quit claim deed for the water is required from Idaho AgCredit.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialist

cc: Idaho AgCredit



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

July 9, 2024

STEPHEN COOPER  
MARGY COOPER  
10485 W ROCKWOOD ST  
BOISE ID 83704

RE: Change in Ownership Water Right No. 27-7397

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Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily  
Technical Records Specialist