

AUG 30 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-76930	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David Miller
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Richard L. Mathews & Colleen R. Mathews
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P. O. Box 713 Lava Hot Springs Id. 83246
Mailing address City State Zip
208-360-2884 colleenrmathews@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 9, 2016
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Richard L. Mathews 8/20/24
Signature of new owner/claimant Title, if applicable Date
Richard L. Mathews
Print name
- Signature: Colleen R. Mathews 8/20/24
Signature of new owner/claimant Title, if applicable Date
Colleen R. Mathews
Print name

Received by JB Date 8/30/2024 For IDWR Office Use Only: Receipt No. E050328 Receipt Amt. \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 JB Approved by JB Processed by JB Date 8/30/2024

From: Stewart, Christian Christian.Stewart@idwr.idaho.gov 
Subject: Water right 29-7693
Date: August 19, 2024 at 4:45 PM
To: colleenrathews@gmail.com

2

Colleen,

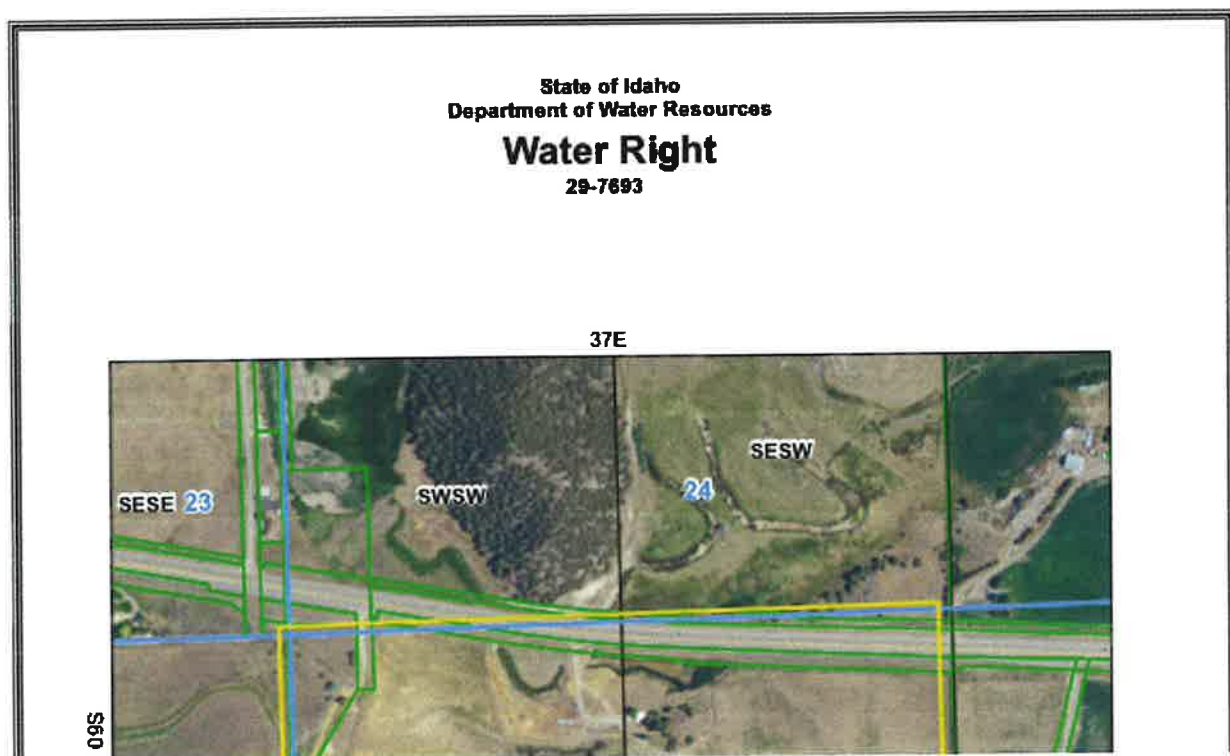
Attached is a document with the information about what the water right authorizes. The map in our records was not precisely mapped to specific acreage or point of diversion from the spring, so this leaves you with the flexibility to irrigate within the specific NENW and NWNW designated legal descriptions. I have attached a map with these legal descriptions.

Have a good day!

Christian Stewart
Water Resource Agent
Idaho Dept of Water Resources
900 N Skyline Dr, Ste A, Idaho Falls, ID 83402
(208) 497-3779



29-7693.docx



Alliance Title - Pocatello Office

21602819

2016 Mar 08 PM 01:38:00

Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:288063

FOR VALUE RECEIVED

**Susan Margaret Jayich, a married person as her sole and separate property, who acquired title as Susan Miller Jayich;
Paulette Ann Aboulaban, a married person as her sole and separate property, who acquired title as Paulette Miller Aboulaban;
and Marsha Norby, an unmarried person, who acquired Title as Marsha Miller, as to an undivided 1/3 interest.**

Betty Ann Williams, an unmarried person, as to an undivided 1/3 Interest;

Coletta M. Miller as Trustee of Trust B Residual Trust of the David C. Miller and Phyllis Ann Miller Revocable Trust Established by Trust Agreement of January 31, 1992, as to an undivided 1/3 interest.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard L. Mathews and Colleen Mathews, husband and wife

whose current address is

**5415 Parkford Circle
Granite Bay, CA 95746**

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

EXHIBIT "A"

288063

Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Lot 7; and The South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 24; and The Northwest $\frac{1}{4}$ of Section 25

Also:

A tract in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho, described as follows to wit:

COMMENCING at the Southwest corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 25 and running;

Thence North 40 rods;

Thence Southwesterly 44 rods to a point 18 and $\frac{1}{3}$ rods West of the POINT OF BEGINNING;

Thence East 18 and $\frac{1}{3}$ rods to the PLACE OF BEGINNING

Excepting any portion of the above described lands lying within the boundaries of a tract described as follows:

BEGINNING at a point on the Section line between Sections 23 & 24, 660 feet North of the Southwest corner of Section 24, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Thence North along the Section line between said Section 23 & 24, 1495 feet to a point on the left bank of the Portneuf River;

Thence along the left bank of the Portneuf River North $30^{\circ}29'$ East 142 feet;

Thence North $68^{\circ}14'$ East 108 feet;

Thence South $52^{\circ}01'$ East 96 feet;

Thence South $41^{\circ}36'$ East 134 feet;

Thence South $6^{\circ}21'$ East 146 feet;

Thence South $52^{\circ}11'$ East 136 feet to a point at the junction of the Portneuf River with an old channel;

Thence along the old channel South $9^{\circ}41'$ East 138 feet;

Thence South $0^{\circ}59'$ West 182 feet;

Thence North $54^{\circ}16'$ West 249 feet;

Thence South $37^{\circ}29'$ West 403 feet;

Thence South $0^{\circ}01'$ East 781 feet;

Thence South $89^{\circ}59'$ West 33 feet, to the PLACE OF BEGINNING, the said tract being a portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and a portion of Lot 7 of Section 24, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho

Also Excepting therefrom the parcel of land conveyed to the State of Idaho, Idaho Transportation Department under Instrument Numbers: 20425920, 20425921, 20425922, 20425923, and 20425924, Recorded December 6, 2004.

* Dated: 3-3-16

Paulette Ann Aboulaban

Susan Margaret Jayich

Coletta M. Miller, Trustee

Marsha Norby

* Betty Ann Williams
Betty Ann Williams

State of Florida } ss
County of Okeechobee }

* On this 3rd day of March, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Betty Ann Williams known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Florida
Residing at: 1414 S. Parrott Ave. Okeechobee
Commission Expires: October 2, 2018



KRISTA POPE
MY COMMISSION # FF 165527
EXPIRES: October 2, 2018
Bonded Thru Budget Notary Services

* Dated: 3/5/16

Paulette Ann Aboulaban

Susan Margaret Jayich

Coletta M. Miller, Trustee

* Marsha Norby
Marsha Norby

Betty Ann Williams

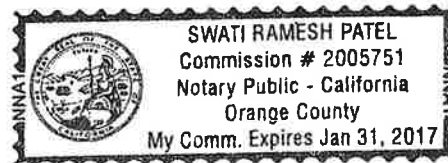
State of California }
County of Orange } ss.

* On 03/05/2016 before me, the undersigned, personally appeared Marsha Norby who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Swati Patel (Seal)
Residing at: Fullerton, CA
My Commission Expires: 01/31/2017



* Dated: March 3, 2016

Paulette Ann Aboulaban

Susan Margaret Jayich

* Coletta M. Miller, Trustee
Coletta M. Miller, Trustee

Marsha Norby

Betty Ann Williams

State of Illinois } ss.
County of Adams }

* On this 3RD day of March, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Coletta M. Miller known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Trust B Residual Trust of the David C. Miller and Phyllis Ann Miller Revocable Trust Established by Trust Agreement of January 31, 1992, and acknowledged to me that she executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jodi A. Neisen
Notary Public for the State of Illinois
Residing at: Quincy, Illinois
Commission Expires: 6-11-2017



* Dated: March 3, 2016

Paulette Ann Aboulaban

* Susan Margaret Jayich
Susan Margaret Jayich

Coletta M. Miller, Trustee

Marsha Norby

Betty Ann Williams

State of ALASKA } ss
County of ANCHORAGE

* On this 3rd day of March, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Susan Margaret Jayich known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Cindy Kim
Notary Public for the State of ALASKA
Residing at: ANCHORAGE
Commission Expires: 04/01/2019



CALIFORNIA ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

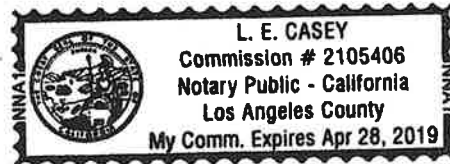
State of California)

County of Los Angeles)On March 5th, 2016 before me, L. E. Casey, Notary Public, personally appearedPaulette Ann Aboulaban

_____, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature L. E. Casey (Seal)**Description of Document**Title: Warranty DeedContaining 2 Pages, 1 Sides, and Dated: March 5th, 2016

Dated: 3/5/16

Paulette Ann Aboulaban
Paulette Ann Aboulaban

Susan Margaret Jayich

Coletta M. Miller, Trustee

Marsha Norby

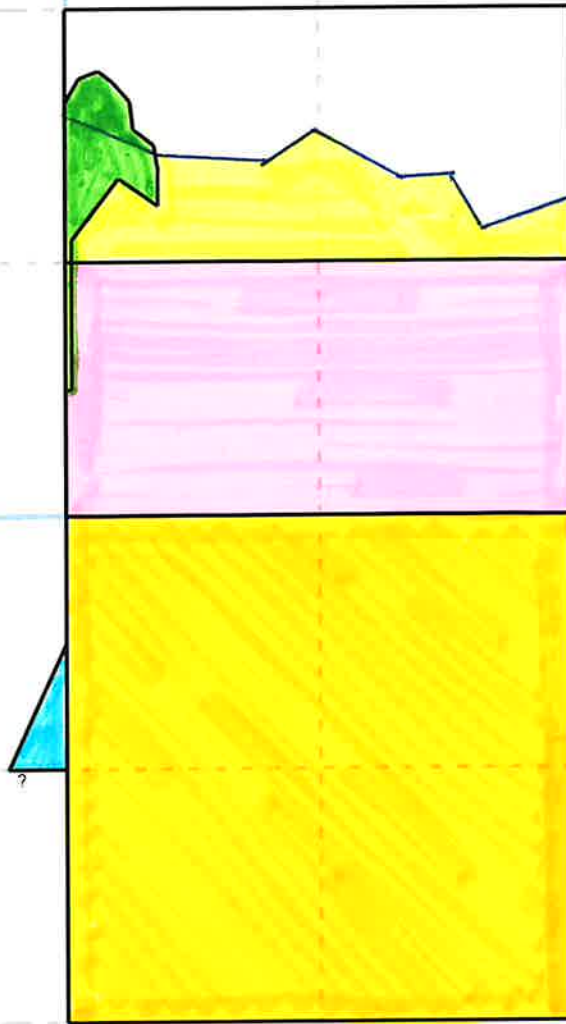
Betty Ann Williams

State of California }
 } ss.
County of _____ }

On _____ before me, the undersigned, personally appeared Paulette Ann Aboulaban who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature _____ (Seal)
Residing at: _____
My Commission Expires: _____

Please see Attached for
CA Gov't Code 1189
Compliant Acknowledgment



21602819 Richard & Colleen Mathews grants?

8/30/2024

Scale: 1 inch= 1000 feet

File: 29-7693

Lot 7 Section 24

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 2: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 3: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.

Tract 4: 2.2913 Acres (99807 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/686415), Perimeter=1688 ft.

Tract 5: 6.6162 Acres (288201 Sq. Feet), Closure: n07.4100w 3.78 ft. (1/1070), Perimeter=4043 ft.

exception

01 /ne,n,sw,24,9s,37e

02 s0w 1320.00

03 s90w 2640.00

04 n0e 1320.00

05 n90e 2640.00

06 @0

07 /ne,s,sw,24,9s,37e

08 s0w 1320.00

09 s90w 2640.00

10 n0e 1320.00

11 n90e 2640.00

12 @0

13 /ne,nw,25,9s,37e

14 s0w 2640.00

15 s90w 2640.00

16 n0e 2640.00

17 n90e 2640.00

18 @0

19 /sw,nw,nw,25,9s,37e

20 n00e 660

21 s24.3711w 726.00

22 n90e 302.445

23 @0

24 /sw,24,9s,37e

25 /n00e 660

26 n00e 1495

27 n30.29e 142

28 n68.14e 108

29 s52.01e 96

30 s41.36e 134

31 s6.21e 146

32 s52.11e 136

33 s9.41e 138

34 s0.59w 182.00

35 n54.16w 249

36 s37.29w 403.00

37 s0.01e 781

38 s89.59w 33



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 30, 2024

RICHARD L MATHEWS
COLLEEN R MATHEWS
PO BOX 713
LAVA HOT SPGS ID 83246-0713

Re: Change in Ownership for Water Right No(s): 29-7693

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note it appears you are also entitled to update ownership for water right 29-11131. I have attached the water right proof report for your review. If you decide you need to update the ownership for this water right as well, please submit an ownership change, evidence of ownership and filing fee for that water right as well.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29
WATER DISTRICT 129