

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 26 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-593-AOK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Buck Joel Stephenson, Kay Ann Stephenson Hayes, Ren Justin Stephenson
John Dee Stephenson, Matthew J Stephenson, Daniel Edward Stephenson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Clint Carver and Tracy Carver
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

PO Box 53

Mailing address

573-714-4644

Telephone

Wilson

City

AR

State

72395

Zip

Cubriver.tracy@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 16, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Clint Carver Deed Includes 8-21-24
Signature of new owner/claimant Title, if applicable Date
Clint Carver

Print name

- Signature: Tracy Carver 8-21-24
Signature of new owner/claimant Title, if applicable Date
Tracy Carver

Print name

Received by JB Date 8/26/2024 For IDWR Office Use Only: Receipt No. E050318 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 8/27/2023

Water Right Report : 29-593-A (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	STEPHENSON, ALLIDA	192 N 400 W	BLACKFOOT	ID	83201
Current Owner	STEPHENSON, K V	192 N 400 W	BLACKFOOT	ID	83201
Original Owner	EDWARDS, WALTER			ID	

Water Right Status

Priority Date : 6/1/1900
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
BELL MARSH CREEK		MARSH CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
BELL MARSH CREEK	08S	36E	34	0		NW	NW	BANNOCK	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	06/01	0.22 CFS	
TOTAL			0.22 CFS	

Places of Use

[Printable View](#) [Paged View](#)

Place of Use Legal Description : IRRIGATION (BANNOCK county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
08S	36E	34			SW	NE	10

Irrigation Totals

Total Acres Acre Limit
 10.00

Conditions

Code Conditions

C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates

Licensed Date :
 Decreed Date : 3/22/2004
 Permit Proof Due Date :

Other Information

State or Federal : S
 Water District Number : 29H
 Generic Max Rate Per Acre : 0

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Instrument # 22200860
Bannock County, Pocatello, Idaho
01/14/2022 03:42:20 PM No. of Pages: 6
Recorded for: FIRST AMERICAN TITLE - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy jmcDonald
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1020565-P (sw)**

Date: **January 03, 2022**

For Value Received, **John Dee Stephenson, a married man and Mathew J. Stephenson, an unmarried man and Daniel Edward Stephenson, a married man and Buff Joel Stephenson, a married man and KayAnn Stephenson Hayes, a married woman and Ren Justin Stephenson, a married man and Bank of Commerce, Trustee FBO John D. Stephenson, IRA and John D. Stephenson and Stacie L. Stephenson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Clint Carver and Tracy Carver, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 53, Wilson, AR 72395**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

PARCEL 1:

SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

ALSO:

ALL OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, EAST OF MARSH CREEK ROAD

EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

A PARCEL OF LAND IN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/16 CORNER OF THE SOUTH LINE OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO; THENCE NORTH ALONG THE WEST 1/16 LINE OF SAID SECTION 34, 80.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°36'20" WEST, PARALLEL TO THE SOUTH LINE OF SAID SECTION 34, 574.40 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF THE MARSH CREEK ROAD; THENCE NORTH 1°42'20" WEST, ALONG THE SAID RIGHT OF WAY LINE 367.63 FEET; THENCE NORTH 0°13'40" EAST, ALONG SAID RIGHT OF WAY LINE 380.72 FEET; THENCE SOUTH 89°36'20" EAST 583.82 FEET, MORE OR LESS, TO THE WEST 1/16 LINE OF SECTION 34; THENCE SOUTH ALONG SAID WEST 1/16 748.11 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 34 MARKED BY A 2 INCH ALUMINUM CAP STAMPED LS-4735 CAP AS SHOWN ON CP&F INSTRUMENT NO. 20718439; THENCE, NORTH 00°00'51" EAST, 1325.24 FEET ALONG THE WEST SECTION LINE TO THE SOUTHWEST CORNER OF NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34 WHICH IS ALSO SOUTH 00°00'51" WEST, 1325.24 FEET FROM THE WEST QUARTER CORNER OF SECTION 34 MARKED BY A 3 INCH BRASS CAP AS SHOWN ON CP&F INSTRUMENT NO. 20710438; THENCE, SOUTH 89°25'09" EAST, 1325.71 FEET TO THE SOUTHWEST SIXTEENTH CORNER OF SAID SECTION; THENCE, SOUTH 89°25'09" EAST, 545.00 FEET ALONG THE SOUTH SIXTEENTH LINE ALSO BEING THE NORTH LINE OF INSTRUMENT NO. 97013852 TO THE POINT OF BEGINNING;

THENCE, SOUTH 89°25'09" EAST, 776.20 FEET ALONG SAID NORTH LINE TO THE CENTER-SOUTH SIXTEENTH CORNER MARKED BY A 2 INCH INDIAN ALLOTMENT BRASS CAP DATED 1912; THENCE, SOUTH 89°18'00" WEST, 776.01 FEET TO A POINT AT AN EXISTING FENCE CORNER; THENCE, NORTH 00°41'37" WEST, 17.35 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

THE EAST 450 FEET OF THE SOUTH 200 FEET OF THE SE¼SW¼ OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

PARCEL 3:

S½SW¼SE¼, SECTION 34, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

PARCEL 4:

LOT 5, SECTION 3, TOWNSHIP 9 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

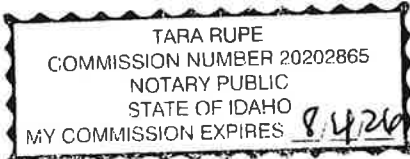
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

John D. Stephenson
John Dee Stephenson

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 14 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **John Dee Stephenson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

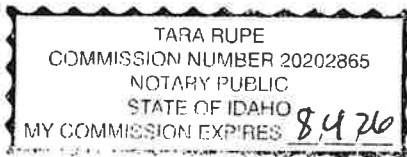


Tara Rupe
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08-04-2026

Mathew J. Stephenson
Mathew J. Stephenson

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 14 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **Mathew J. Stephenson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

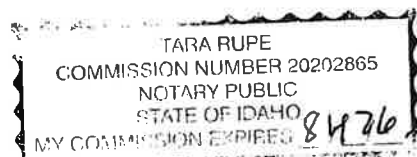


Tara Rupe
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08-04-2026

Daniel Edward Stephenson
Daniel Edward Stephenson

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 14 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **Daniel Edward Stephenson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

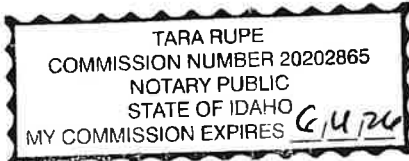


Tara Rupe
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08-04-2026

Buff Joel Stephenson
Buff Joel Stephenson

STATE OF Idaho)
COUNTY OF Bingham)

On this 14 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **Buff Joel Stephenson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

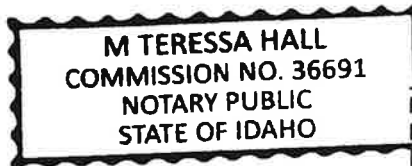


Tara Rupe
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 06-04-2026

Kay Ann Stephenson Hayes
KayAnn Stephenson Hayes

STATE OF Idaho)
COUNTY OF Bingham)

On this 12th day of January, 2022, before me, a Notary Public in and for said State, personally appeared **KayAnn Stephenson Hayes**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

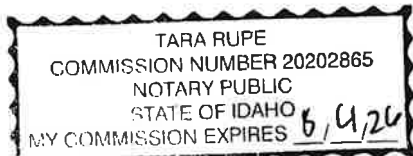


M Teresa Hall
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01-14-2025 8/24/2025

Ren Justin Stephenson
Ren Justin Stephenson

STATE OF Idaho)
COUNTY OF Bingham)

On this 14th day of January, 2022, before me, a Notary Public in and for said State, personally appeared **Ren Justin Stephenson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



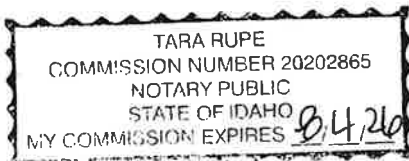
Tara Rupe
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 06-04-2026

By: John D. Stephenson
John D. Stephenson

By: Stacie L. Stephenson
Stacie L. Stephenson

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 14 day of January, 2022, before me, a Notary Public in and for said State, personally appeared **John D. Stephenson and Stacie L. Stephenson**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Tara Rupe
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08-04-2026

Janet Gallup
Janet Gallup, Trustee

BANK OF COMMERCE, TRUSTEE

STATE OF Idaho)
COUNTY OF Bonneville)
ss.

On this 14th day of January, 2022, before me, a Notary Public in and for said State, personally appeared Janet Gallup, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the Bank of Commerce, Trustee FBO John D. Stephenson, IRA Trust, and acknowledged to me that she executed the same as such Trustee.



Logan Peterson
Notary Public of Idaho
Residing at: Bonneville
Commission Expires: 4-19-25



**Marsh Creek
Property**

Google Earth

Both

100.43 Acres more or less

RPR 4057027801

Bannock County Parcel Map



1:9,028
0 0.07 0.15 0.3 mi
0 0.13 0.25 0.5 km

Maple

gda

6/22/21

SELLER:

Buyer:

6/22/2021, 2:12:56 PM
Bannock County
Parcels

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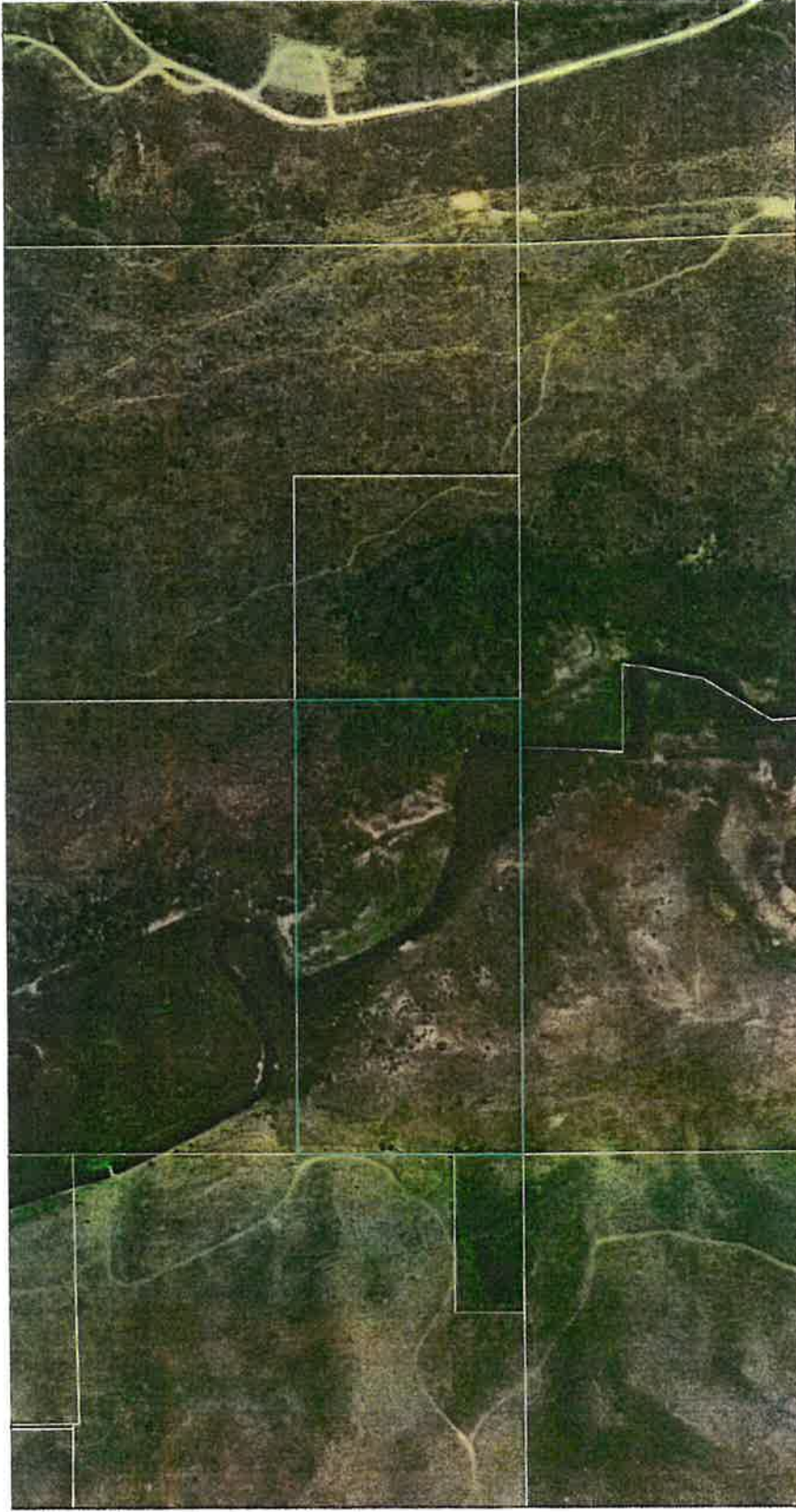
Bannock County

RPR 4057028000

19.80 Acres more or less

Bannock County Parcel Map

4.D



6/22/2021, 2:29:11 PM
Bannock County
Parcels

Seller: 406 6/22/21

Buyer: _____



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RPR 4223006000

29.55 Acres more or less

7.0

Bannock County Parcel Map



6/22/2021, 2:25:29 PM
Bannock County
Parcels

Seller: add 6/22/21

Buyer: _____

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RPR 4057027504

37.06 Acres more or less

Both

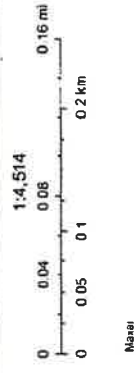
Bannock County Parcel Map



6/22/2021, 2:11:30 PM
Bannock County
Parcels

Seller [Signature] 6/22/21 10:08

Buyer _____



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IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 27, 2024

CLINT CARVER
TRACY CARVER
PO BOX 53
WILSON AR 72395-0053

Re: Change in Ownership for Water Right No(s): 29-593A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29H
WATER DISTRICT 129